



CITY OF FREDERICK MANUAL OF STANDARD DETAILS FOR CONSTRUCTION



DEPARTMENT OF ENGINEERING
140 W. PATRICK STREET
FREDERICK, MD 21701
301-600-1498
www.cityoffrederick.com
Approved & Adopted: March 2017

CITY OF FREDERICK

STANDARD DETAILS FOR CONSTRUCTION

<u>NUMBER</u>	<u>TITLE</u>
<u>ELECTRICAL DETAILS</u>	
E-1.0	RESIDENTIAL STREET LIGHTING
E-1.1	ROUND BASE FOR RESIDENTIAL STREET LIGHTING
E-2.0	NON-RESIDENTIAL STREET LIGHTING
E-2.1	NON-RESIDENTIAL STREET LIGHTING ROUND BASE
E-3.0	STREET LIGHTING CABINET
E-4.0	ELECTRICAL JUNCTION BOX
E-5.0	POTOMAC EDISON CONDUIT IN CITY RIGHT-OF-WAY

<u>LANDSCAPE DETAILS</u>	
L-1.0	TREE PLANTING LIST (1)
L-1.1	TREE PLANTING LIST (2)
L-1.2	TREE PLANTING LIST (3)
L-1.3	TREE PLANTING LIST (4) AND NOTES
L-2.0	STREET TREE PLANTING

<u>STORM DRAIN DETAILS</u>	
SD-1.0	STORM DRAIN MANHOLE COVER
SD-1.1	STORM DRAIN MANHOLE FRAME
SD-2.0	STANDARD FIELD CONNECTION
SD-3.0	TRENCHES – CRADLE AND ENCASEMENT
SD-4.0	COS/COG INLET-PLAN
SD-4.1	COS/COG INLET PRECAST TOP SLAB AND FACING BLOCK
SD-4.2	COS/COG INLET FRAME AND COVER
SD-4.3	COS/COG INLET- GENERAL NOTES
SD-5.0	TRENCH DRAIN
SD-6.0	MANHOLE STEPS

<u>SEWER DETAILS</u>	
S-1.0	SANITARY SEWER MANHOLE COVER
S-1.1	WATER TIGHT SANITARY SEWER MANHOLE COVER
S-1.2	SANITARY SEWER MANHOLE FRAME
S-1.3	MANHOLE INFLOW PROTECTION DISH
S-2.0	SEWER HOUSE CONNECTION
S-2.1	SEWER DROP HOUSE CONNECTION

CITY OF FREDERICK

STANDARD DETAILS FOR CONSTRUCTION

<u>NUMBER</u>	<u>TITLE</u>
<u>SEWER DETAILS (CONTINUED)</u>	
S-2.2	DROP CONNECTION TO SEWER MAIN
S-2.3	DOUBLE SEWER HOUSE CONNECTION (TOWN HOUSE AND EXISTING REPAIR ONLY)
S-3.0	SEWER CLEAN-OUT
S-3.1	SEWER CLEAN-OUT SUBJECTED TO TRAFFIC
S-4.0	MANHOLE STEPS
S-5.0	PIPE CRADLE AND ENCASEMENT
S-6.0	GREASE INTERCEPTOR WITH SAMPLER BOX
S-7.0	SAMPLER MANHOLE FOR INDUSTRIAL PRETREATMENT MONITORING – (1 OF 2)
S-7.1	SAMPLER MANHOLE FOR INDUSTRIAL PRETREATMENT MONITORING – (2 OF 2)
S-8.0	48" PRECAST SHALLOW MANHOLE
S-9.0	48" PRECAST CONCRETE MANHOLE
S-9.1	60" PRECAST CONCRETE MANHOLE
S-9.2	72" PRECAST CONCRETE MANHOLE
S-10.0	PRECAST CONCRETE MANHOLE BUILT OVER EXISTING SEWER
S-10.1	PRECAST CONCRETE MANHOLE BUILT ON EXISTING PVC PIPE
S-10.2	PRECAST CONCRETE FLOW CHANNELS FOR SEWER MANHOLE BASES
S-11.0	TAPPING SADDLE FOR 6" TO 30" SEWER MAINS
S-11.1	TAPPING SADDLE FOR 30" TO 72" SEWER MAINS
S-12.0	INSIDE DROP MANHOLE CONNECTION
S-13.0	METHOD OF REPAIRING 4", 6" AND 8" SANITARY SEWER LINES
S-14.0	RUBBER GASKET
<u>STREET DETAILS</u>	
ST-1.0	COMBINATION CURB & GUTTER
ST-1.1	ROLLED CURB & GUTTER
ST-1.2	CURB & GUTTER TRANSITION FROM STATE HIGHWAY TYPE 'A' TO CITY CURB & GUTTER
ST-2.0	METHOD OF CUTTING AND REPAIRING STREET OPENINGS
ST-2.1	BACKFILL IN CITY RIGHT OF WAY
ST-3.0	TYPICAL DRIVEWAY APRON FOR SINGLE FAMILY & COMMERCIAL ENTRANCES
ST-4.0	TYPICAL SIDEWALK INSTALLATION
ST-5.0	BRICK SIDEWALK DETAIL
ST-6.0	UTILITY STRUCTURE ADJUSTMENT DETAIL (FOR EXISTING STRUCTURES IN R.O.W.)
ST-7.0	PAVEMENT SECTIONS

CITY OF FREDERICK

STANDARD DETAILS FOR CONSTRUCTION

<u>NUMBER</u>	<u>TITLE</u>
<u>STREET DETAILS (CONTINUED)</u>	
ST-7.0	PAVEMENT SECTIONS
ST-8.0	TEMPORARY "T" TURNAROUND
ST-9.0	ARTERIAL: 4 LANE MEDIAN DIVIDED STREET
ST-10.0	COLLECTOR/ MINOR ARTERIAL: 2 LANE STREET WITH CENTER LEFT TURN LANE
ST-10.1	COLLECTOR: 2 LANE STREET WITH BIKE LANE & NO PARKING
ST-10.2	COLLECTOR: 2 LANE STREET WITH BIKE LANE & PARKING
ST-11.0	LOCAL: 2 LANE STREET
ST-11.1	LOCAL: 2 LANE STREET WITH PARKING
ST-11.2	LOCAL: 2 LANE STREET WITH PARKING ON ONE SIDE
ST-12.0	PUBLIC ALLEY
ST-13.0	TYPICAL CUL-DE-SAC
ST-13.1	TYPICAL CUL-DE-SAC W/ CENTER ISLAND
ST-14.0	COMBINED BIKEWAY/WALK PATH ALONG PUBLIC STREET
ST-15.0	DUMPSTER ENCLOSURE, MULTIPLE RESIDENTIAL CONTAINERS
ST-15.1	DUMPSTER ENCLOSURE, 4 OR 6 CU. YD. CONTAINER
ST-15.2	DUMPSTER ENCLOSURE, 4 OR 6 CU. YD. CONTAINER FRONT, SIDE VIEW, & REAR VIEW
ST-15.3	DUMPSTER ENCLOSURE, (2) 4 OR 6 CU.YD. CONTAINER TOP VIEW
ST-15.4	DUMPSTER ENCLOSURE, (2) 4 OR 6 CU. YD. CONTAINER FRONT, SIDE VIEW, & REAR VIEW
ST-15.5	DUMPSTER ENCLOSURES AND TRASH BIN PICK UP DETAILS
ST-15.6	DUMPSTER ENCLOSURE GENERAL NOTES
ST-16.0	BIKE RACK
<u>TRAFFIC DETAILS</u>	
T-1.0	TRAFFIC SIGNAL & STREET LIGHTING COMBINATION-TYPE "P-44"
T-1.1	FOUNDATION DETAILS FOR BASE MOUNTED SIGNAL CABINETS
T-1.2	BATTERY BACKUP CABINET
T-2.0	PARALLEL PARKING STRIPING LAYOUT
T-3.0	PARKING STRIPING & DIMENSIONS
T-4.0	INTERSECTION SIGNING & MARKING LAYOUT
T-5.0	PAVEMENT MARKING DETAILS
T-6.0	3 LB. POST & INSTALLATION
T-7.0	STREET NAME SIGNS
T-8.0	NO PARKING SIGNS

CITY OF FREDERICK

STANDARD DETAILS FOR CONSTRUCTION

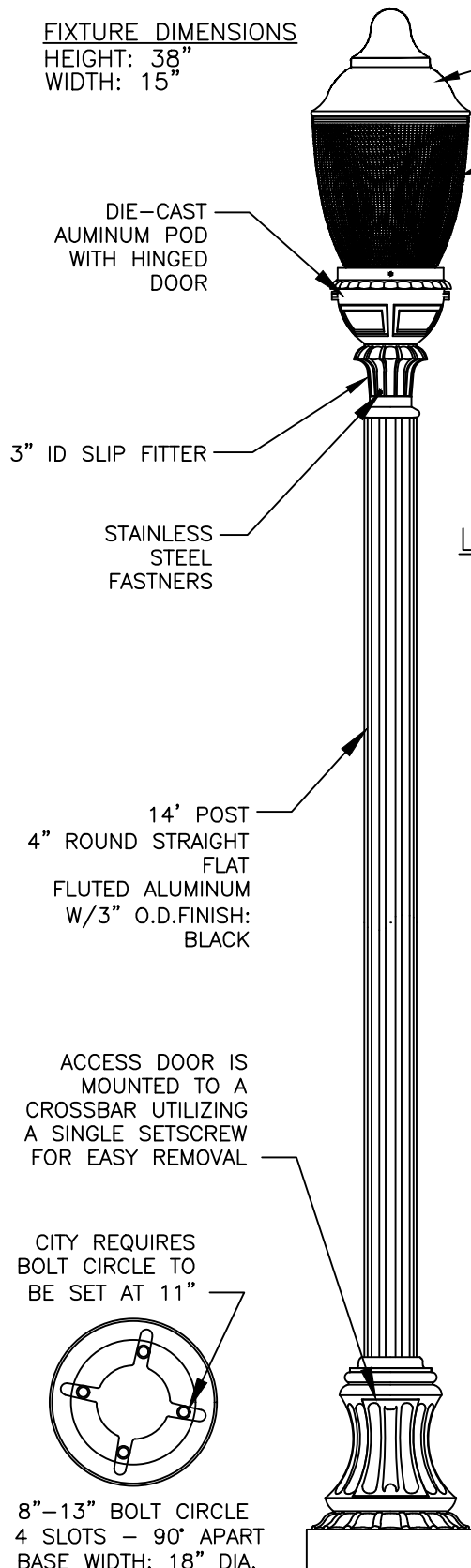
<u>NUMBER</u>	<u>TITLE</u>
	<u>WATER DETAILS</u>
W-1.0	WATER MANHOLE COVER
W-1.1	WATER MANHOLE FRAME
W-2.0	FIRE HYDRANT SETTING DETAIL
W-2.1	FIRE HYDRANT STRAP TEE
W-3.0	TEMPORARY CAP & BLOW OFF
W-4.0	ANCHOR BLOCK
W-5.0	WATER/GAS VALVE ADJUSTMENT
W-6.0	ANCHORING VALVE TO TEE WITH "DUC-LUGS" METHOD
W-6.1	MECHANICAL JOINT FITTING
W-7.0	TAPPING SLEEVE & VALVE EXCAVATION
W-8.0	DEWATERING DEVICE
W-9.0	NON-RESIDENTIAL METER SETTING SERVICE THROUGH FLOOR
W-9.1	NON-RESIDENTIAL METER SETTING SERVICE THROUGH WALL
W-9.2	RESIDENTIAL METER SETTING SERVICE & FIRE LINE FOR SPRINKLERS
W-10.0	WATER HOUSE CONNECTION FOR INSIDE DWELLING METER
W-10.1	STANDARD INSTALLATION 1" METERED DOMESTIC SERVICE (DOWNTOWN ONLY)
W-10.2	DOUBLE WATER HOUSE CONNECTION (TOWNHOUSE ONLY)
W-10.3	TAP SIZES AND PIPE CLASS FOR WATER HOUSE CONNECTIONS
W-11.0	STANDARD WATER METER VAULT
W-12.0	TYPICAL WATER MAIN VERTICAL OFFSET TYING
W-13.0	BUTTRESS FOR TEES
W-14.0	BUTTRESS FOR CAPS
W-15.0	BUTTRESS FOR HORIZONTAL AND VERTICAL BENDS
W-16.0	AIR RELEASE VALVE MANHOLE
W-17.0	SPECIAL AIR RELEASE VALVE
W-18.0	METHOD OF TESTING WATER MAINS
W-19.0	WATER VALVE BOX
W-20.0	EXTENSION STEMS AND VALVE BOXES FOR DEEP VALVE SETTINGS
W-20.1	EXTENSION STEMS AND VALVE BOXES FOR DEEP VALVE SETTINGS
W-20.2	VALVE EXTENSION STEM FOR CITY VALVE BOXES
W-21.0	WATER VALVE TIE STANDARD SHEET GENERAL NOTES
W-21.1	WATER VALVE TIE STANDARD SHEET GENERAL NOTES
W-21.2	WATER VALVE TIE EXAMPLE DRAWING

ELECTRICAL DETAILS

- E-1.0 RESIDENTIAL STREET LIGHTING
- E-1.1 ROUND BASE FOR RESIDENTIAL STREET LIGHTING
- E-2.0 NON-RESIDENTIAL STREET LIGHTING
- E-2.1 NON-RESIDENTIAL STREET LIGHTING ROUND BASE
- E-3.0 STREET LIGHTING CABINET
- E-4.0 ELECTRICAL JUNCTION BOX
- E-5.0 POTOMAC EDISON CONDUIT IN CITY RIGHT-OF-WAY

FIXTURE DIMENSIONS

HEIGHT: 38"
WIDTH: 15"



CITY REQUIRES
BOLT CIRCLE TO
BE SET AT 11"

8"-13" BOLT CIRCLE
4 SLOTS - 90° APART
BASE WIDTH: 18" DIA.

BASE DETAIL NTS

SPUN ALUMINUM
ROOF (BLACK)

PRISMATIC, UV STABILIZED
POLYCARBONATE REFRACTOR
GLOBE (TYPE V)

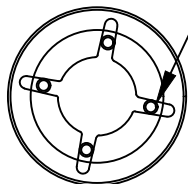
DIE-CAST
ALUMINUM POD
WITH HINGED
DOOR

3" ID SLIP FITTER

STAINLESS
STEEL
FASTNERS

14' POST
4" ROUND STRAIGHT
FLAT
FLUTED ALUMINUM
W/3" O.D.FINISH:
BLACK

ACCESS DOOR IS
MOUNTED TO A
CROSSBAR UTILIZING
A SINGLE SETSCREW
FOR EASY REMOVAL



LUMINAIRE: C13786
OR APPROVED EQUAL

LED MODULE:
TYPE V LUMLOCK

DRIVER COVER:
DIE-CAST ALUMINUM,
TOOL-LESS ENTRY



FAWS POSITION
IS 10

LAMP & POLE DETAIL NTS

LAMPING DETAIL NTS

NOTES:

1. ROADWAY CONDUIT CROSSINGS SHALL BE 30" BELOW FINISHED GRADE TO TOP OF CONDUIT.
2. DRIVEWAY CONDUIT AND SIDEWALK CONDUIT CROSSINGS SHALL BE 24" BELOW FINISHED GRADE TO TOP OF CONDUIT.
3. A #6 COPPER STRANDED GROUND CONDUCTOR SHALL BE PULLED FROM MAIN SERVICE PANEL TO EACH STREET LIGHT POLE HANDHOLE WHERE IT SHALL BE TERMINATED WITH A 3-WAY COMPRESSION CONNECTOR OR COPPER SPLIT BOLT. THE TAP OFF OF THE COMPRESSION CONNECTOR OR SPLIT BOLT SHALL BE BONDED TO POLE WITH A COPPER LUG.
4. WIRING FROM FUSE HOLDER TO FIXTURE SHALL BE 14/3 SEO CABLE, PROPERLY ATTACHED TO FIXTURE WITH CABLE SUPPORTING GRIP
5. A 1/4" THREADED GROUND STUD SHALL BE WELDED TO POLE BASE.
6. CONDUCTORS SHALL BE FUSED WITH FUSE HOLDER AND BAF 3 AMP FOR EACH INDIVIDUAL FIXTURE. BUSS #HEB - JK AND/OR JJ.
7. ALL TERMINATION NOT IN FUSE HOLDERS SHALL BE TERMINATED WITH A 3-WAY COMPRESSION CONNECTOR OR COPPER SPLITBOLT.
8. ALL TERMINATIONS SHALL BE TAPED THEN PUDDY TAPED AND TAPED AGAIN.
9. WEATHERPROOF RECEPTACLES TO BE USED IN THE HISTORIC DISTRICT.
10. CONTRACTOR SHALL PROVIDE SUBMITTALS FOR APPROVAL PRIOR TO ORDERING EQUIPMENT
11. THIS DETAIL IS FOR REFERENCE PURPOSES ONLY & CAN DIFFER IF WORKING IN AN EXISTING RESIDENTIAL AREA. PLEASE CONTACT THE FREDERICK CITY INSPECTOR PRIOR TO INSTALLATION



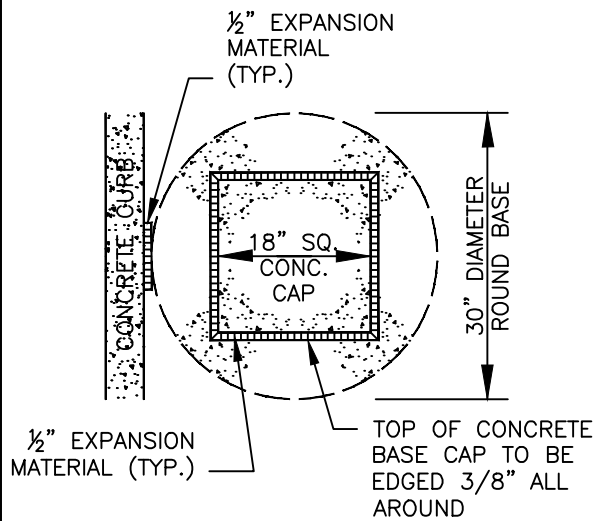
RESIDENTIAL STREET LIGHTING

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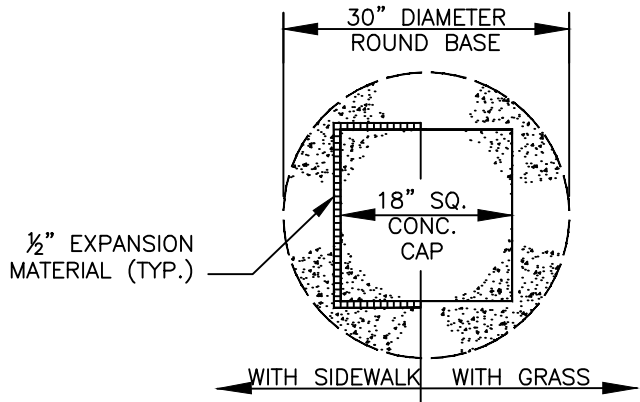
Joseph J. Kernahan

DIRECTOR-DEPARTMENT PUBLIC WORKS

E-1.0

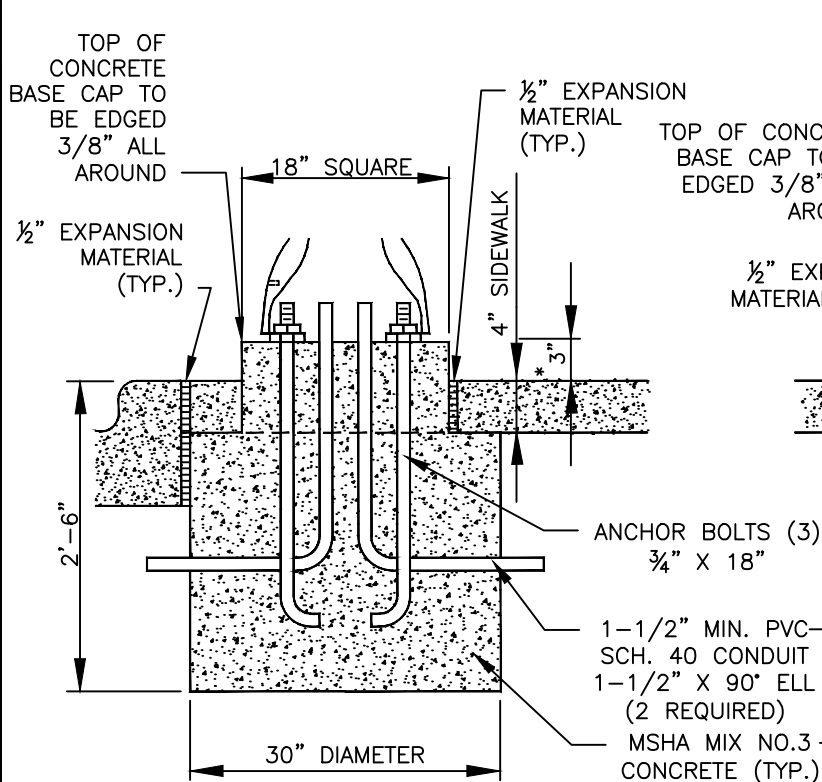


CONCRETE BASE WITH CURB

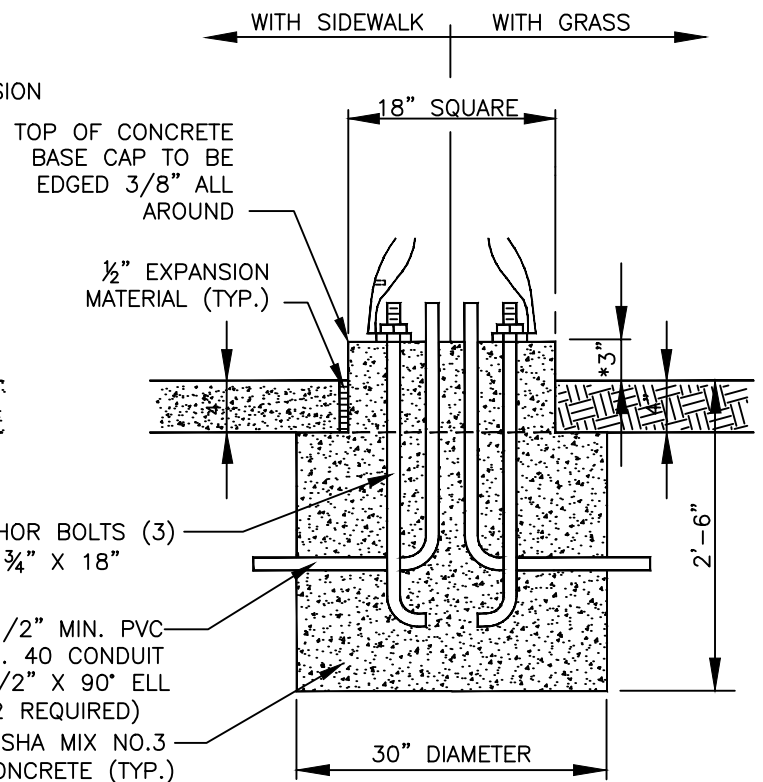


CONCRETE BASE WITHOUT CURB

PLAN
NTS



CONCRETE BASE WITH CURB



CONCRETE BASE WITHOUT CURB

SECTION
NTS

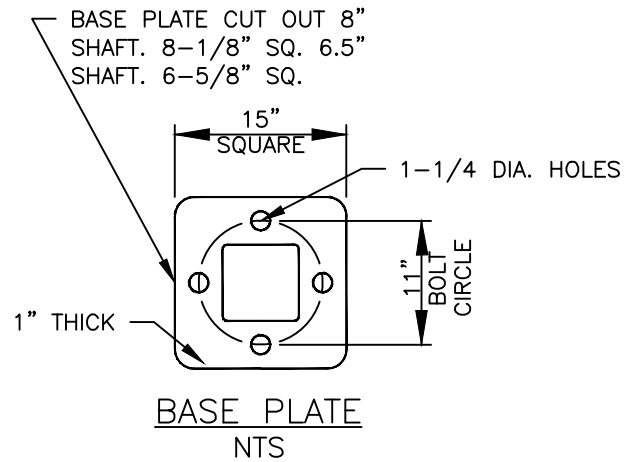
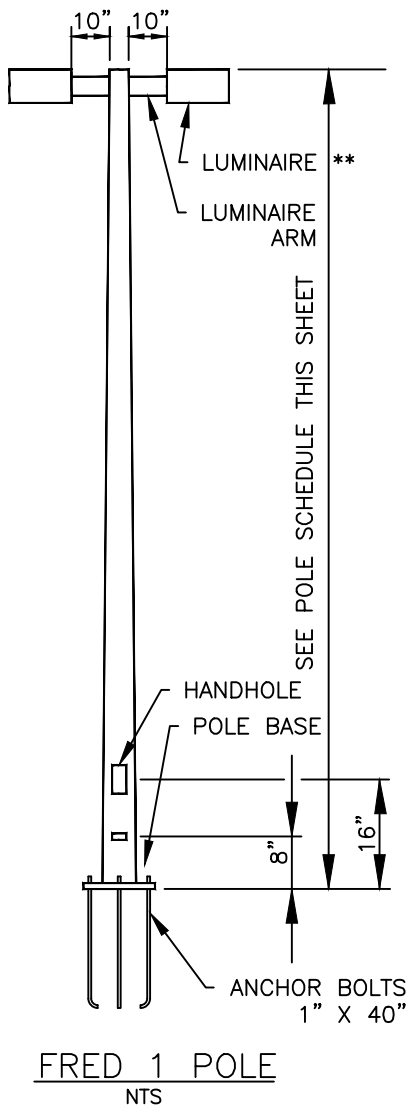
* POUR CONCRETE BASE CAP 3" HIGHER THAN HIGH SIDE OF SIDEWALK OR GRASS AREAS FOR STREET LIGHT PEDESTAL. NO SHIMS ALLOWED.



ROUND BASE FOR RESIDENTIAL STREET
LIGHTING WITH CONCRETE CURB

APPROVED: *Zachary J. Kernhen*
DIRECTOR-DEPARTMENT PUBLIC WORKS

E-1.1



NOTES:

1. ROADWAY CONDUIT CROSSINGS SHALL BE 30" BELOW FINISHED GRADE TO TOP OF CONDUIT.
2. DRIVEWAY CONDUIT AND SIDEWALK CONDUIT CROSSINGS SHALL BE 24" BELOW FINISHED GRADE TO TOP OF CONDUIT.
3. A #6 COPPER STRANDED GROUND CONDUCTOR SHALL BE PULLED FROM MAIN SERVICE PANEL TO EACH STREET LIGHT POLE HANDHOLE WHERE IT SHALL BE TERMINATED WITH A 3-WAY COMPRESSION CONNECTOR OR COPPER SPLIT BOLT. THE TAP OFF OF THE COMPRESSION CONNECTOR OR SPLIT BOLT SHALL BE BONDED TO POLE WITH A COPPER LUG.
4. WIRING FROM FUSE HOLDER TO FIXTURE SHALL BE 14/3 SEO CABLE, PROPERLY ATTACHED TO FIXTURE WITH CABLE SUPPORTING GRIP
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8. ALL TERMINATIONS SHALL BE TAPED THEN PUDDY TAPED AND TAPED AGAIN.
9. THIS DETAIL IS FOR REFERENCE PURPOSES ONLY & CAN DIFFER IF WORKING IN AN EXISTING RESIDENTIAL AREA. PLEASE CONTACT THE FREDERICK CITY INSPECTOR PRIOR TO INSTALLATION

POLE DATA								*LOADING DATA	
POLE TYPE	HEIGHT (FT.)	LUMINAIRE ARM		BASE SQUARE SIZE	TOP SQUARE SIZE	WALL THK. (GA.)	LENGTH (FT.)	MAXIMUM E.P.A. (FT ²)	MAXIMUM WT. (LBS)
		SINGLE(S) DOUBLE(D)	ARM SPAN (FT.)						
FRED 1	30	S OR D	-----	7.70"	4.40"	11	30	18.5	200

* MAXIMUM E.P.A. AND WEIGHT VALUES BASED ON AN ISOTACH WIND VELOCITY OF 80 M.P.H. X 1.3 GUST

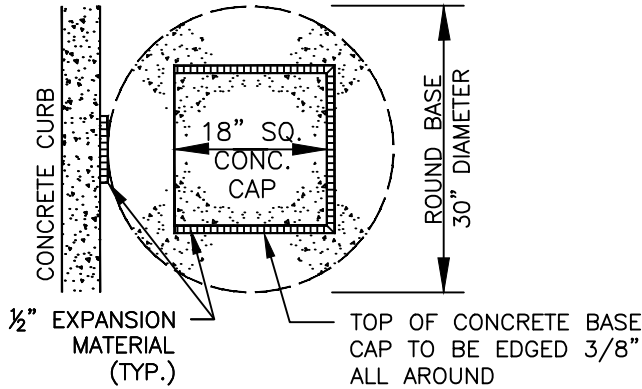
** LAMINAIRE TO BE TLM TALON MEDIUM LED OR APPROVED EQUAL



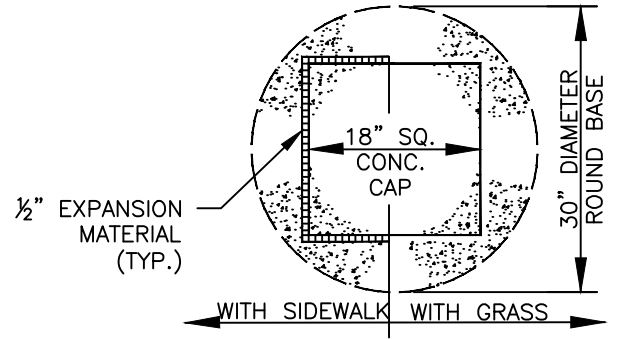
**NON-RESIDENTIAL STREET
LIGHTING**

APPROVED: *Zachary J. Kernhen*
DIRECTOR-DEPARTMENT PUBLIC WORKS

E-2.0

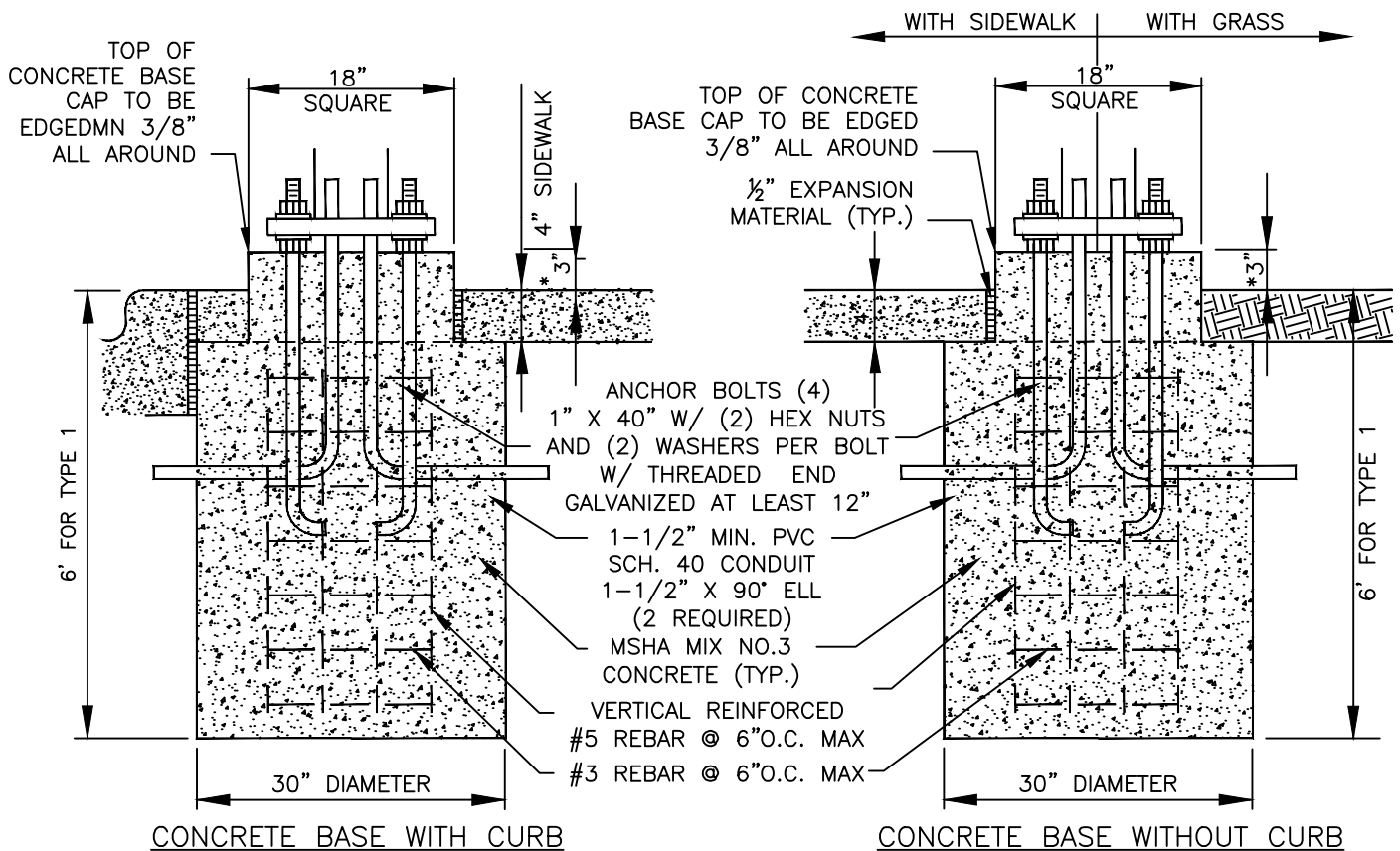


CONCRETE BASE WITH CURB



CONCRETE BASE WITHOUT CURB

PLAN VIEW
NTS



CONCRETE BASE WITH CURB

CONCRETE BASE WITHOUT CURB

SECTION
NTS

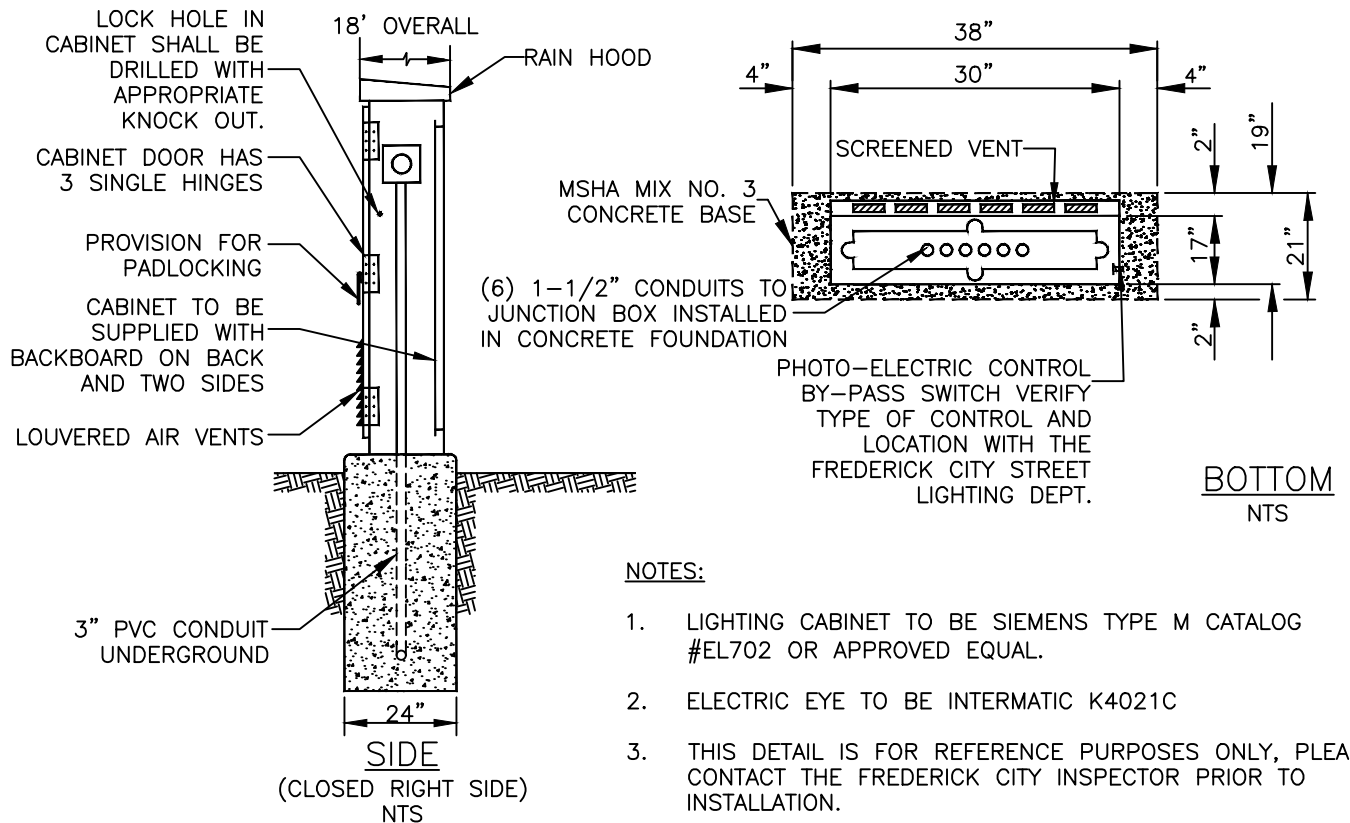
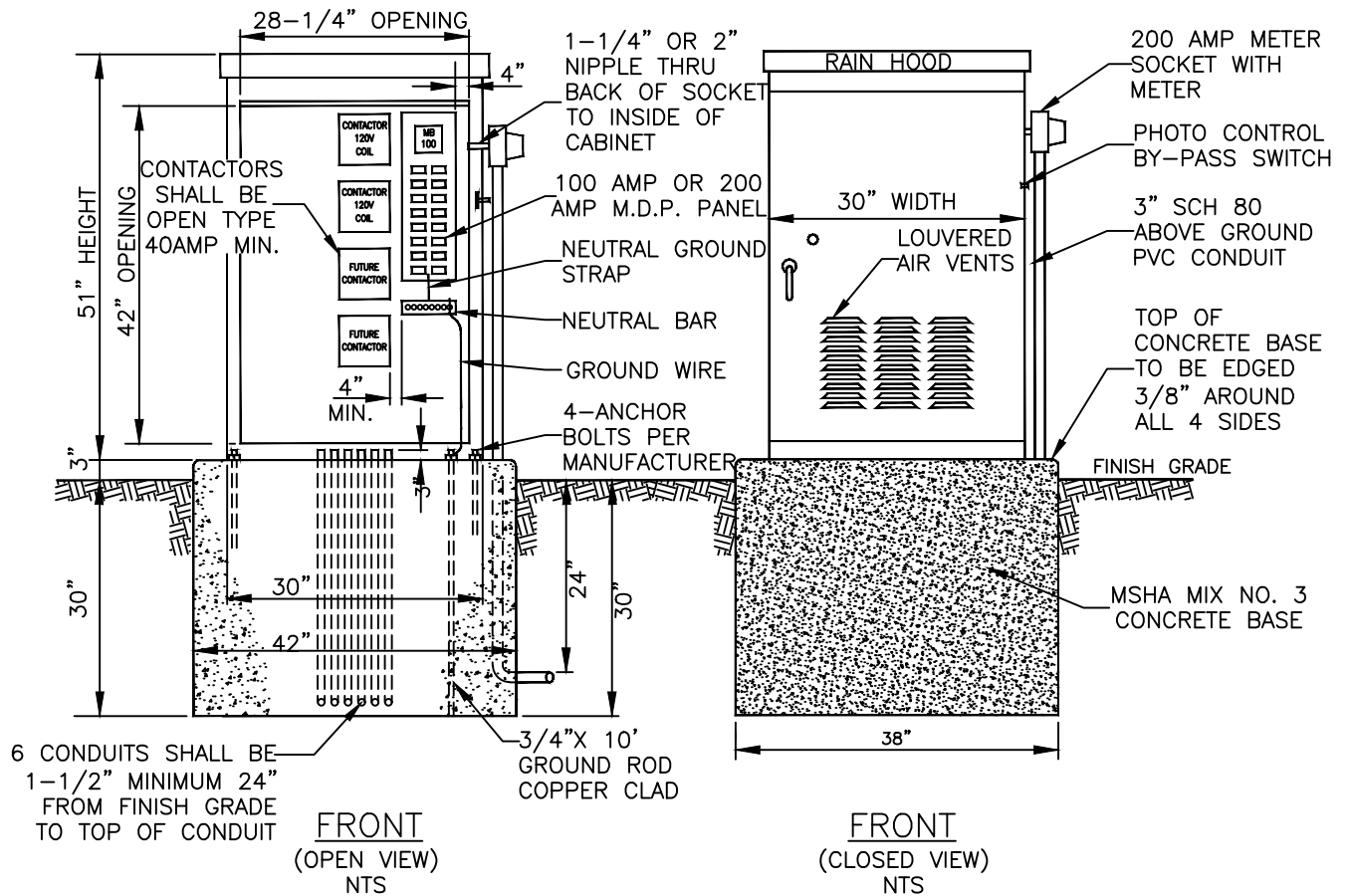
* POUR CONCRETE BASE CAP 3" HIGHER THAN HIGH SIDE OF SIDEWALK OR GRASS AREAS FOR STREET LIGHT PEDESTAL. NO SHIMS ALLOWED.



NON-RESIDENTIAL STREET LIGHTING
ROUND BASE

APPROVED: *Zachary J. Kernhen*
DIRECTOR-DEPARTMENT PUBLIC WORKS

E-2.1



NOTES:

1. LIGHTING CABINET TO BE SIEMENS TYPE M CATALOG #EL702 OR APPROVED EQUAL.
2. ELECTRIC EYE TO BE INTERMATIC K4021C
3. THIS DETAIL IS FOR REFERENCE PURPOSES ONLY, PLEASE CONTACT THE FREDERICK CITY INSPECTOR PRIOR TO INSTALLATION.



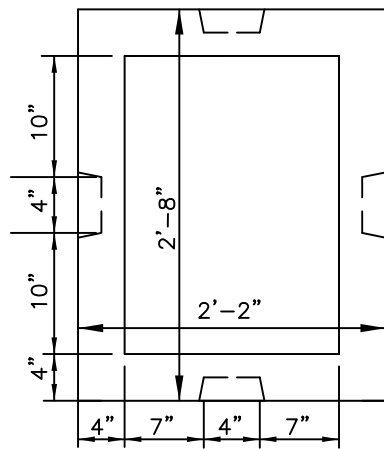
STREET LIGHTING CABINET

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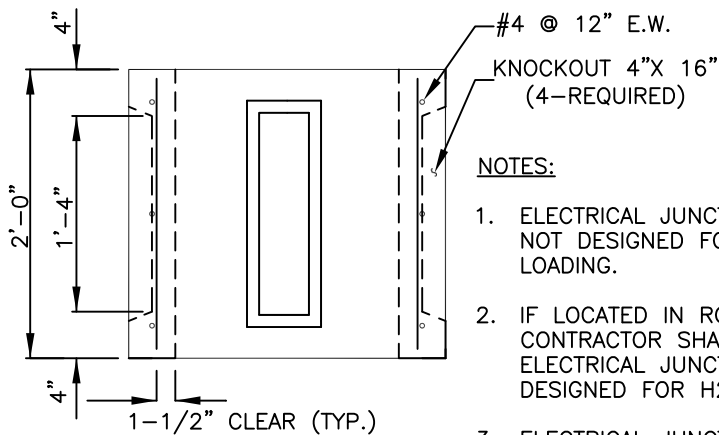
Zachary J. Kernhen

DIRECTOR-DEPARTMENT PUBLIC WORKS

E-3.0



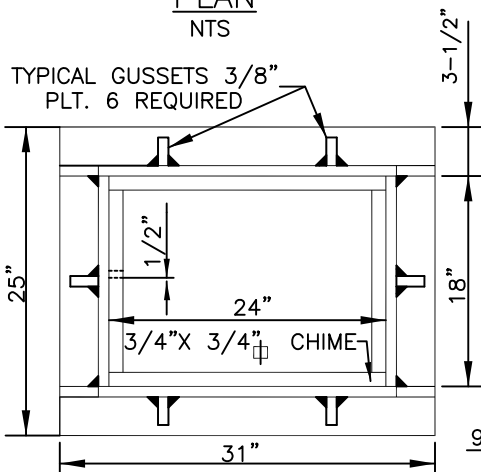
PLAN
NTS



ELEVATION
NTS

NOTES:

1. ELECTRICAL JUNCTION BOX IS NOT DESIGNED FOR H2O LOADING.
2. IF LOCATED IN ROADWAY, CONTRACTOR SHALL PROVIDE ELECTRICAL JUNCTION BOX DESIGNED FOR H2O LOADING.
3. ELECTRICAL JUNCTION BOX: 1'-6"X 2'-0"X 2'-0".



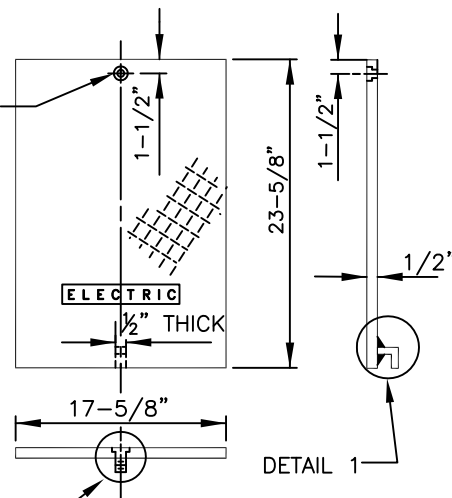
FRAME
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DRILL 9/16" HOLE &
COUNTER BORE 1-3/16"
HOLE 1/4" DEEP

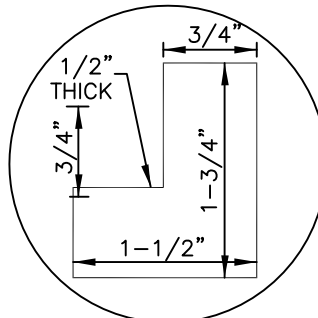
3/4"X 3/4" WELD
TO UPRIGHT UNDER
CHIME 3" LONG

A #6 GROUND LUG
BOLTED TO SIDE OF
FRAME FOR GROUNDING

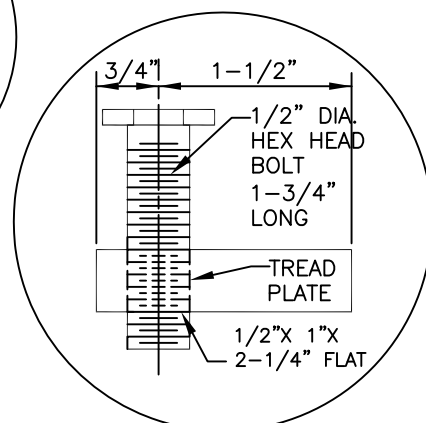
3/4"X 3/4" WELD
TO UPRIGHT UNDER
CHIME 3" LONG



COVER
NTS



DETAIL 1
NTS



DETAIL 2
NTS

FRAME & COVER NOTES:

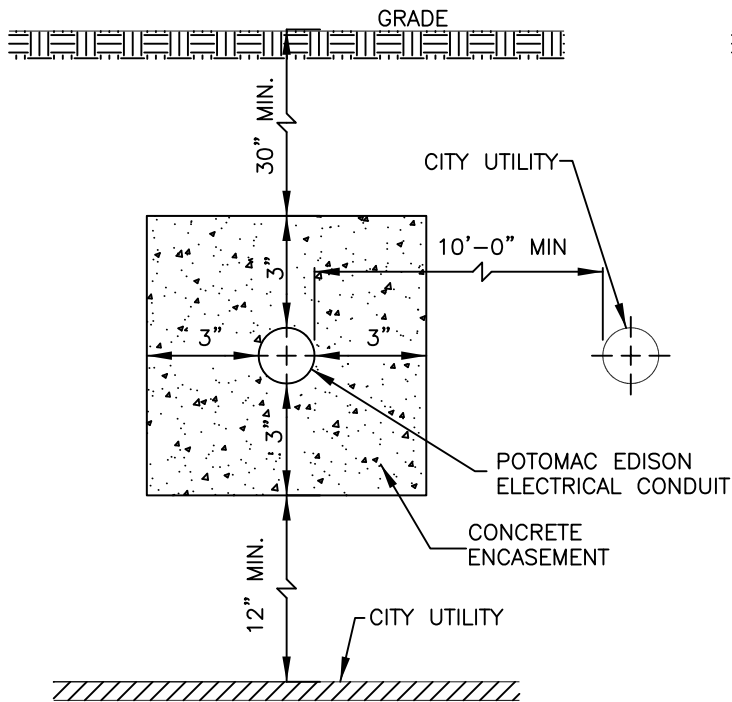
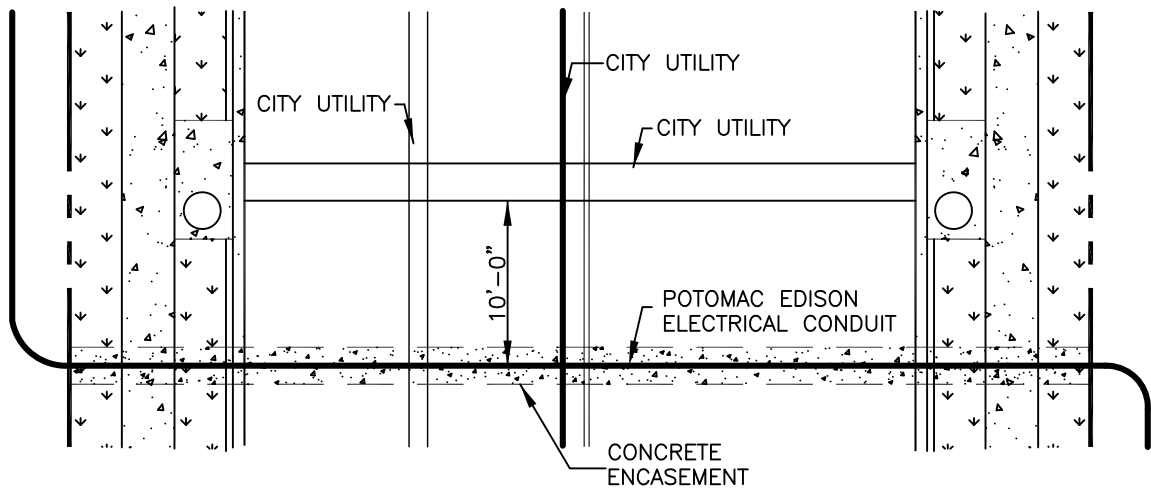
1. PAINT ENTIRE ELECTRICAL JUNCTION BOX FRAME AND COVER WITH 2 COATS OF RED OXIDE PRIMER AND 2 COATS OF BENJAMIN MOORE RETARDO BRONZE TONE #163-60 OR APPROVED EQUAL.
2. ELECTRICAL JUNCTION BOX FRAME AND COVER TO BE CONSTRUCTED OF STEEL.
3. ELECTRICAL JUNCTION BOX AND COVER SHALL BE SET IN MORTAR ON TOP OF HAND HOLE BOXES.
4. THIS DETAIL IS FOR REFERENCE PURPOSES ONLY, PLEASE CONTACT THE FREDERICK CITY INSPECTOR PRIOR TO INSTALLATION.



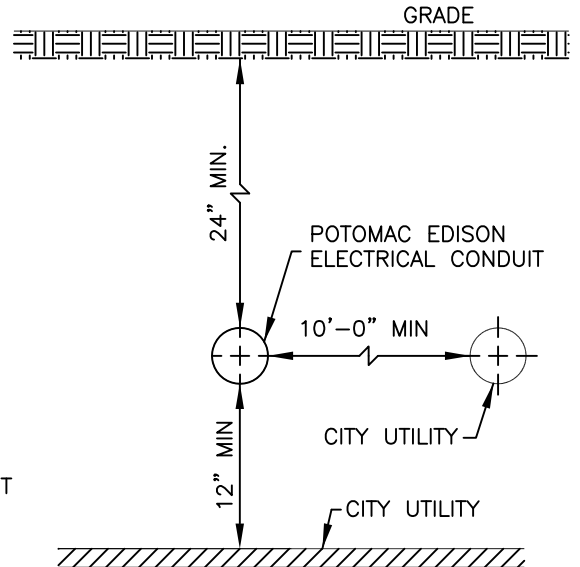
ELECTRICAL JUNCTION BOX

APPROVED: Zachary J. Kershner
DIRECTOR-DEPARTMENT PUBLIC WORKS

E-4.0



PRIMARY SERVICE
NTS



SECONDARY SERVICE
NTS

NOTES:

1. ENCASEMENT AND CONDUITS SHALL RUN FROM PROPERTY LINE TO PROPERTY LINE.
2. THE CITY WILL OBTAIN FROM THE DEVELOPER AN ADDITIONAL SET OF COMPLETE SUBDIVISION AND PUBLIC IMPROVEMENT PLANS AND WILL FORWARD THIS SET TO THE POTOMAC EDISON COMPANY.



POTOMAC EDISON ELECTRICAL
CONDUITS IN CITY RIGHT OF WAY

APPROVED: *Zachary J. Kershner*
DIRECTOR-DEPARTMENT PUBLIC WORKS

E-5.0

LANDSCAPE DETAILS

L-1.0 TREE PLANTING LIST (1)

L-1.1 TREE PLANTING LIST (2)

L-1.2 TREE PLANTING LIST (3)

L-1.3 TREE PLANTING LIST (4) AND NOTES

L-2.0 STREET TREE PLANTING

BOTANICAL NAME	COMMON NAME	DESCRIPTION NOTES	FLOWERS	FRUIT	PLANTING SPACE	SIZE	NOTES
CERCIDIPHYLLUM 'japonicum'	Katsura Tree	Apricot-Orange Fall Color	Dioecious	Small Pods	40 SQ.FT	T	
CERCIS 'canadensis'	Eastern Redbud	A Native Tree	Reddish-Purple	Seed Pods	20 SQ.FT	S	U
CLADRASTIS 'kentukea'	Yellowwood	Excellent Tree for Flowers and Foliage	White	Pinkish-Red Berry	30 SQ.FT	M	
CORNUS 'kousa'	Kousa Dogwood	Relatively Disease Free	White	1/2" Nut	20 SQ.FT	S	U
CORYLUS 'columna'	Turkish Filbert or Hazel	Tolerant of Adverse Conditions	Male Catkins	Red	40 SQ.FT	M/T	
CRATAEGUS 'crusgalli var. inermis'	Thornless Cockspur	Attractive Flowers, Fruit and Foliage	White	Orange-Red	20 SQ.FT	S	U
CRATAEGUS 'viridis'	Winter King Green Hawthorn	Silver-Gray Fruit and Foliage	White	Seedless	20 SQ.FT	S	
FAGUS 'grandifolia'	American Beech	Full sun best	Monoecious	Threewinged nut	40 SQ.FT	T	
FAGUS 'sylvatica'	European Beech	very attractive	Monoecious	Triangular nut	40 SQ.FT	T	
GINKGO 'biloba'	Maidenhair Tree	Plant males Only Yellow Fall Color	Male	Seedless	40 SQ.FT	T	
GLEDITSIA 'triacanthos'	Imperial Honeylocust	Free of Thorns and Usually Fruitless	Inconspicuous	Fruitless	40 SQ.FT	M	
GLEDITSIA 'triacanthos'	Shademaster Honeylocust	Free of Thorns and Usually Fruitless	Inconspicuous	A Few Pods	40 SQ.FT	T	
GLEDITSIA 'triacanthos'	Skyline Honeylocust	Free of Thorns and Usually Fruitless	Inconspicuous	A Few Pods	40 SQ.FT	T	
GYMNOCLADUS 'dioicus'	Kentucky Coffeetree	Plant males Only	Yellow-White Clusters	Seedless	40 SQ.FT	T	
LAGERSTROEMIA 'indica'	Crape Myrtle	Tree Form Only	Showy Clusters	Disk Shaped	20 SQ.FT	S	U
LIQUIDAMBAR 'styraciflua'	Rotundiloba Sweetgum	Deep Reddish Purple Fall Color	Inconspicuous	Seedless	40 SQ.FT	T	
LIRIODENDRON 'tulipifera'	Tulip Tree	Restrict to Large Area	Greenish-Yellow	Samaras	40 SQ.FT	T	
MAGNOLIA 'acuminata'	Cucumbertree	Attractive Form	Greenish-Yellow with Orange	Bright Red	40 SQ.FT	T	
MAGNOLIA 'x galaxy'	Galaxy Magnolia	Grows Rapidly	Reddish-Purple to Pink	Follicles	30 SQ.FT	S	U
MAGNOLIA 'stellata'	Star Magnolia	Singles Stem Only Shall be Planted	White	2" Aggregate of Follicles	30 SQ.FT	S	U
MALUS 'snowdrift'	Snowdrift Crabapple	Fruitless Only	White	Fruitless	20 SQ.FT	S	U
MALUS 'spring snow'	Spring Snow Crabapple	Fruitless and Requires Little	White	Fruitless	20 SQ.FT	S	U

LEGEND:

U—ONLY TREE USED FOR UNDER UTILITIES
S—UNDER 30'

C—COLUMNAR FOR LIMITED SPACE
T—OVER 45'

	TREE PLANTING LIST (2)		L-1.1
	APPROVED:  DIRECTOR—DEPARTMENT PUBLIC WORKS		

METASEQUOIA 'glyptostroboides'	Dawn Redwood	Restrict to Large Area	Inconspicuous	1" Cones	40 SQ.FT	T	
NYSSA 'sylvatica'	Black Gum	Spring Planting Only Red Fall Colors	Greenish-Yellow	Purple Drupe	30 SQ.FT	M	
OSTRYA 'virginiana'	American Hophornbeam	Seldom Has Pest Problems	Light Green Catkins	Small Nutlet	30 SQ.FT	S/M	
PARROTIA 'persica'	Persian Parrotia	Drought tolerant	Red flowers	Brown capsule	30 SQ.FT	M	
PLATANUS 'x acerifolia'	Bloodgood London Plane	Tolerates Urban Conditions	Male	1" Balls	40 SQ.FT	T	
PRUNUS 'sargentii'	Columnar Sargent Cherry	Attractive	Deep Rose	Small black Cherries	20 SQ.FT	M	U
PRUNUS 'virginiana'	Shubert Chokecherry	Colorful Foliage	White 3" to 6" Clusters	Cherries	20 SQ.FT	S	U
PRUNUS 'serrulata'	Flowering Cherry		White to Pink	Fruitless	20 SQ.FT	S	U
QUERCUS 'bicolor'	Swamp White Oak	Tolerates Drought	Inconspicuous	Acorns	40 SQ.FT	T	
QUERCUS 'coccinea'	Scarlet Oak	Less prone to chlorosis	Monoecious	Acorns	40 SQ.FT	T	
QUERCUS 'palustris'	Pin Oak	Chlorosis Problems	Inconspicuous	Acorns	40 SQ.FT	T	
QUERCUS 'phellos'	Willow Oak	Becomes Established Quickly	Inconspicuous	Acorns	40 SQ.FT	T	
QUERCUS 'robur'	English Oak	Tolerates Drought Pollition	Catkins	Acorns	40 SQ.FT	T	
QUERCUS 'rubra'	Red Oak	Wide Lawn or Grass Strips	Inconspicuous	Acorns	40 SQ.FT	T	
QUERCUS 'shumardii'	Shumard Oak	Tolerates Urban Conditions	Inconspicuous	Acorns	40 SQ.FT	T	
STYRAX 'japonicus'	Japanese Snowball Tree	Bell-Shaped	White-Yellowish	Round Drupe	20 SQ.FT	S	U
SOPHAORA 'japonica'	Princeton Upright Scholartree	Tolerates Drought Pollition		Pods	40 SQ.FT	T	
STEWARTIA 'pseudocamellia'	Japanese Stewartia	Older bark exfoliates	White petals w/orange anthers	Brown, pointed capsule	20 SQ.FT	S	U
SYRINGA 'reticulata'	Ivory Silk Japanese Lilac Tree	Relatively Pest-Free	Late Spring Creamy-White	Capsules	20 SQ.FT	S	U
SYRINGA 'reticulata'	Regent Japanese Lilac Tree	Attractive Flowers	Pure White	Capsules	20 SQ.FT	S	U
SYRINGA 'reticulata'	Summer Snow Japanese Lilac Tree	Relatively Pest-Free	Late Spring Creamy-White	Capsules	20 SQ.FT	S	U
TAXODIUM 'distichum'	Baldcypress	Relatively Pest-Free	Inconspicuous	Cones	40 SQ.FT	T	C

LEGEND:

U—ONLY TREE USED FOR UNDER UTILITIES

C—COLUMNAR FOR LIMITED SPACE

S—UNDER 30'

M—30' TO 45'

T—OVER 45'

	TREE PLANTING LIST (3)		L-1.2
	APPROVED:  DIRECTOR—DEPARTMENT PUBLIC WORKS		

BOTANICAL NAME	COMMON NAME	DESCRIPTION NOTES	FLOWERS	FRUIT	PLANTING SPACE	SIZE	NOTES
ACER 'buergerianum'	Trident Maple	Slow Growing Small Tree	Greenish-Yellow	Samaras 3/4" to 1"	20 SQ.FT	S	U
ACER 'campestre'	Hedge Maple	Growth Rate Slow To Medium	Small Yellow Green	Double Samaras	30 SQ.FT	M	U
ACER 'ginnala'	Amur Maple	Slow Growing Small Tree	Fragrant Yellowish-White	Samaras 3/4" to 1"	20 SQ.FT	S	U
ACER 'griseum'	Paperbark Maple	Slow Growing Small Tree	Few-Greenish	Samaras 1" to 1-1/2"	20 SQ.FT	S	U
ACER 'rubrum'	Autumn Flame Red Maple	Yellow to Scarlet Early Fall	Pale Red	Fruitless	40 SQ.FT	T	
ACER 'rubrum'	Bowhall Red Maple	Upright Growth Habit	Pale Orange	Samaras	40 SQ.FT	T	
ACER 'rubrum'	Karpick Red Maple	Uniform Rapid Growth	Male	Fruitless	40 SQ.FT	T	
ACER 'rubrum'	October Glory Red Maple	Red Fall Color	Bright Red	Samaras	40 SQ.FT	T	
ACER 'saccharum'	Green Mountain Sugar Maple	Good Foliage Color In Summer and Fall	Yellow-Green	Samras 1"	40 SQ.FT	T	
ACER 'x freemanii'	Armstrong Freeman Maple	Yellow Fall Color	Yellowish-Green	Samaras	40 SQ.FT	T	
AESCULUS 'carnea'	Ruby Red Horsechestnut	Requires Little Pruning	Bright Red	Nearly Fruitless	30 SQ.FT	M	
AESCULUS 'hippocastanum'	Baumann Horsechestnut	Long Lasting Showy Flowers	White	Fruitless	20 SQ.FT	T	
AMELANCHIER 'laevis'	Cumulus Serviceberry	Suitable for Sites with Limited Space	White Blossoms in Spring	Berry-Like Pome	20 SQ.FT	S	U
AMELANCHIER 'laevis'	Majestic Serviceberry	Disease Resistant Foliage	White	Berry-Like Pome	20 SQ.FT	S	U
AMELANCHIER 'x grandiflora'	Autumn Brilliance Serviceberry	Suitable For Sites with Limited Space	White	Berryless	20 SQ.FT	S	U
AMELANCHIER 'x grandiflora'	Princess Diana Serviceberry	Clean and Disease Resistant Foliage	White	Berries	20 SQ.FT	S	U
AMELANCHIER 'x grandiflora'	Robin Hill Serviceberry	Suitable for Narrow Sites	Faintly Pink	Small Red to Purple Fruits	20 SQ.FT	S	U
BETULA 'nigra'	Heritage River Birch	Papery Scales Bark	Catkins	Small Nutlet	30 SQ.FT	M	
BETULA 'platyphylla'	White Spire Japanese white Birch	Papery Scales Bark	Catkins	Small Nutlet	30 SQ.FT	M	C
CARPINUS 'caroliniana'	American Hornbeam	Relatively Disease Free	Yellow-Green	Nutlets	30 SQ.FT	S	U/C
CARPINUS 'betulus'	European Hornbeam	Relatively Disease Free	Catkins with Bracts	Nutlets	30 SQ.FT	S	U/C
CELTIS LAEVIGATA 'occidentalis'	Magnifica Hackberry	Tolerates Urban Conditions	Inconspicuous	Nearly Sterile	40 SQ.FT	T	

LEGEND:

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S—UNDER 30'

C—COLUMNAR FOR LIMITED SPACE
T—OVER 45'

	TREE PLANTING LIST (1)	L-1.0
	APPROVED:  DIRECTOR—DEPARTMENT PUBLIC WORKS	

BOTANICAL NAME	COMMON NAME	DESCRIPTION NOTES	FLOWERS	FRUIT	PLANTING SPACE	SIZE	NOTES
TILIA 'cordata'	Greenspire Littleleaf Linden	Yellow Fall Color	Yellowish	Globose Nutlets	40 SQ.FT	T	
TILIA 'cordata'	Chancellor Littleleaf Linden	Narrow Crown	Yellowish	Globose Nutlets	40 SQ.FT	T	
TILIA 'tomentosa'	Silver Linden	Tolerantes Heat, Drought and Pollution	Yellowish-White	1/3" Nutlet	40 SQ.FT	T	
ULMUS 'americana'	American Elm 'Princeton'	Resistance to Dutch Elm Disease	Inconspicuous	Disc-Shaped	40 SQ.FT	T	
ULMUS 'parvifolia'	Chinese Elm	Resistance to Dutch Elm Disease	Inconspicuous	Disc-Shaped	40 SQ.FT	T	
ULMUS 'wilsoniana'	Wilson's Elm	Resistance to Dutch Elm Disease	Inconspicuous	Disc-Shaped	40 SQ.FT	T	
ULMUS 'hybrids'	Hybrid Elm	Resistance to Dutch Elm Disease	Inconspicuous	Disc-Shaped	40 SQ.FT	T	
ZELKOVA 'serrata'	Green vase Zelkova	A substitute for American Elm	Inconspicuous	Inconspicuous	40 SQ.FT	T	
ZELKOVA 'serrata'	Halka Zelkova	A substitute for American Elm	Inconspicuous	Inconspicuous	40 SQ.FT	T	
ZELKOVA 'serrata'	Village green Zelkova	A substitute for American Elm	Inconspicuous	Inconspicuous	40 SQ.FT	T	

LEGEND:

U—ONLY TREE USED FOR UNDER UTILITIES

C—COLUMNAR FOR LIMITED SPACE

S—UNDER 30'

M—30' TO 45'

T—OVER 45'

NOTES:

1. THE TREES ON THE LATEST EDITION OF THE CITY OF FREDERICK APPROVED PLANTING LIST ARE THE ONLY TREES PERMITTED TO BE PLANTED WITHIN THE CITY OF FREDERICK'S RIGHT-OF-WAYS.
2. ALL PERSONS PLANNING TO PLANT TREES WITHIN THE CITY OF FREDERICK'S RIGHT-OF-WAY SHALL HAVE A PERMIT OBTAINED FROM THE CITY BUILDING DEPARTMENT BEFORE PLANTING BEGINS.
3. ALL STREET TREE PLANTINGS SHALL BE A MINIMUM OF TWO AND HALF (2 1/2) INCH CALIPER AND DISPLAY A SINGLE STRAIGHT TRUNK TO SEVEN (7) FEET OF WHICH FIVE (5) FEET SHALL BE FREE OF BRANCHING (ANZI Z60.1).
4. THERE SHALL BE NO EXCESS SOIL OR MULCH ON TOP OF ROOT BALL SO AS TO EXPOSE BASAL ROOT FLARE.
5. ALL STREET TREE PLANTING SHALL BE FREE OF DAMAGE, DISEASE AND DEFECTS.
6. MINIMUM RECOMMENDATIONS:
 - SHADE OR FLOWERING TREE SIZES 2" TO 2-1/2" CALIPER WITH A SINGLE LEAD AND BRANCHES SHALL BE 50 PERCENT OF TOTAL HEIGHT OF TREE.
7. AVOID ALL CONFLICTS. THERE SHALL BE A MINIMUM TEN (10) FOOT SEPARATION MAINTAINED BETWEEN THE CENTER OF ALL TREES AND ALL PRIVATE AND PUBLIC UTILITY LINES AND UTILITY STRUCTURES (UNDERGROUND AND ABOVE GROUND)
8. ANY QUESTIONS REGARDING TREE PLANTING WITHIN THE CITY OF FREDERICK RIGHT-OF-WAY SHALL BE DIRECTED TO THE DEPUTY DIRECTOR OF PUBLIC WORKS OR HIS/HER DESIGNEE.
9. THE LANDSCAPE CONTRACTOR SHALL NOTIFY THE CITY OF FREDERICK ARBORIST AT 301-600-1233 BEFORE PLACEMENT AND PLANNING OF ANY CITY STREET TREES FOR POSSIBLE FIELD ADJUSTMENT TO LOCATIONS.
10. OF THE TOTAL NUMBER OF REQUIRED TREES TO BE PLANTED ON A PROJECT SITE THERE SHALL BE NO MORE THAN 10% OF ANY ONE TREE SPECIES PLANTED ALONG ANY ONE STREET WITH THE APPROVAL OF THE CITY ARBORIST.

10% RULE	
10%	SPECIES
20%	GENUS
30%	FAMILY

	TREE PLANTING LIST (4) AND NOTES		L-1.3
	APPROVED:  DIRECTOR—DEPARTMENT PUBLIC WORKS		

GUY ATTACHMENTS:
REMOVE HOSE COVERED TREE
ATTACHMENTS AFTER 1 YEAR HOSE
LOOP IS DOUBLE THE TRUNK
DIAMETER; GUYS NOT TAUT.

SINGLE STRAIGHT MAIN TRUNK TO 7' HEIGHT:
BRANCHES BELOW MAY EVENTUALLY REQUIRE
REMOVAL FOR HEIGHT CLEARANCE.

MINIMUM BRANCHING:
CLEAR STEM HEIGHT 5'. REMOVE
LOWER BRANCHES IN SUCCESSIVE
YEARS TO PROVIDE ADDITIONAL
CLEARANCE FOR VEHICLES AND
PEOPLE.

(3) 2"x2" HARDWOOD STAKES:
SHOULD BE REMOVED WHEN
THE GUYS ARE REMOVED.

TRANSIT TRUNK REMOVE GUARDS:
IMMEDIATELY AFTER PLANTING.

REMOVE SOIL FROM TOP OF
ROOT BALL UNTIL ROOT FLARE
IS EXPOSED. THE BALL THEN
SHOULD BE PLANTED AT THE
SURROUNDING FINISH GRADE

2-4" OF WOOD MULCH:
AGED WOOD CHIPS, SHREDDED
BARK OR SIMILAR MULCH.
NEVER MOUND AT TREE TRUNK.

CALIPER:
USE 2" OR GREATER. DIAMETER
MEASURED 6" ABOVE ROOT
FLARE.

WATER:
THOROUGHLY TO ELIMINATE
AIR POCKETS, SETTLING AND
TO SOAK THE BALL AND THE
SURROUNDING SOIL.

CUT AND REMOVE BURLAP FROM
UPPER 1/3 OF BALL. CUT AND
REMOVE ALL POLY TIES AND BURLAP.

SOIL MIXTURE:
FOUR PARTS BY VOLUME OF
TOPSOIL MIXED WITH ONE PART
DECOMPOSED ORGANIC MATERIALS,
FIRM SOIL AROUND BALL; DO NOT
TAMP. EXPAND BEYOND PLANTING
PIT AS SHOWN WHEN NO TOPSOIL
IS PRESENT.

DO NOT FERTILIZE UNTIL LATE
SPRING OF THE SECOND YEAR
FOLLOWING PLANTING. AND ONLY
AFTER A SOIL TEST DETERMINES
IT IS NECESSARY.

PLANTING BASE OF UNDISTURBED SOIL TO
SUPPORT ROOT BALL AND REDUCE SETTLING.

FOLD WIRE BASKETS:
CUT TOP AND FOLD DOWN IN
THE PIT AFTER POSITIONED FOR
BACK-FILL PLANTING.

NOTES:

1. THIS DETAIL DOES NOT REPLACE THE STATE LANDSCAPING DETAILS
REFERENCED IN THE CITY SPECIFICATIONS. IT IS ADDITIONAL INFORMATION TO
BE USED IN CONJUNCTION WITH THE STATE LANDSCAPING REQUIREMENTS.
2. SPACING BETWEEN THE TREES (CENTER TO CENTER):
- S: 20-30 FT - M: 30-40 FT -T: 40-50 FT



STREET TREE PLANTING

APPROVED:

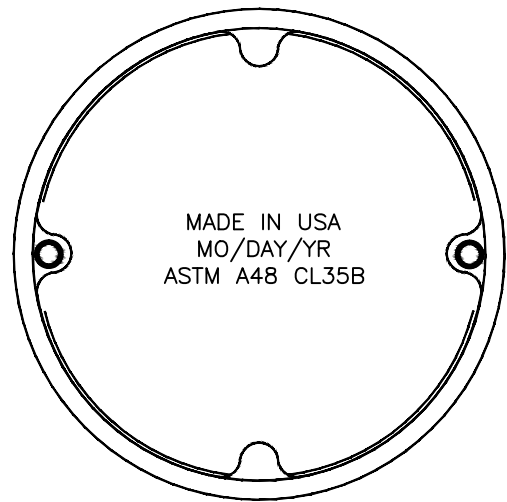
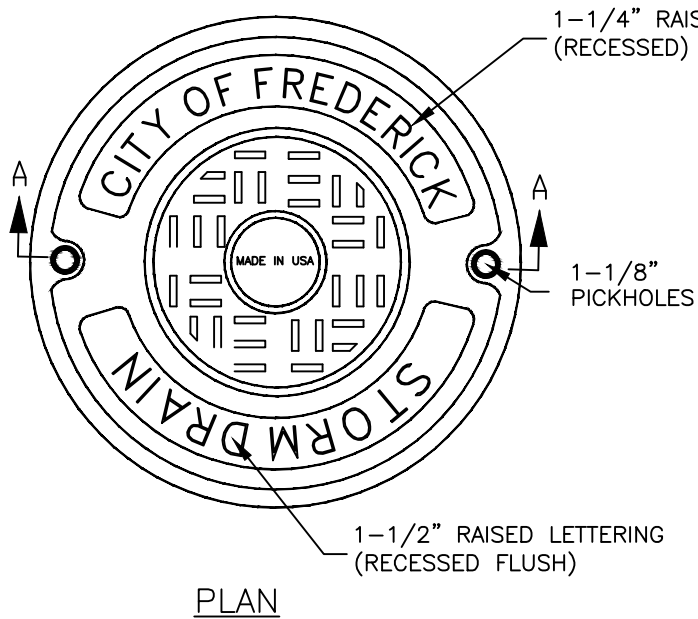
Zachary J. Kernham

DIRECTOR-DEPARTMENT PUBLIC WORKS

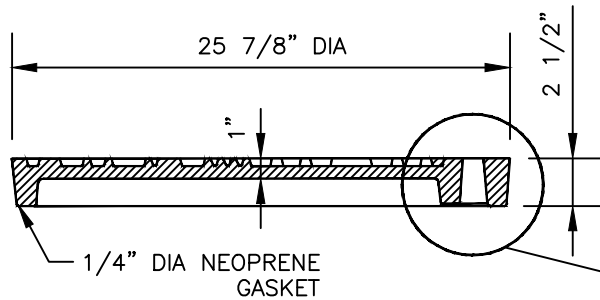
L-2.0

STORM DRAIN DETAILS

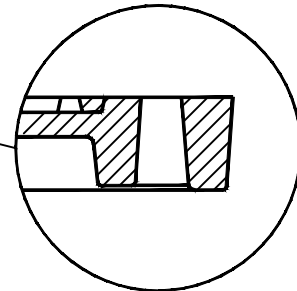
- SD-1.0 STORM DRAIN MANHOLE COVER
- SD-1.1 STORM DRAIN MANHOLE FRAME
- SD-2.0 STANDARD FIELD CONNECTION
- SD-3.0 TRENCHES – CRADLE AND ENCASEMENT
- SD-4.0 COS/COG INLET-PLAN
- SD-4.1 COS/COG INLET PRECAST TOP SLAB AND FACING BLOCK
- SD-4.2 COS/COG INLET FRAME AND COVER
- SD-4.3 COS/COG INLET- GENERAL NOTES
- SD-5.0 TRENCH DRAIN
- SD-6.0 MANHOLE STEPS



BOTTOM VIEW
NTS



COVER SECTION A-A
NTS



OPEN PICKHOLE VIEW
NTS

NOTES:

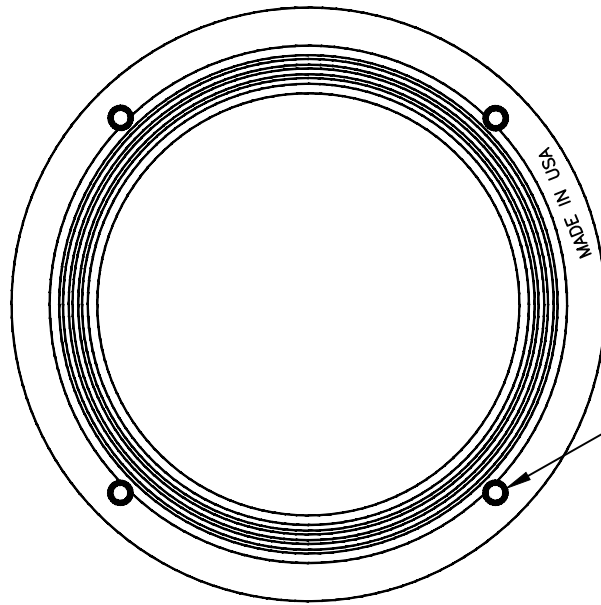
1. COVER TO BE EAST JORDAN IRON WORKS NO. NCR10-0039A OR APPROVED EQUAL.
2. MATERIAL TO BE CAST IRON ASTM A-48 CLASS 35B.
3. HEAVY DUTY MANHOLE FRAME AND COVER DESIGNED FOR H-20 LOADING: FRAME - 250 PSI. COVER - 170 PSI.



STORM DRAIN
MANHOLE COVER

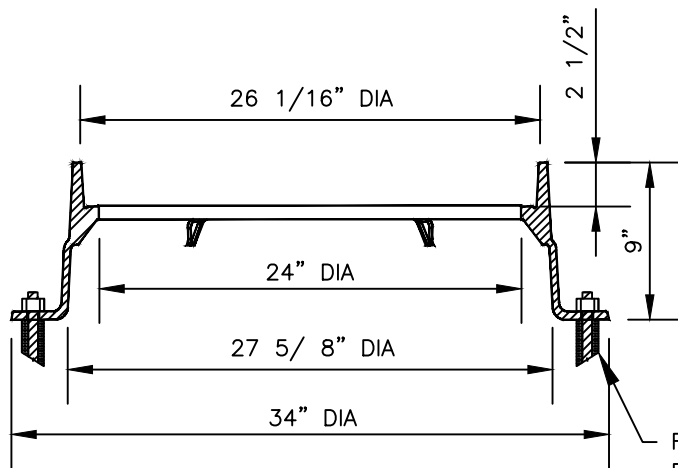
APPROVED: *Zachary J. Kernahan*
DIRECTOR-DEPARTMENT PUBLIC WORKS

SD-1.0

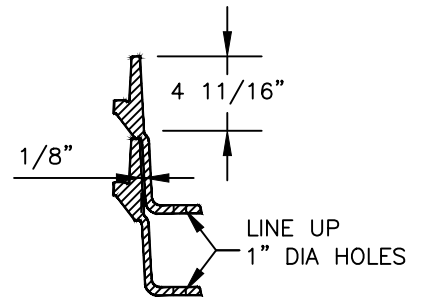


(4) 1" DIA HOLES
ON 30 1/4" DIA
BOLT CIRCLE FOR
ATTACHING TO SLAB

PLAN
NTS



SECTION
NTS



STACKING DETAIL
NTS

FRAME AND COVER SHALL BE
BOLTED TO STRUCTURE USING 3/4"
GALVANIZED ALL-THREAD W/
ADHESIVE ANCHORING SYSTEM,
SIMPSON STRONG TIE AT-XP, OR
APPROVED EQUAL

NOTES:

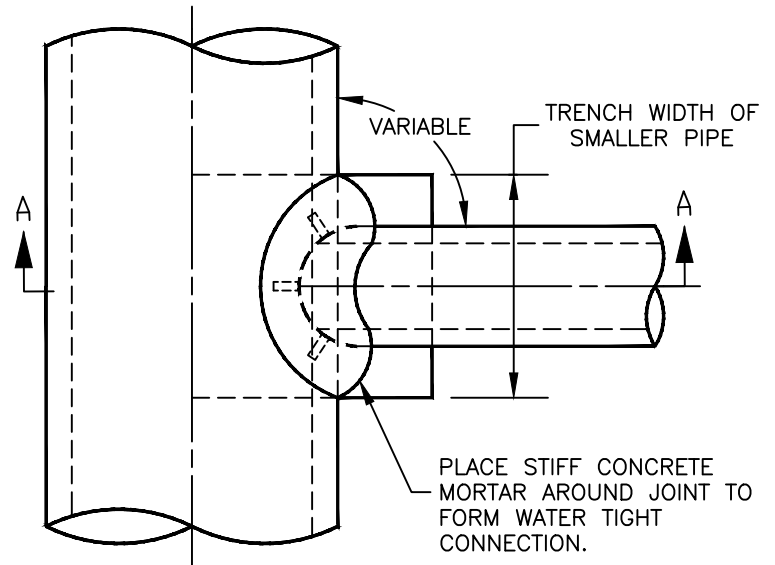
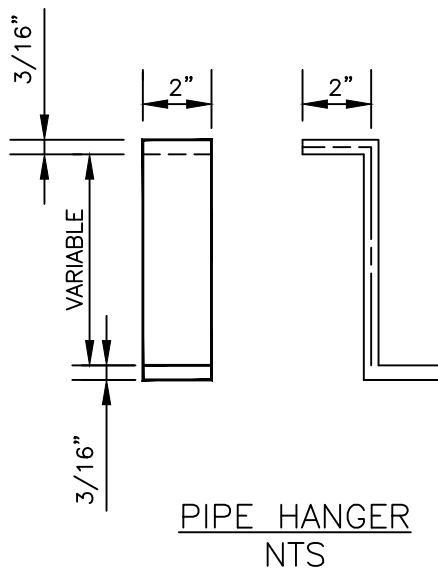
1. FRAME TO BE EAST JORDAN IRON WORKS NO. 00154515 OR APPROVED EQUAL.
2. MATERIAL TO BE CAST IRON ASTM A-48 CLASS 35B.
3. HEAVY DUTY MANHOLE FRAME AND COVER DESIGNED FOR H-20
LOADING: FRAME - 250 PSI. COVER - 170 PSI.
4. FRAME TO BE FURNISHED WITH (4) 1" ϕ FLANGE HOLES LOCATED
90 DEGREES APART ON A 30-1/4" BOLT CIRCLE.



STORM DRAIN MANHOLE FRAME

APPROVED: Zeke J. Kerhman
DIRECTOR-DEPARTMENT PUBLIC WORKS

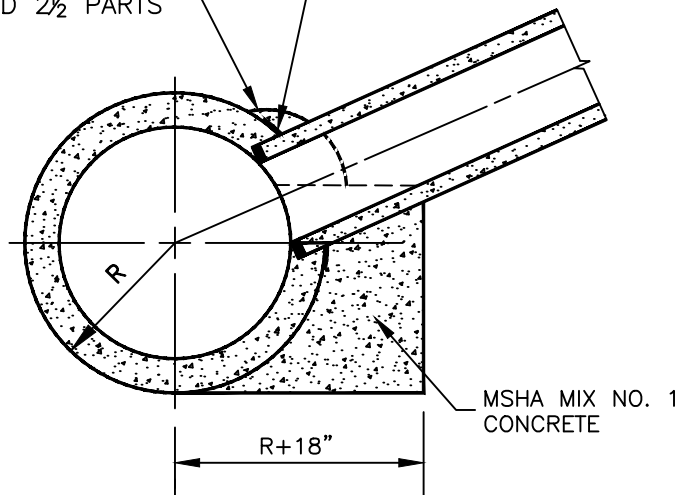
SD-1.1



MORTAR TO BE TYPE II
CEMENT MIXED 1 PART
CEMENT AND 2½ PARTS
SAND

2 - 2" x 3/16"
GALV. HANGERS

CONNECTION DETAIL
NTS



TRIM END OF SMALLER PIPE FLUSH
WITH INSIDE OF LARGER PIPE AND
FARGE WITH NON-SHRINK GROUT.

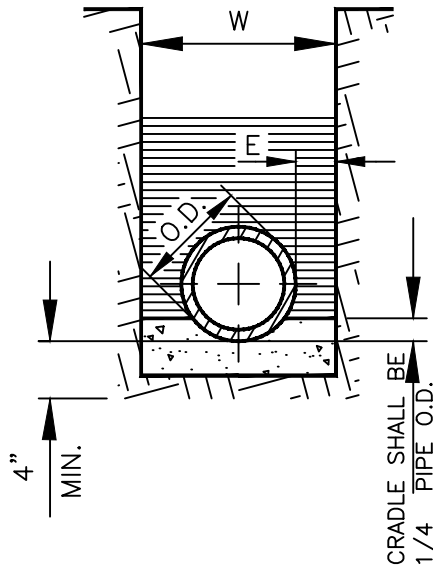
SECTION A-A
NTS



STANDARD FIELD CONNECTION
(12" DIA. AND UNDER)

APPROVED: *Zachary J. Kernham*
DIRECTOR-DEPARTMENT PUBLIC WORKS

SD-2.0



CONCRETE CRADLE
NTS

NOTES:

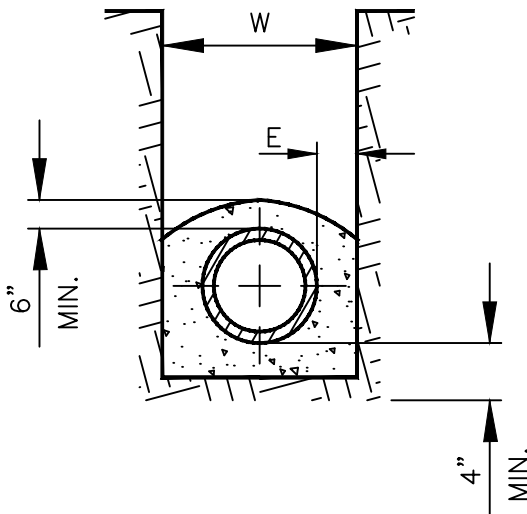
1. MSHA MIX NO. 3 CONCRETE.

$W = \text{MAX. PAYMENT WIDTH} = \text{O.D.} + 2E(\text{IN.})$

$E = 9"$ FOR 6" TO 24" PIPE

$E = 12"$ FOR 27" TO 36" PIPE

$E = 15"$ FOR 42" TO 72" PIPE



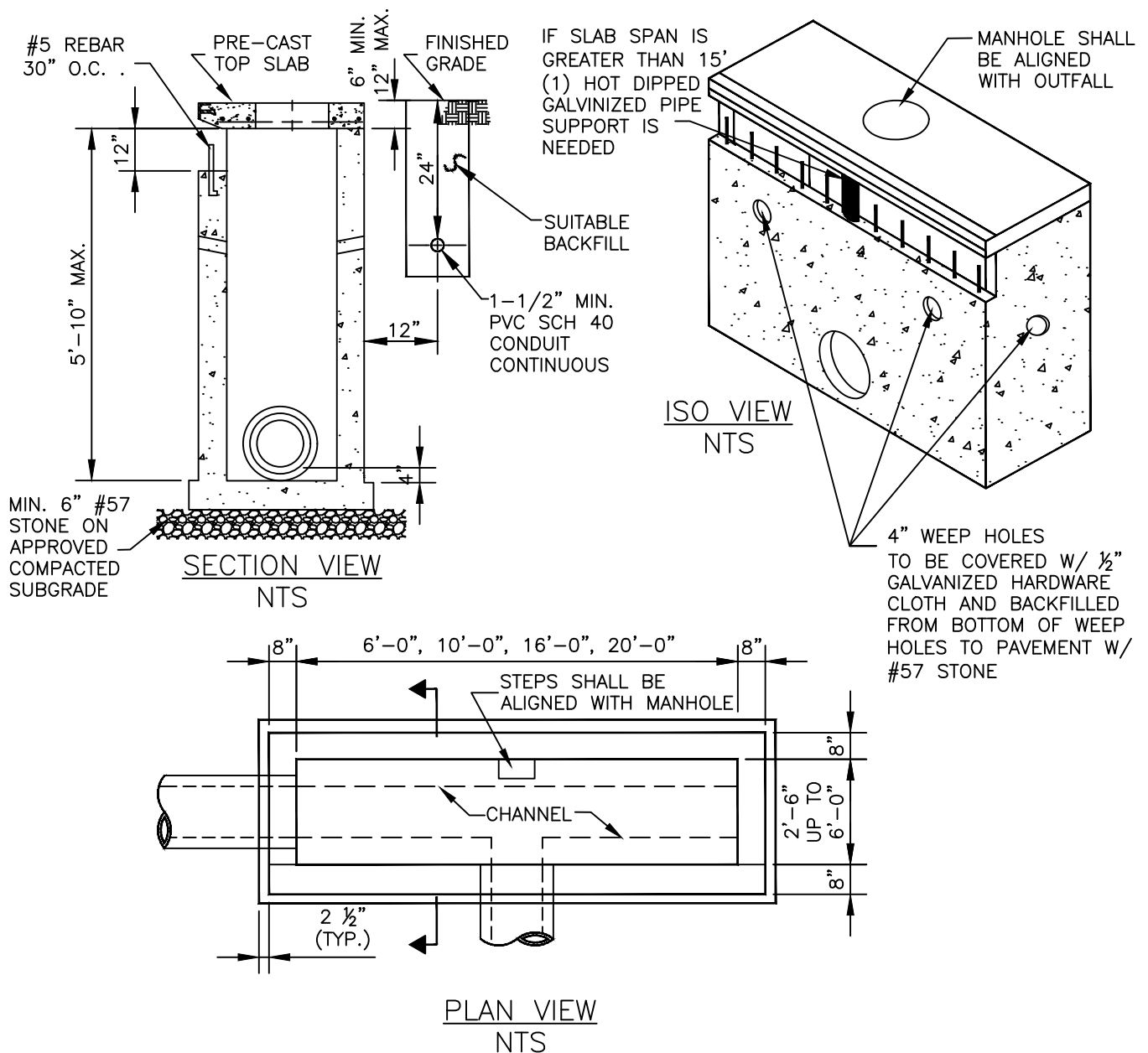
CONCRETE ENCASEMENT
NTS



TRENCHES
CRADLE AND ENCASEMENT

APPROVED: *Zachary J. Kernham*
DIRECTOR-DEPARTMENT PUBLIC WORKS

SD-3.0



NOTES:

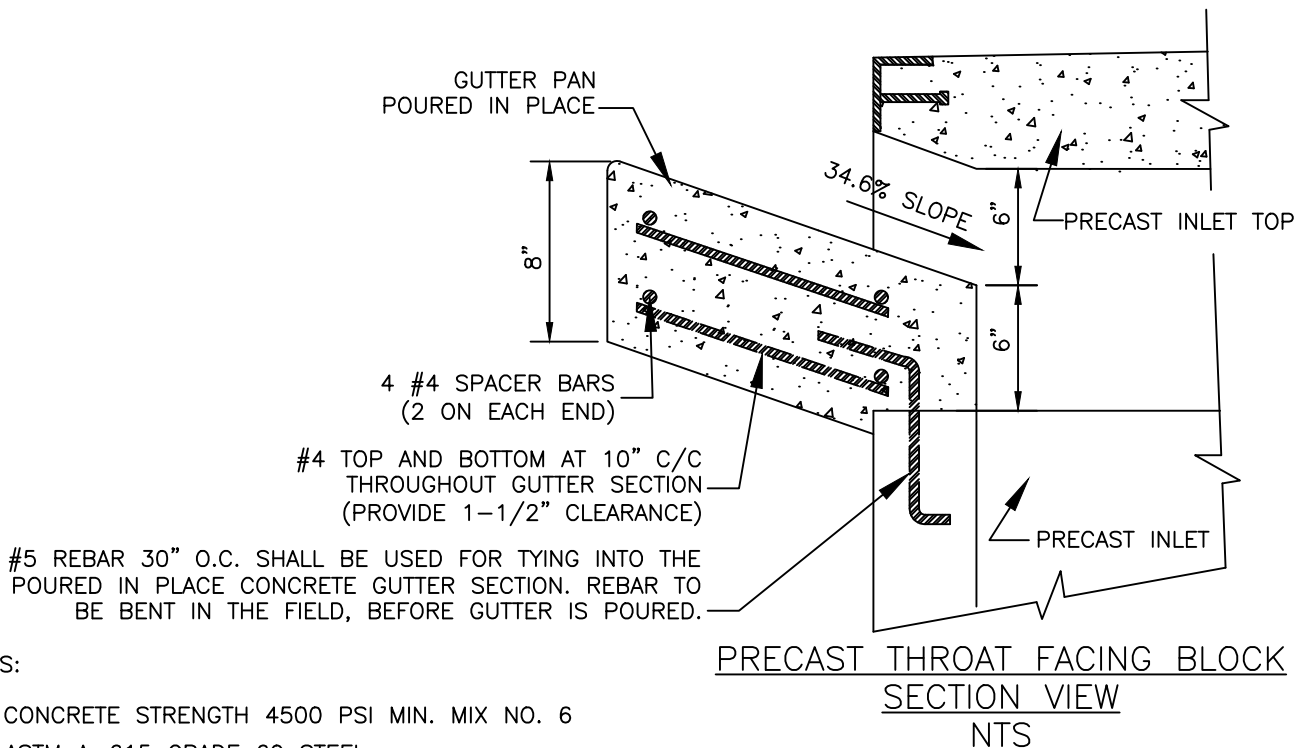
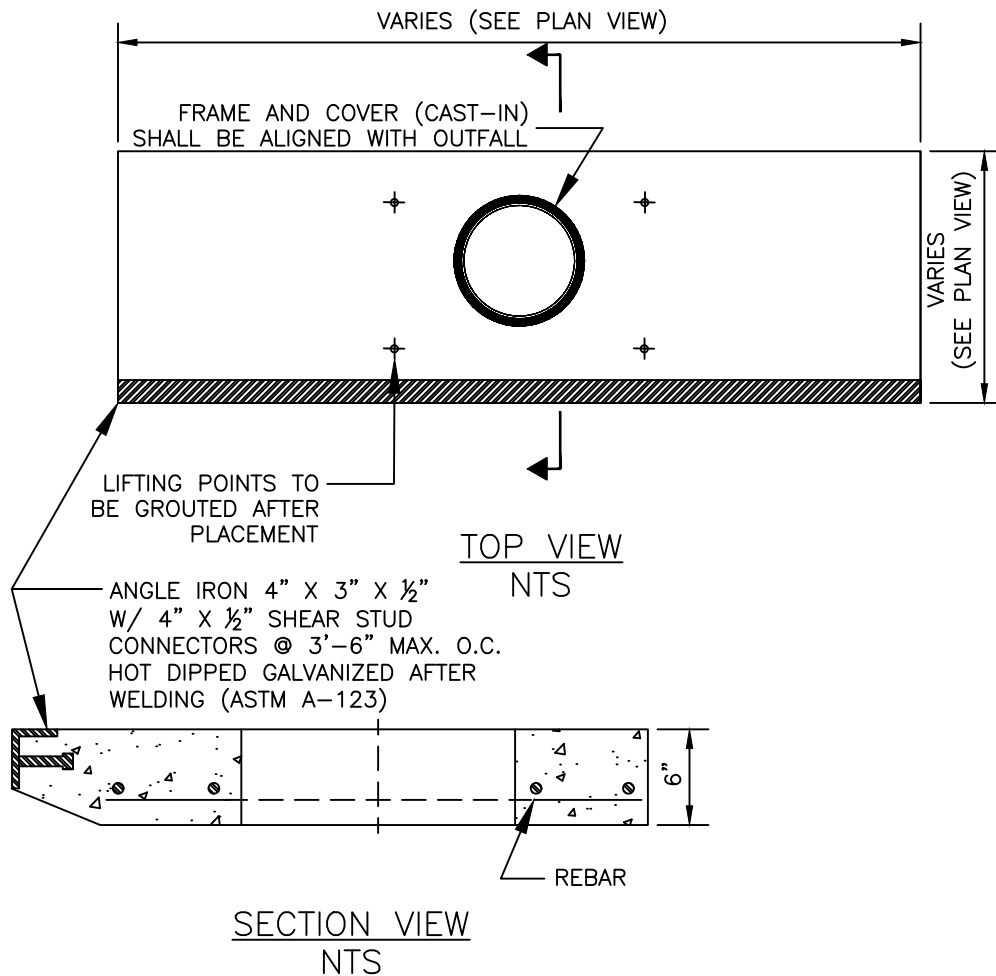
1. INLET FOR USE WHEN LESS THAN 6' FROM TOP SLAB TO LOW PIPE INVERT.
2. CONCRETE STRENGTH 4500 PSI- MIX NO. 6.
3. TOP SLAB TO BE ADJUSTED TO GRADE IN FIELD AND PRIOR TO CURB PLACEMENT.
4. STEPS TO BE ALIGNED VERTICALLY @ 15" O.C.
5. PIPE OPENINGS TO BE LOCATED AS REQUIRED.
6. JOINT PROVIDED WHEN RISERS ARE REQ. ALL JOINTS TO BE GROUTED W/ NON-SHRINK GROUT INSIDE AND OUT.
7. INVERT CHANNEL TO BE INSTALLED IN FIELD.
8. PIPE SUPPORTS AND GUTTER TO BE SUPPLIED AND INSTALLED.



COS/COG INLET-PLAN

APPROVED: *Zachary J. Kernham*
DIRECTOR-DEPARTMENT PUBLIC WORKS

SD-4.0



NOTES:

1. CONCRETE STRENGTH 4500 PSI MIN. MIX NO. 6
2. ASTM A-615 GRADE 60 STEEL.



COS/COG INLET
PRECAST TOP SLAB AND FACING BLOCK

APPROVED: *Zachary J. Kerhman*
DIRECTOR-DEPARTMENT PUBLIC WORKS

SD-4.1

NOTES:

1. CHANNEL TO BE HOT DIPPED GALVANIZED STEEL.
2. REINFORCING STEEL SHALL HAVE MINIMUM 2" COVER, UNLESS NOTED.
3. FOR PIPES 30" AND LARGER, PROVIDE STEPS IN CHANNELS OF STRUCTURES.
4. ON TERMINAL INLETS, THE INLET BOTTOM SHALL BE SLOPED TO OUTLET PIPE WITH CONCRETE MINIMUM 2% SLOPE TOWARDS OUTLET.
5. FOR ACTUAL PIPE LOCATIONS, REFER TO STORM DRAIN PLANS AND CONSTRUCT BRICK OR CONCRETE CHANNEL TO PIPE CONFIGURATIONS. BRICK CHANNEL SHALL BE SEWER BRICK ON EDGE AND BUILT TO THE HALFWAY POINT OF THE PIPES.
6. PRECAST COS/COG INLET STRUCTURES WITH ROUND BASES & RECTANGLE TOP SECTIONS ARE ONLY PERMISSIBLE PROVIDED THEY MEET ALL MSHA REQUIREMENTS EXCEPT THAT THEY SHALL HAVE 4" WEEP HOLES CAST BELOW THE TOP SLAB IN LINE WITH AND BELOW THE BOTTOM OF THE CURB ON EACH SIDE. AND PROVIDED 6' OR GREATER FROM TOP TO LOW PIPE INVERT.
7. ADJUST INLET TOPS WITH SEWER BRICK OR APPROVED MATERIAL. MAX. OF 4 BRICK OR FORMED CONCRETE IF GREATER THAN 4 BRICK.
8. A INLET TO BE CONSTRUCTED IN ACCORDANCE WITH ASTM C-913.
9. CONCRETE MIX DESIGN PER MD STD. MIX 6. CONCRETE TO BE 4,500 PSI AT 28DAYS MIN, TYPE II PORTLAND CEMENT.
10. REINFORCING DEFORMED BARS SHALL BE ASTM A-615, GR. 60, AND WETLAND WIRE FABRIC REINFORCING IN ACCORDANCE WITH ASTM A185 & A82 GRATE 65.
11. LADDER RUNGS INSTALLED IN VERTICAL ALIGNMENT DESIGNED TO PREVENT LATERAL SLIPPAGE, 1'-0" C/C MAX.
12. LIFT HOLES OR LIFT EYES PROVIDED IN EACH SECTION FOR HANDLING, AND THEY ARE TO BE FILLED WITH AN APPROVED NON-SHRINK GROUT OR CONCRETE BY CONTRACTOR AS SPECIFIED OR APPLICABLE.
13. TRIM ALL OPENINGS IN BASE, WALLS, AND TOP OF SLAB, WITH #4 DEFORMED BAR, UNLESS NOTED.
14. ANNULAR SPACE BETWEEN PIPE AND HOLE TO BE FILLED WITH AN APPROVED CONCRETE OR PROPERLY LAID SEWER BRICK WITH SOLID MASONRY JOINTS.
15. PROVIDE BENT CONTINUOUS WELDED WIRE MESH OR BAR AT WALL CORNERS TO PROVIDE CONTINUOUS HORIZONTAL REINFORCING, BAR LAPS 12 INCHES MINIMUM.
16. STEEL FACING ANGLE TO BE HOT DIPPED GALVANIZED AFTER WELDING, SHEAR STUDS CONNECTIONS TO FACING ANGLE TO BE WELDED, WELD TO BE ¼" FILLET ALL AROUND.
17. IF TOP SLAB IS 15' OR GREATER PIPE SUPPORT IS TO BE INSTALLED BY CONTRACTOR MADE FROM 3" DIA. HOT DIPPED GALVANIZED STEEL PIPE 12" LONG PIPE TO HAVE FLANGED ENDS AND BE FILLED WITH CONCRETE BOTTOM FLANGE OF PIPE SUPPORT TO BE CAST INTO CURB AND GUTTER TOP SLAB TO REST ON TOP FLANGE OF PIPE SUPPORT. PIPE SUPPORT IS NOT NEEDED IF SLAB IS H-20 RATED.
18. ALL STRUCTURES TO USE SHA AND/OR CITY SPECIFICATION.



COS/COG INLET- GENERAL NOTES

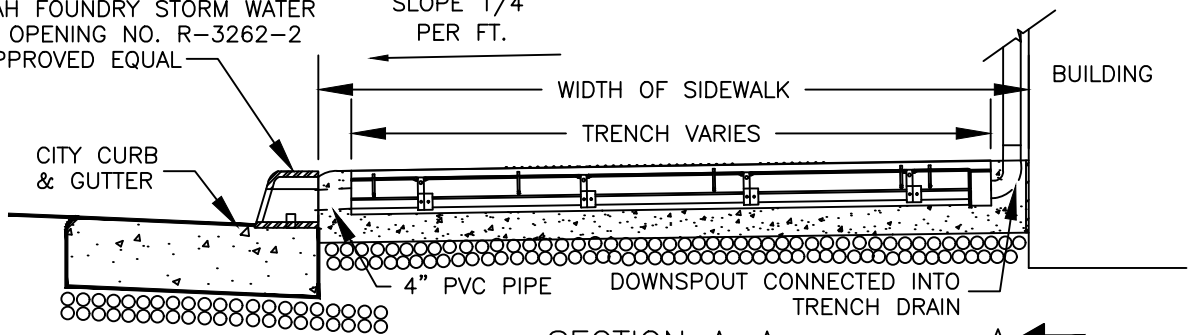
APPROVED:

Zachary J. Kernham
DIRECTOR-DEPARTMENT PUBLIC WORKS

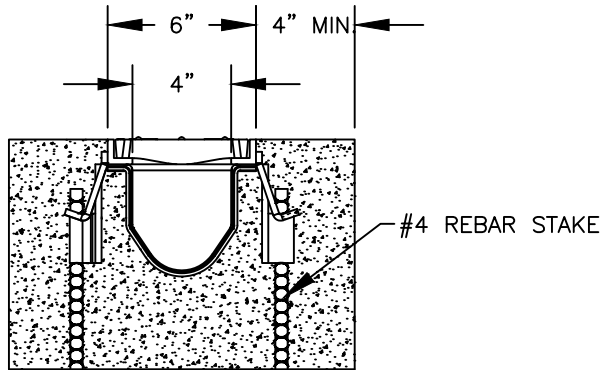
SD-4.3

NEENAH FOUNDRY STORM WATER
CURB OPENING NO. R-3262-2
OR APPROVED EQUAL

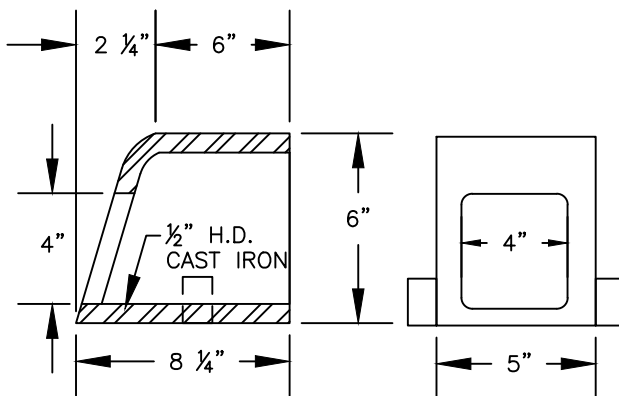
SLOPE $\frac{1}{4}"$
PER FT.



SECTION A-A
NTS

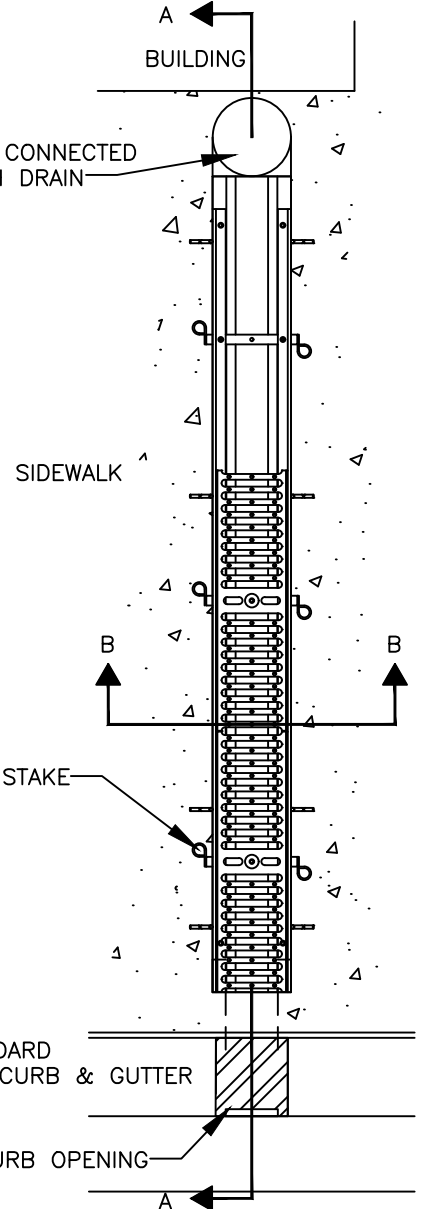


SECTION B-B
NTS



CURB OPENING DETAIL
NTS

DOWNSPOUT CONNECTED
INTO TRENCH DRAIN



TOP VIEW
NTS

NOTES:

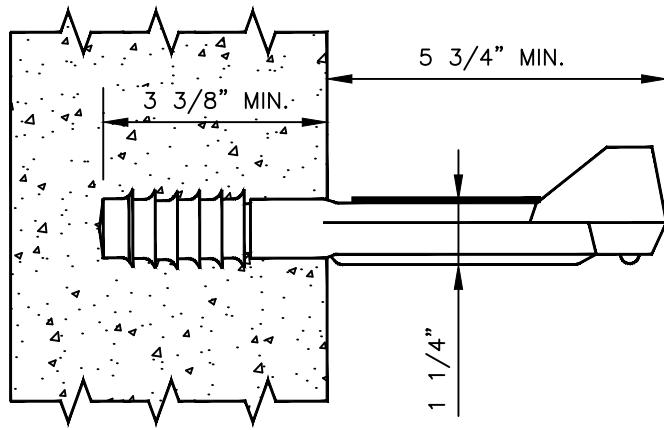
1. CONTACT THE CITY OF FREDERICK INSPECTOR PRIOR TO INSTALLATION
2. MINIMUM OF 5' OF CURB AND GUTTER MUST BE REMOVED ON BOTH SIDES OF CURB OPENING WHEN INSTALLING IN EXISTING CURB AND GUTTER



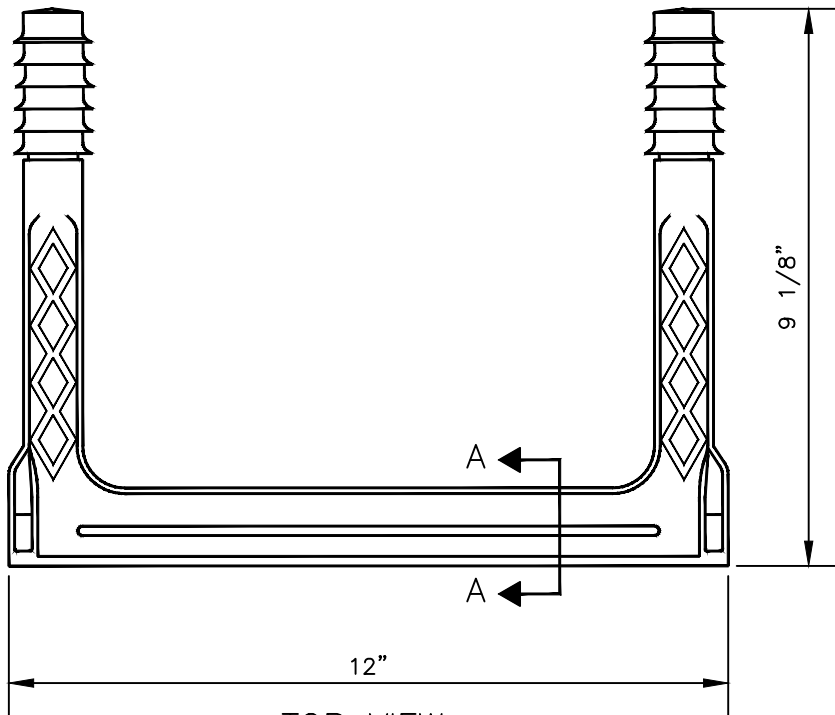
SIDEWALK TRENCH DRAIN

APPROVED: *Zachary J. Kernham*
DIRECTOR-DEPARTMENT PUBLIC WORKS

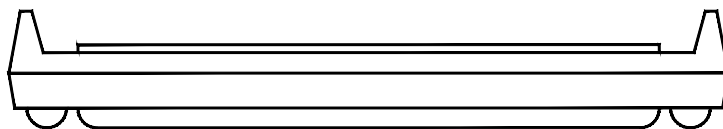
SD-5.0



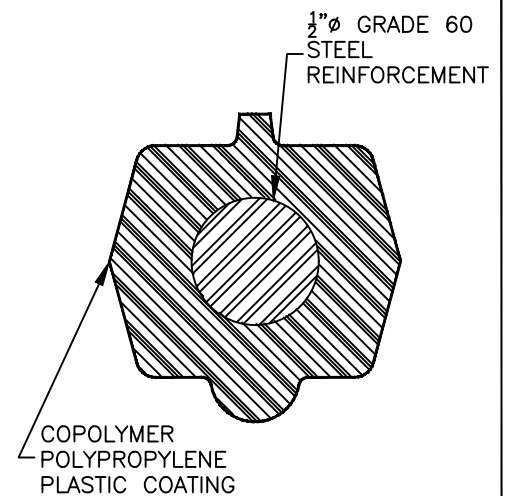
SIDE VIEW
NTS



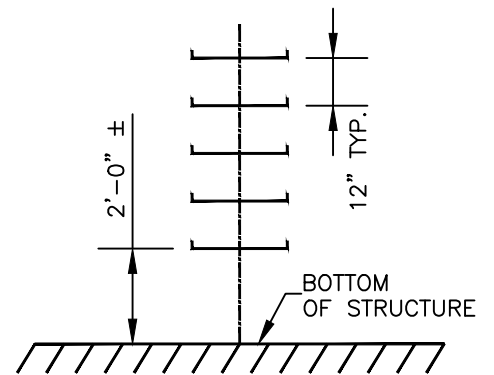
TOP VIEW
NTS



FRONT VIEW
NTS



SECTION A-A
NTS



TYPICAL LADDER STEP LOCATION
NTS

NOTES:

COPOLYMER POLYPROPYLENE COATING SHALL BE CERTIFIED BY THE MANUFACTURER TO CONFORM TO ASTM D4101 AND HAVE A MINIMUM EXPOSED SECTION THICKNESS OF 1/8"



MANHOLE STEPS

APPROVED: *Zachary J. Kerhman*
DIRECTOR—DEPARTMENT PUBLIC WORKS

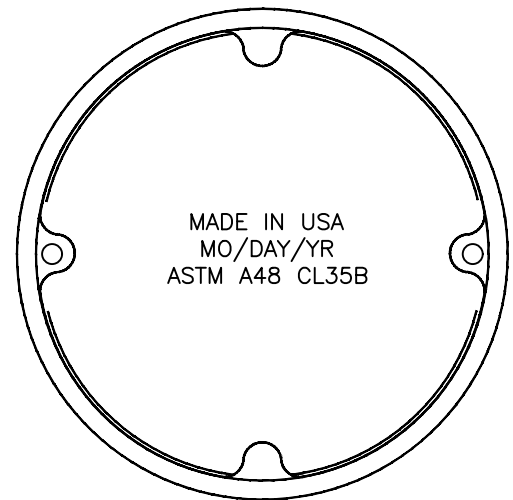
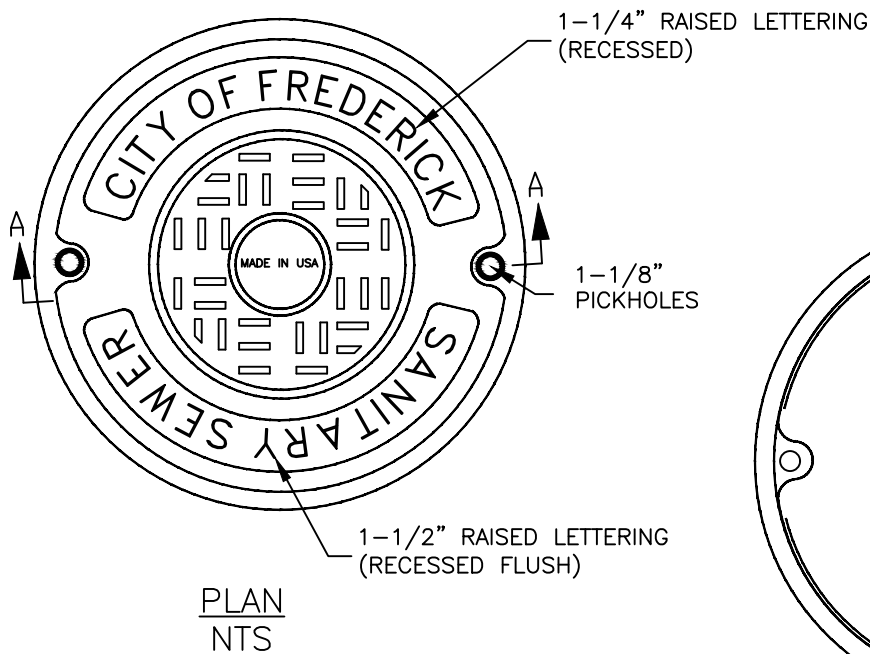
SD-6.0

SEWER DETAILS

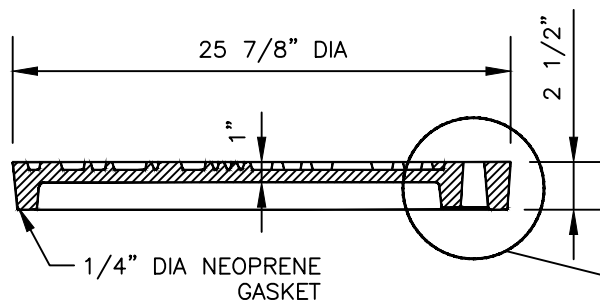
- S-1.0 SANITARY SEWER MANHOLE COVER
 - S-1.1 WATER TIGHT SANITARY SEWER MANHOLE COVER
 - S-1.2 SANITARY SEWER MANHOLE FRAME
 - S-1.3 MANHOLE INFLOW PROTECTION DISH
- S-2.0 SEWER HOUSE CONNECTION
 - S-2.1 SEWER DROP HOUSE CONNECTION
 - S-2.2 DROP CONNECTION TO SEWER MAIN
 - S-2.3 DOUBLE SEWER HOUSE CONNECTION (TOWN HOUSE AND EXISTING REPAIR ONLY)
- S-3.0 SEWER CLEAN-OUT
 - S-3.1 SEWER CLEAN-OUT SUBJECTED TO TRAFFIC
- S-4.0 MANHOLE STEPS
- S-5.0 PIPE CRADLE AND ENCASEMENT
- S-6.0 GREASE INTERCEPTOR WITH SAMPLER BOX
- S-7.0 SAMPLER MANHOLE FOR INDUSTRIAL PRETREATMENT MONITORING – (1 of 2)
 - S-7.1 SAMPLER MANHOLE FOR INDUSTRIAL PRETREATMENT MONITORING – (2 of 2)
- S-8.0 48" PRECAST SHALLOW MANHOLE
- S-9.0 48" PRECAST CONCRETE MANHOLE
 - S-9.1 60" PRECAST CONCRETE MANHOLE
 - S-9.2 72" PRECAST CONCRETE MANHOLE
- S-10.0 PRECAST CONCRETE MANHOLE BUILT OVER EXISTING SEWER
 - S-10.1 PRECAST CONCRETE MANHOLE BUILT ON EXISTING PVC PIPE
 - S-10.2 PRECAST CONCRETE FLOW CHANNELS FOR SEWER MANHOLE BASES
- S-11.0 TAPPING SADDLE FOR 6" TO 30" SEWER MAINS
 - S-11.1 TAPPING SADDLE FOR 30" TO 72" SEWER MAINS
- S-12.0 INSIDE DROP MANHOLE CONNECTION
- S-13.0 METHOD OF REPAIRING 4", 6" AND 8" SANITARY SEWER LINES
- S-14.0 RUBBER GASKET

SEWER DETAILS

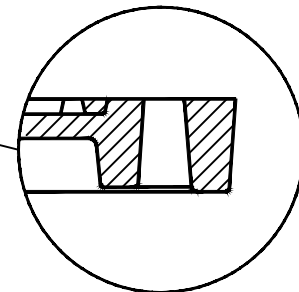
- S-1.0 SANITARY SEWER MANHOLE COVER
- S-1.1 WATER TIGHT SANITARY SEWER MANHOLE COVER
- S-1.2 SANITARY SEWER MANHOLE FRAME
- S-1.3 MANHOLE INFLOW PROTECTION DISH
- S-2.0 SEWER HOUSE CONNECTION
- S-2.1 SEWER DROP HOUSE CONNECTION
- S-2.2 DROP CONNECTION TO SEWER MAIN
- S-2.3 DOUBLE SEWER HOUSE CONNECTION (TOWN HOUSE AND EXISTING REPAIR ONLY)
- S-3.0 SEWER CLEAN-OUT
- S-3.1 SEWER CLEAN-OUT SUBJECTED TO TRAFFIC
- S-4.0 MANHOLE STEPS
- S-5.0 PIPE CRADLE AND ENCASEMENT
- S-6.0 GREASE INTERCEPTOR WITH SAMPLER BOX
- S-6.1 GREASE INTERCEPTOR WITH CLEAN OUT
- S-7.0 SAMPLER MANHOLE FOR INDUSTRIAL PRETREATMENT MONITORING – (1 of 2)
- S-7.1 SAMPLER MANHOLE FOR INDUSTRIAL PRETREATMENT MONITORING – (2 of 2)
- S-8.0 48" PRECAST SHALLOW MANHOLE
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- S-14.0 RUBBER GASKET



BOTTOM VIEW
NTS



COVER SECTION
NTS



OPEN PICKHOLE VIEW
NTS

NOTES:

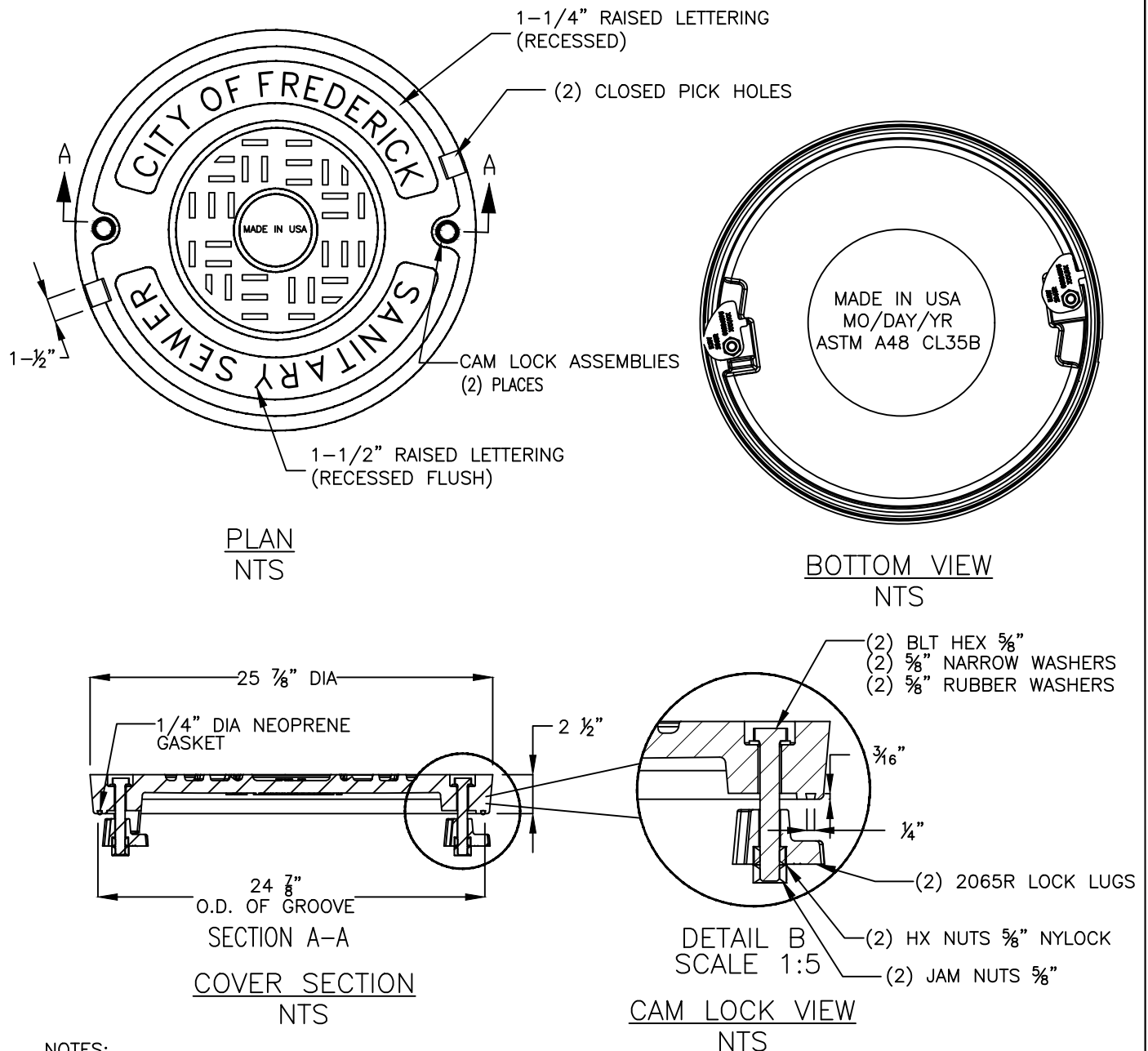
1. FRAME AND COVER TO BE EAST JORDAN IRON WORKS NO. NCR10-0039A OR APPROVED EQUAL.
2. MATERIAL TO BE CAST IRON ASTM A-48 CLASS 35B.
4. HEAVY DUTY MANHOLE FRAME AND COVER DESIGNED FOR H-20 LOADING: FRAME- 250 PSI. COVER- 170 PSI.
5. FRAME TO BE FURNISHED WITH (4) 1" ϕ FLANGE HOLES LOCATED 90 DEGREES APART ON A 30-1/4" BOLT CIRCLE. SEE S-1.2



SANITARY SEWER
MANHOLE COVER

APPROVED: *Zachary J. Kernhen*
DIRECTOR-DEPARTMENT PUBLIC WORKS

S-1.0



NOTES:

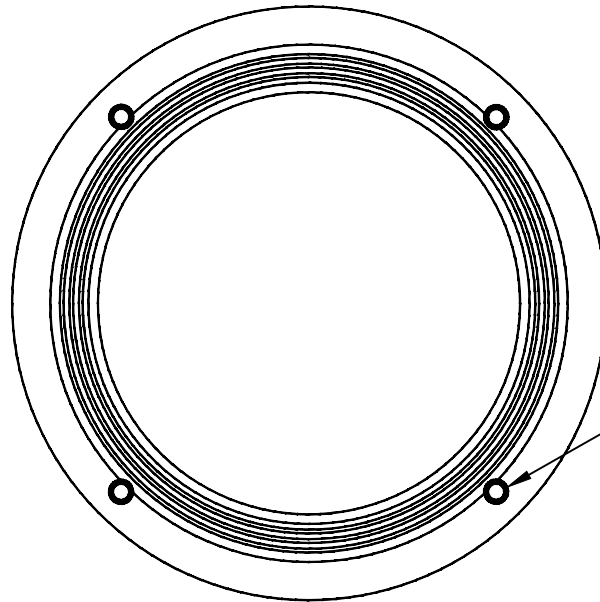
1. FRAME AND COVER TO BE WATER TIGHT, WITH THE ADDITION OF A WATER TIGHT SEAL, EAST JORDAN IRON WORKS NO. NCR10-0039A OR APPROVED EQUAL.
2. A WATER TIGHT MANHOLE IS REQUIRED IN LOW WATER AREAS, SUCH AS FLOODPLAIN AND/OR STREAM BUFFERS.
3. MATERIAL TO BE CAST IRON ASTM A-48 CLASS 35B.
4. HEAVY DUTY MANHOLE FRAME AND COVER DESIGNED FOR H-20 LOADING: FRAME- 250 PSI. COVER- 170 PSI.
5. FRAME TO BE FURNISHED WITH (4) 1" ϕ FLANGE HOLES LOCATED 90 DEGREES APART ON A 30-1/4" BOLT CIRCLE. SEE S-1.2
6. FRAME AND COVER ADJUSTMENT TO BE MADE USING EAST JORDAN ADJUSTABLE MANHOLE RISER SYSTEM PRODUCT NO. M7 OR M2 MARYLAND SPEC OR APPROVED EQUAL.



**WATER TIGHT SANITARY SEWER
MANHOLE COVER**

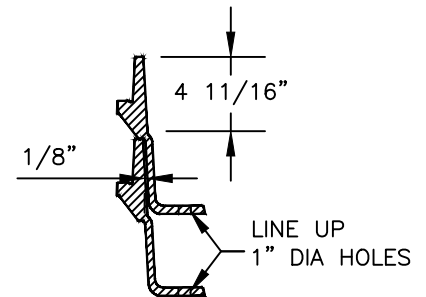
APPROVED: *Zachary J. Kernhen*
DIRECTOR-DEPARTMENT PUBLIC WORKS

S-1.1

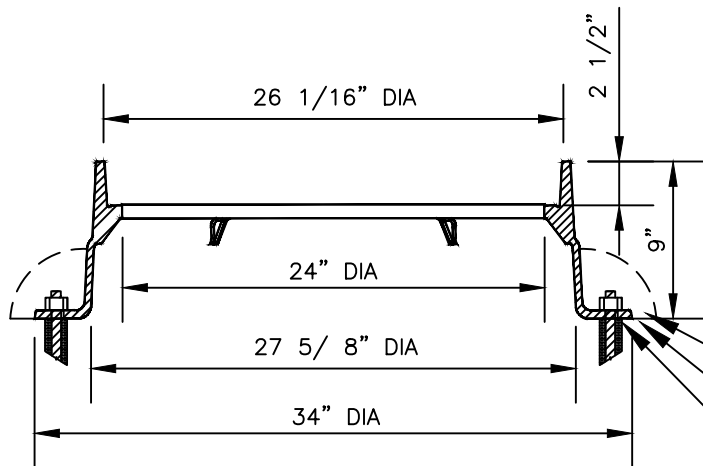


(4) 1" DIA HOLES
ON 30 1/4" DIA
BOLT CIRCLE FOR
ATTACHING TO SLAB

PLAN
NTS



STACKING DETAIL
NTS



SECTION
NTS

GROUT AND TAR
FLEXIBLE GASKET BETWEEN FRAME AND STRUCTURE
FRAME AND COVER SHALL BE BOLTED TO
STRUCTURE USING 3/4" GALVANIZED ALL-THREAD W/
ADHESIVE ANCHORING SYSTEM, SIMPSON STRONG
TIE AT-XP, OR APPROVED EQUAL

NOTES:

1. FRAME AND COVER TO BE EAST JORDAN IRON WORKS NO. 00154515 OR APPROVED EQUAL.
2. MATERIAL TO BE CAST IRON ASTM A-48 CLASS 35B.
3. FLEXIBLE PLASTIC GASKET BETWEEN MANHOLE AND MANHOLE FRAME SHALL BE EXTRUDED ROPE TYPE 'B' IN ACCORDANCE WITH AASHTO M-198, BUTYLE BASED, 3/4 INCH DIAMETER MIN. AND SHALL CONFORM TO ASTM C-443/C-361 FOR RUBBER TYPE GASKET JOINTS OR NEOPRENE ASTM D1056.
4. HEAVY DUTY MANHOLE FRAME AND COVER DESIGNED FOR H-20 LOADING: FRAME- 250 PSI. COVER- 170 PSI.
5. FRAME TO BE FURNISHED WITH (4) 1" Ø FLANGE HOLES LOCATED 90 DEGREES APART ON A 30-1/4" BOLT CIRCLE.
6. FRAME AND COVER ADJUSTMENT TO BE MADE USING EAST JORDAN ADJUSTABLE MANHOLE RISER SYSTEM PRODUCT NO. M7 OR M2 MARYLAND SPEC OR APPROVED EQUAL.

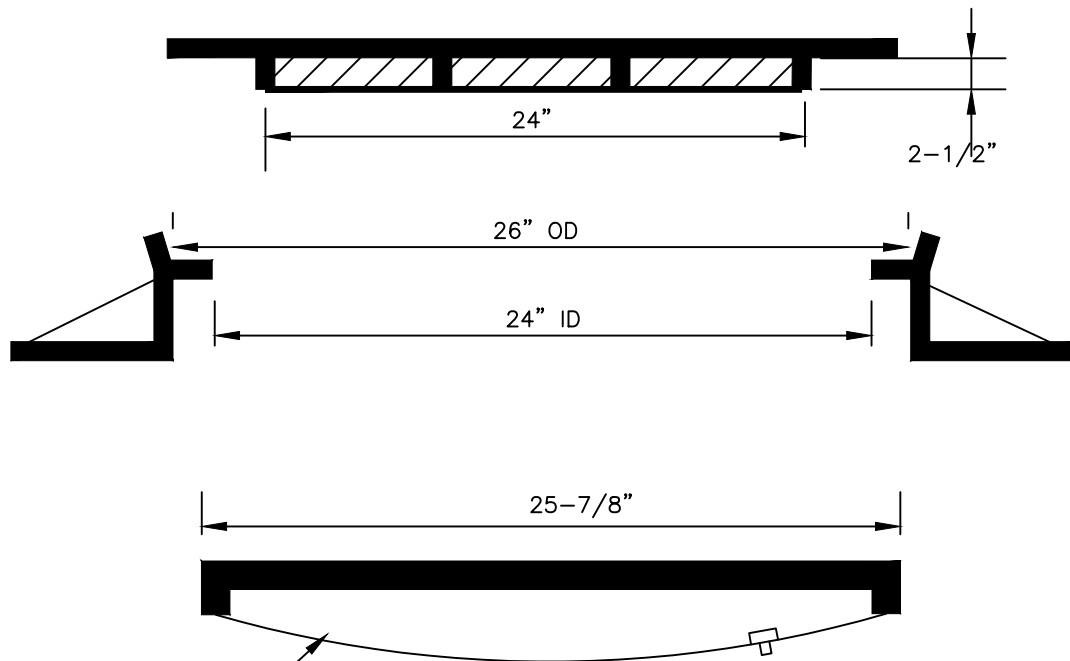


**SANITARY SEWER
MANHOLE FRAME**

APPROVED: _____

DIRECTOR-DEPARTMENT PUBLIC WORKS

S-1.2



STYLE "A" NO FLOW
INFLOW MANHOLE COVER
OR APPROVED EQUAL.
COVER TYPICAL FOR
24"MH. REFER TO
MANUFACTURER FOR
ADDITIONAL SIZES.

INFLOW PROTECTION SIDE-VIEW NTS

NOTES:

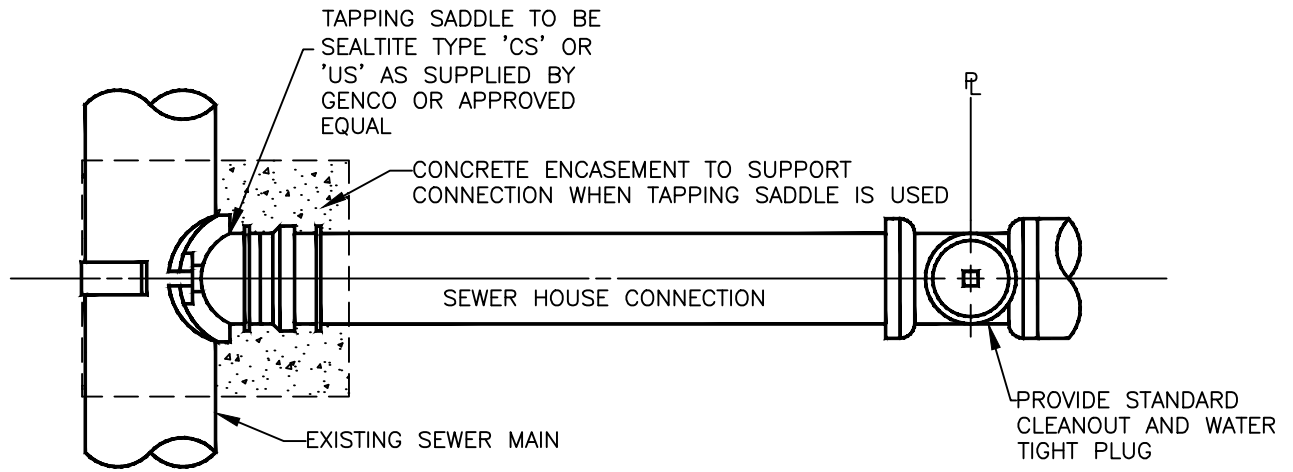
1. THE MANHOLE INFLOW PROTECTION DISH SHALL BE "NO FLOW INFLOW SEAL" OR APPROVED EQUAL.
2. THE MANHOLE FRAME SHALL BE CLEANED OF ALL DIRT AND DEBRIS BEFORE PLACING THE MANHOLE INSERT ON THE RIM.
3. THE MANHOLE INSERT SHALL BE FULLY SEATED AROUND THE MANHOLE FRAME RIM TO PREVENT WATER FROM INFILTRATING BETWEEN THE COVER AND THE MANHOLE FRAME RIM.
4. ALL INSERTS SHALL HAVE A LIFT HANDLE AND VALVE WITHOUT A RUBBER GASKET, SO NOT TO RAISE MANHOLE COVER.



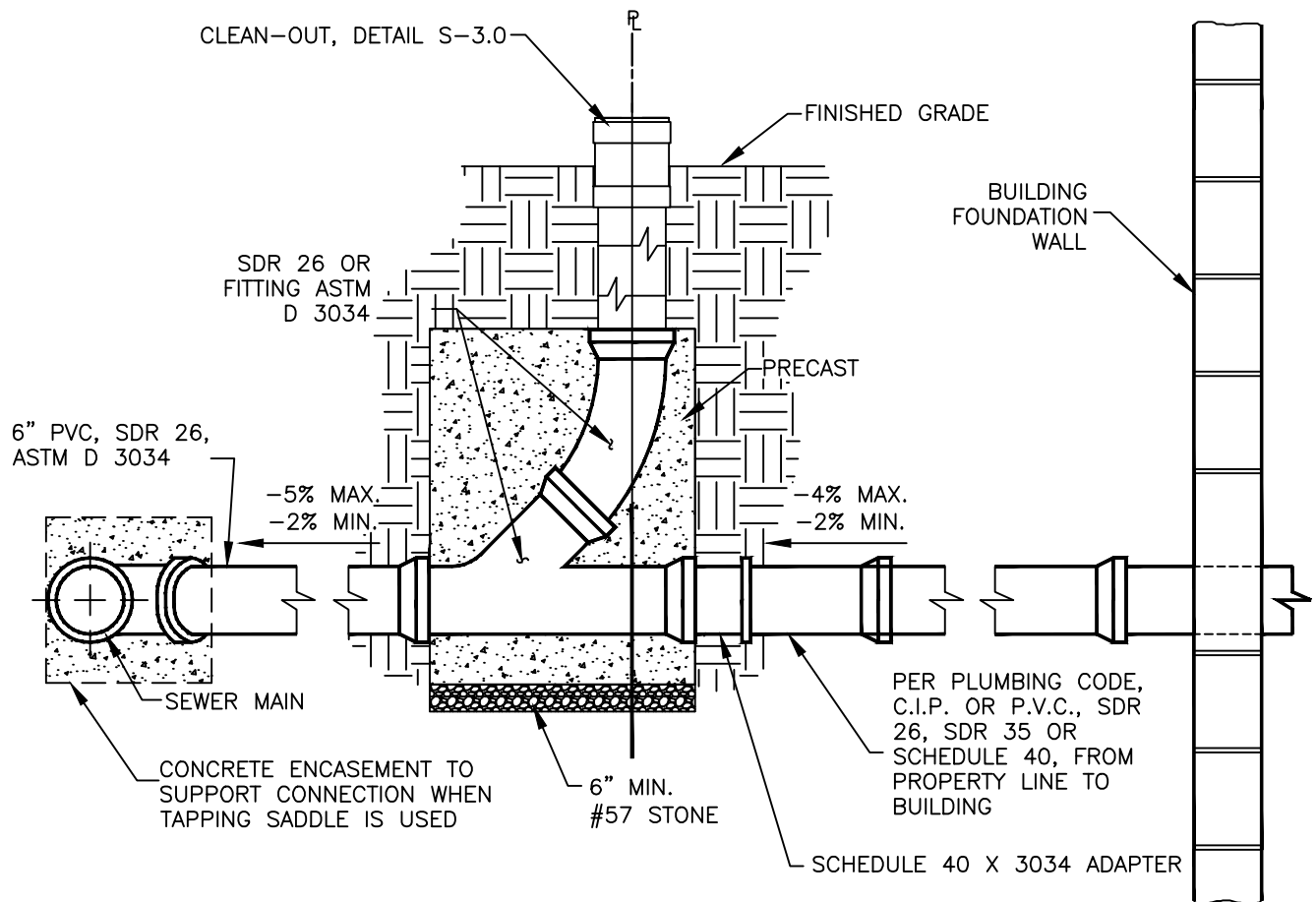
MANHOLE INFLOW PROTECTION DISH

APPROVED: *Zachary J. Kernham*
DIRECTOR-DEPARTMENT PUBLIC WORKS

S-1.3



HOUSE CONNECTION FITTINGS NTS



SEWER HOUSE CONNECTION NTS

NOTE:

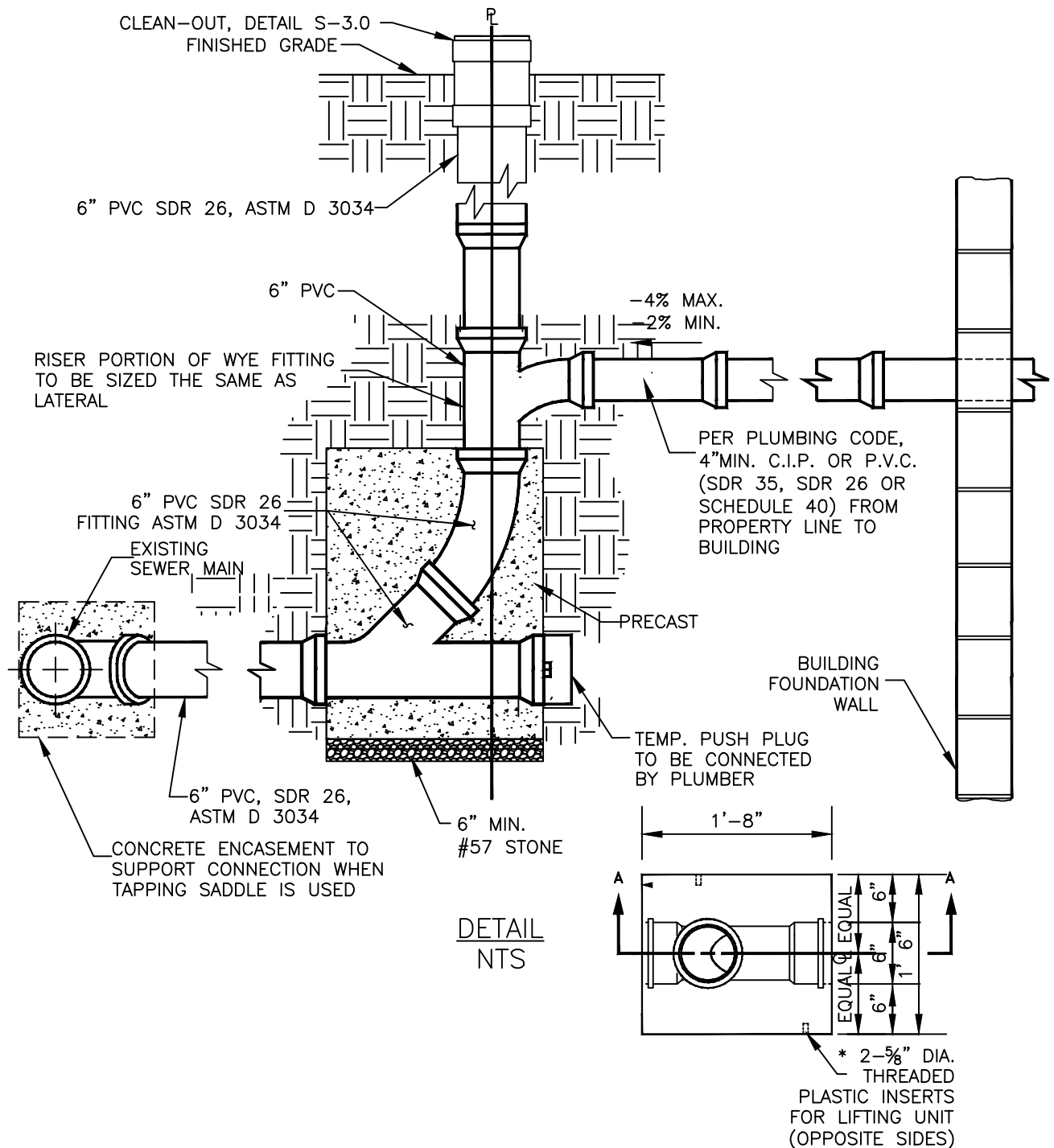
1. NO MAIN LINE CROSS CONNECTIONS ALLOWED
2. PER PLUMBING CODE, ADDITIONAL CLEANOUT PLUG TO BE LOCATED IN OR AT BUILDING.
3. PRECAST CONCRETE SHALL BE SHA MIX NO. 6. 4000PSI



SEWER HOUSE CONNECTION

APPROVED: *Zachary J. Kerahman*
DIRECTOR-DEPARTMENT PUBLIC WORKS

S-2.0



NOTE:

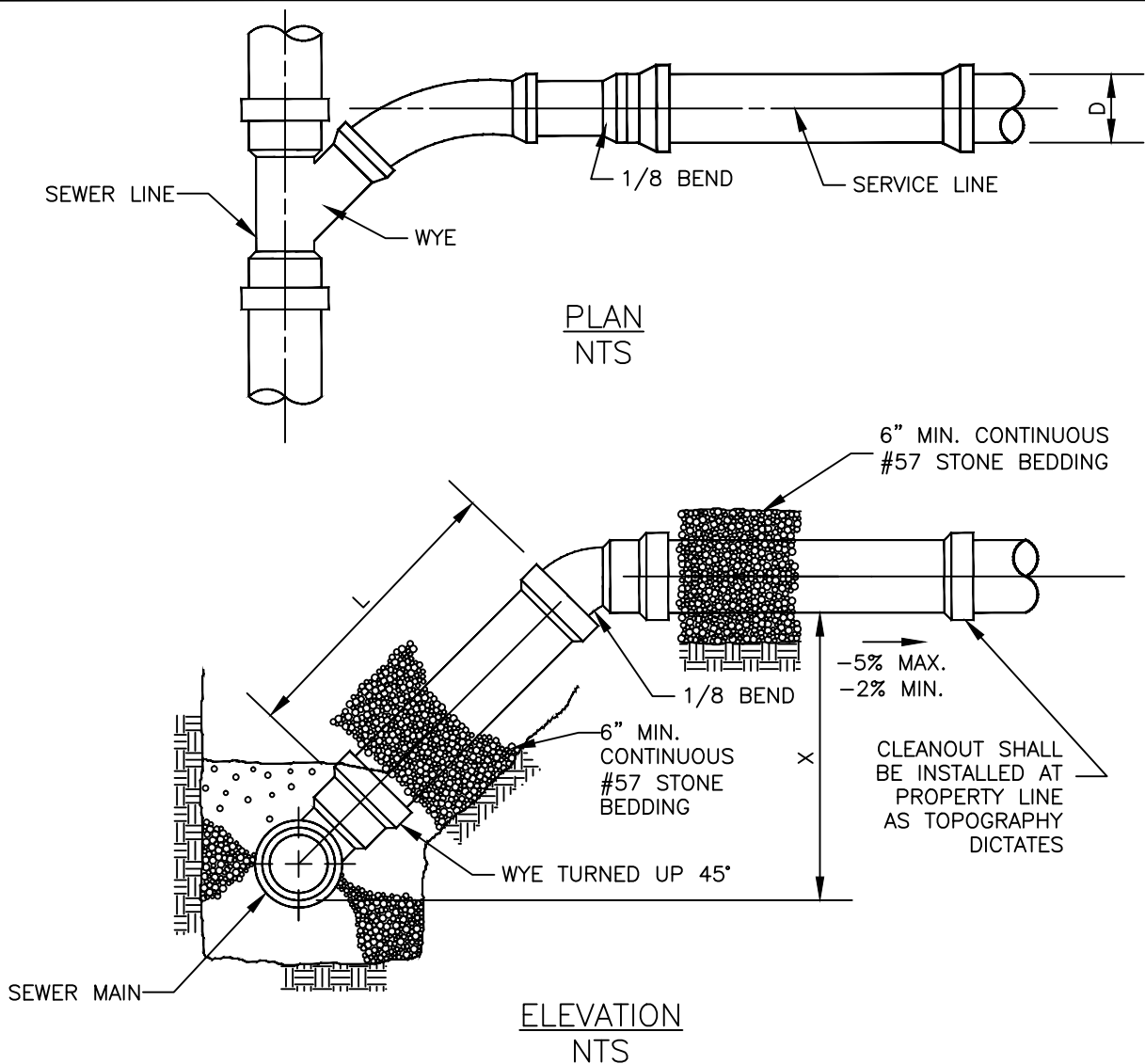
1. NO MAIN LINE CROSS CONNECTIONS ALLOWED
2. PRECAST SHALL BE 4000 PSI CONCRETE
3. PRECAST TO HAVE 2-POINTS FOR LIFTING= 5/8" DIAMETER INSERTS
4. ALL PIPE HUBS AT FACE OF CONCRETE ARE 4" OR 6" PVC SDR-26 GASKET
5. PER PLUMBING CODE, ADDITIONAL CLEANOUT PLUG TO BE LOCATED IN OR AT BUILDING.



SEWER DROP HOUSE CONNECTION

APPROVED: *Zachary J. Kernhen*
DIRECTOR-DEPARTMENT PUBLIC WORKS

S-2.1



NOTES:

1. NO MAIN LINE CROSS CONNECTIONS ALLOWED
2. APPROVAL FROM ENGINEERING DEPARTMENT REQUIRED PRIOR TO USE OF THIS DETAIL.
3. ALL PIPE, FITTINGS AND JOINTS SHALL BE OF THE QUALITY AND CONSTRUCTION AS STATED IN THE APPROVED MATERIALS LIST.
4. THE "X" AND "L" DIMENSIONS SHALL BE DETERMINED IN THE FIELD TO MEET THE CLEANOUT ELEVATION REQUIRED ON CONTRACT DRAWING,

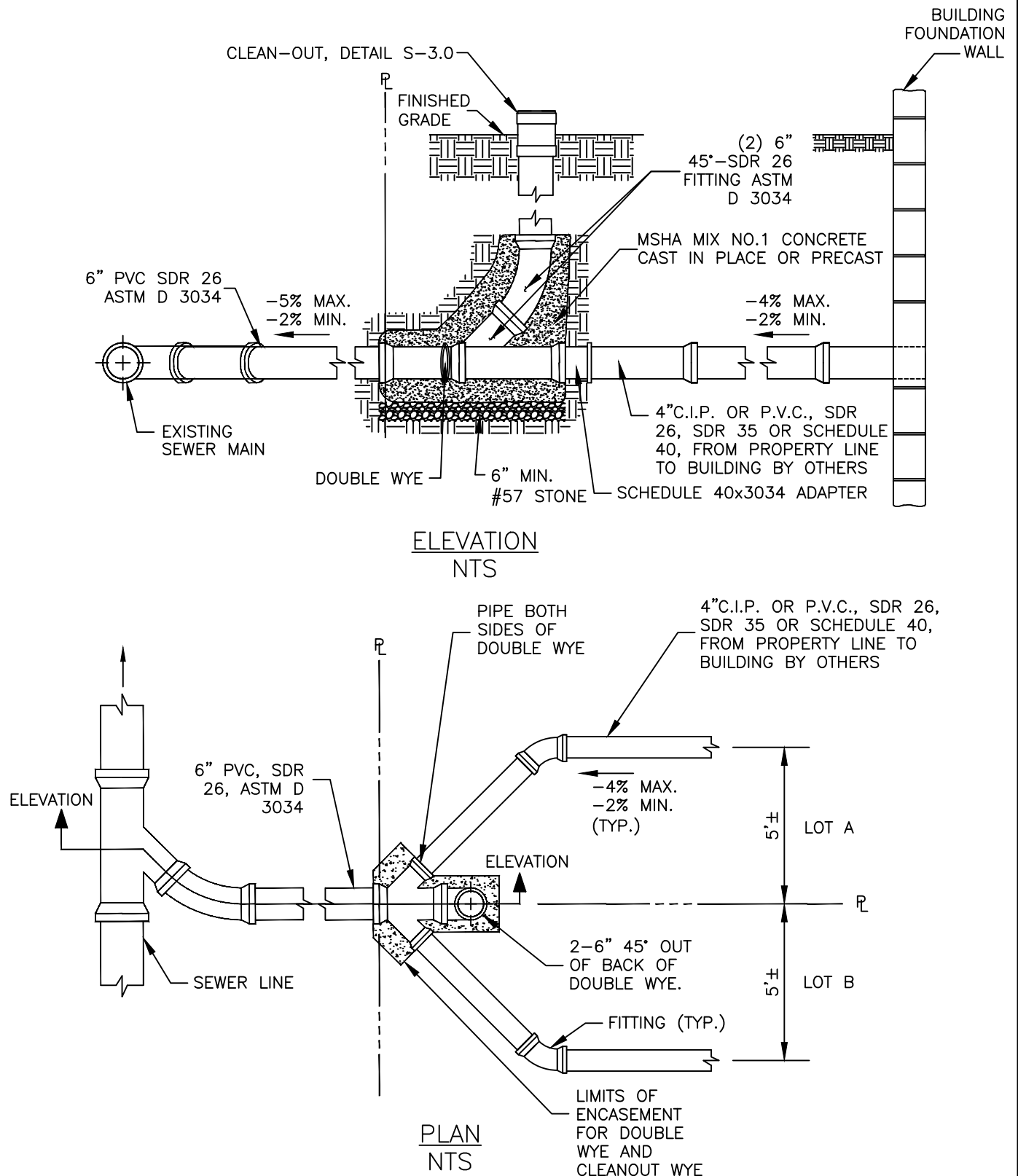
WHERE: $L = \sqrt{2(X - D/24)} - 0.75$
 X=DIFFERENCE IN ELEVATION BETWEEN THE INVERT OF THE SERVICE AT THE MAIN
 AND THE INVERT OF THE 1/8 BEND (IN FEET.)
 L=LENGTH OF PIPE (IN FEET.)
 D=DIAMETER OF SEWER SERVICE (IN INCHES.)



**DROP CONNECTION
TO SEWER MAIN**

APPROVED: 
 DIRECTOR-DEPARTMENT PUBLIC WORKS

S-2.2



NOTE:

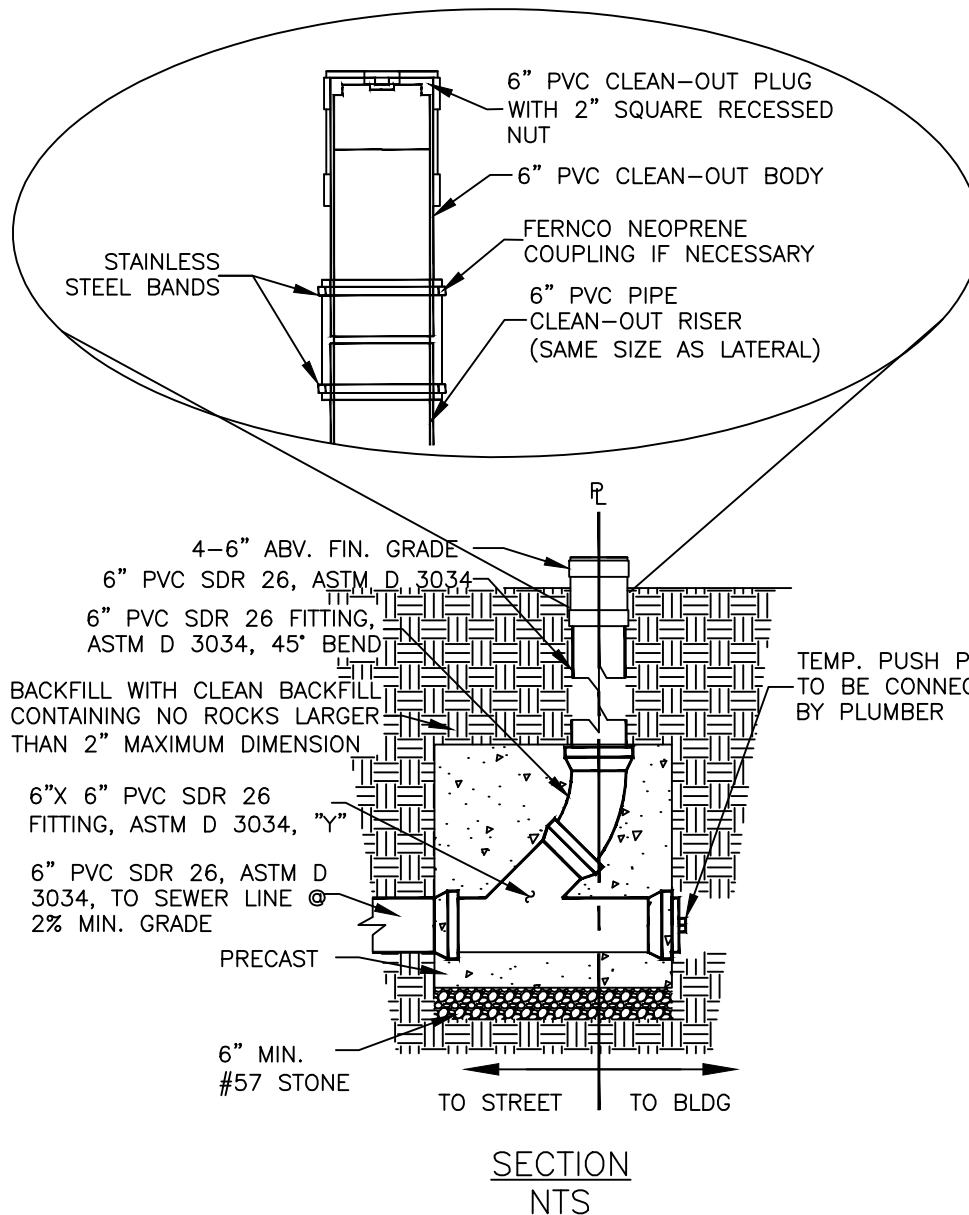
PER PLUMBING CODE, ADDITIONAL CLEANOUT PLUG TO BE LOCATED IN OR AT BUILDING.



**DOUBLE SEWER HOUSE CONNECTION
(TOWNHOUSE AND EXISTING REPAIR ONLY)**

APPROVED: *Zachary J. Kernham*
DIRECTOR-DEPARTMENT PUBLIC WORKS

S-2.3



NOTES:

1. PER PLUMBING CODE, ADDITIONAL CLEANOUT PLUG TO BE LOCATED IN OR AT BUILDING.
2. CONTACT THE CITY OF FREDERICK INSPECTOR PRIOR TO FIELD ADJUSTMENT
3. PRECAST CONCRET SHALL BE MSHA MIX NO. 6 4000 PSI
4. AFTER INSTALLATION AND BEFORE COMPLETION OF ALL REQUIRED TESTING AND TV INSPECTION, CLEANOUT STACKS ARE TO BE CUT OFF AND CAPED (HARD CAP) AT AN ELEVATION 3' ABOVE TOP OF CURB OR EXISTING GRADE, WHICHEVER IS HIGHER.
5. CLEANOUT WILL BE SET TO 4-6" ABOVE FINISHED GRADE



SEWER CLEAN-OUT

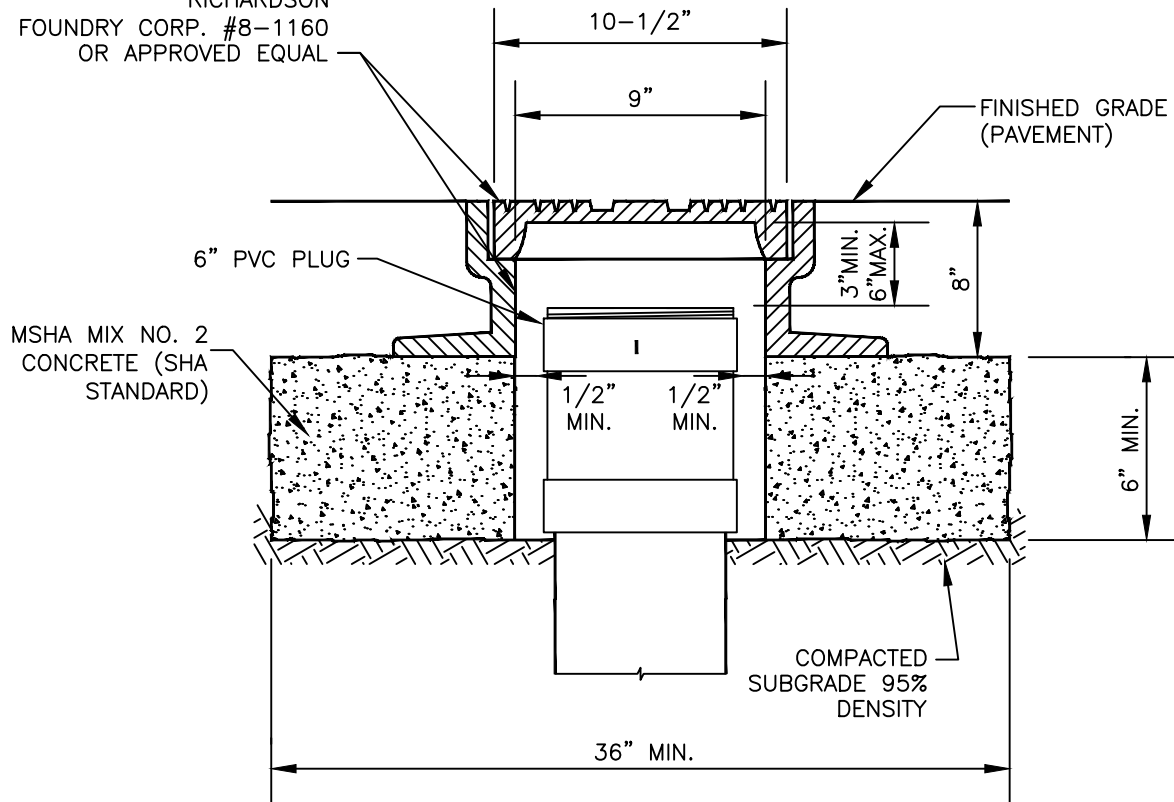
APPROVED:

Zachary J. Kernahan

DIRECTOR-DEPARTMENT PUBLIC WORKS

S-3.0

CAST IRON FRAME & COVER
W/ PICKHOLES (2)
MANUFACTURED BY
RICHARDSON
FOUNDRY CORP. #8-1160
OR APPROVED EQUAL



SECTION NTS

NOTES:

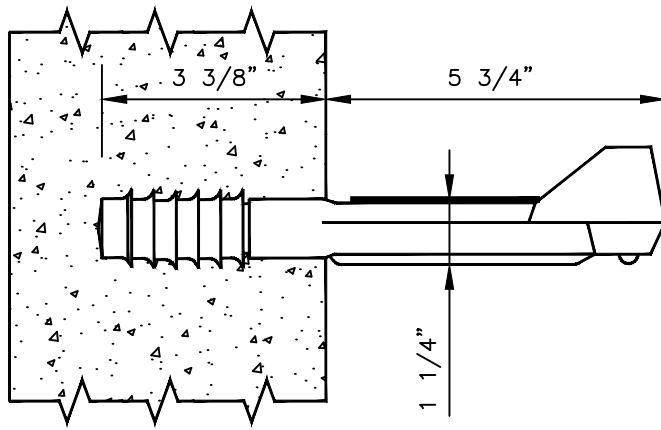
1. PER PLUMBING CODE, ADDITIONAL CLEANOUT PLUG TO BE LOCATED IN OR AT BUILDING.
2. CONTACT THE CITY OF FREDERICK INSPECTOR PRIOR TO FIELD ADJUSTMENT
3. TO BE INSTALLED WHEN CLEAN OUT IS LOCATED WITHIN 2' OF DRIVEWAY.



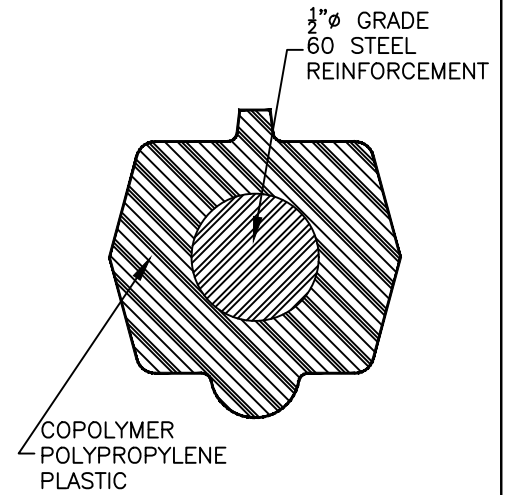
SEWER CLEAN-OUT SUBJECTED TO TRAFFIC

APPROVED: *Zachary J. Kernham*
DIRECTOR-DEPARTMENT PUBLIC WORKS

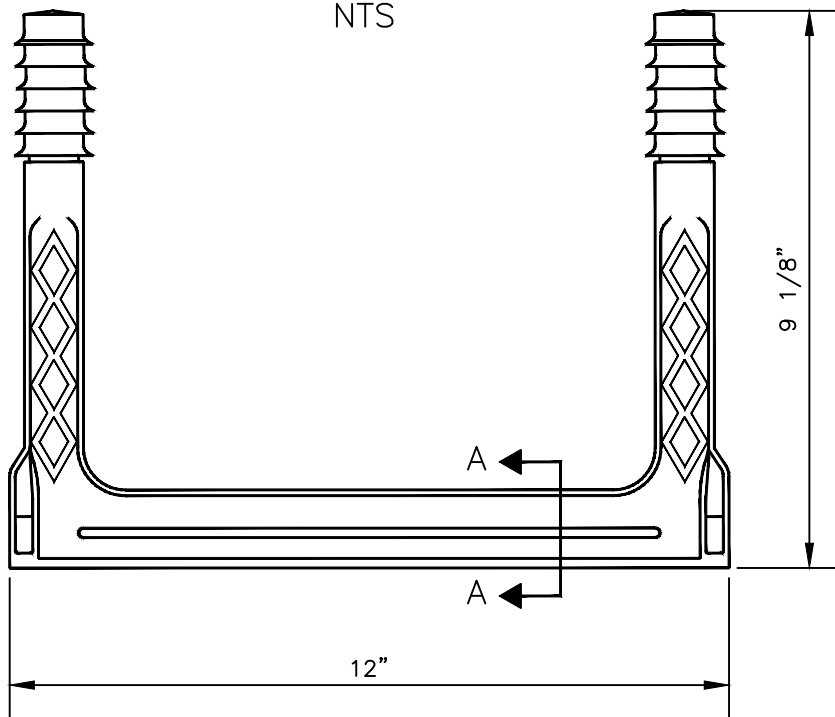
S-3.1



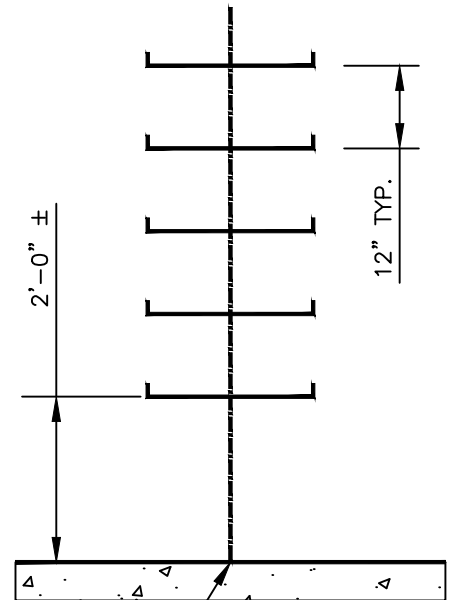
SIDE VIEW
NTS



SECTION A-A
NTS



TOP VIEW
NTS



BOTTOM
OF STRUCTURE

TYPICAL LADDER
STEP LOCATION
NTS

NOTE:

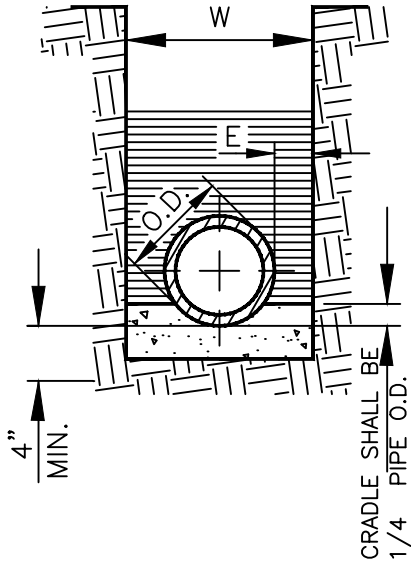
COPOLYMER POLYPROPYLENE SHALL BE CERTIFIED BY THE MANUFACTURER TO CONFORM TO ASTM D4101 AND HAVE A MINIMUM EXPOSED SECTION THICKNESS OF 1/8"



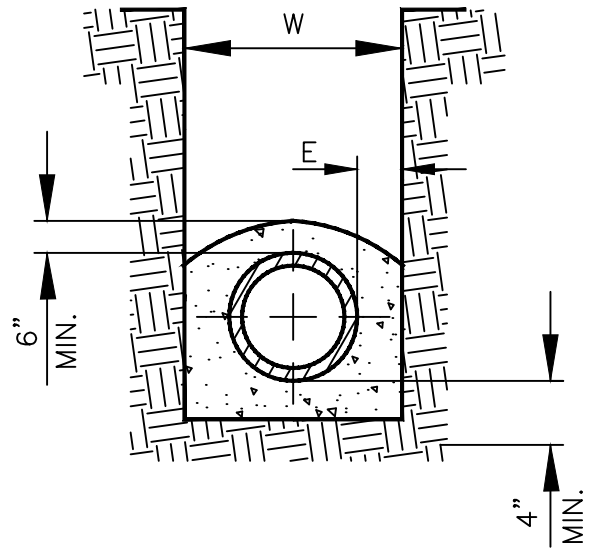
MANHOLE STEPS

APPROVED: *Zachary J. Kernham*
DIRECTOR-DEPARTMENT PUBLIC WORKS

S-4.0



CONCRETE LOW CRADLE
NTS



CONCRETE ENCASEMENT
NTS

NOTES:

W = MAX. PAYMENT WIDTH = O.D. + 2E(IN.)
 E = 9" FOR 6" TO 24" PIPE
 E = 12" FOR 27" TO 36" PIPE
 E = 15" FOR 42" TO 72" PIPE

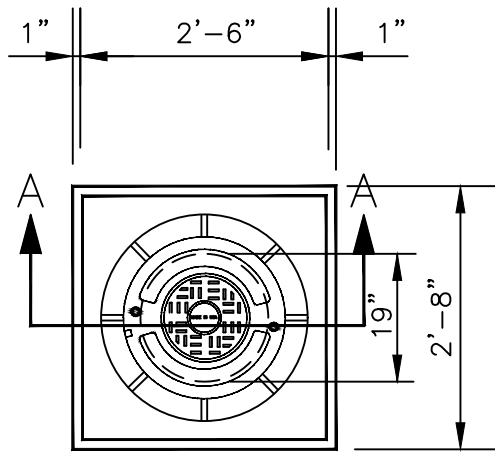
1. WHEN WATER LINE CROSSES BELOW SEWER LINE ENCASEMENT SHOULD BE MINIMUM 10' EACH SIDE FROM CROSSING POINT BUT MUST EXTEND TO NEAREST SEWER PIPE BELL BEYOND THE 10' MINIMUM.
2. MSHA MIX NO. 1 CONCRETE.



PIPE CRADLE AND ENCASEMENT

APPROVED: Zachary J. Kernham
 DIRECTOR-DEPARTMENT PUBLIC WORKS

S-5.0

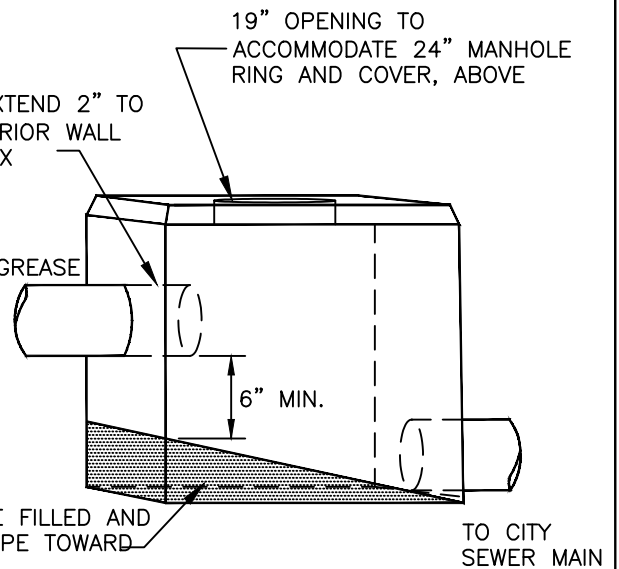


TOP VIEW
NTS

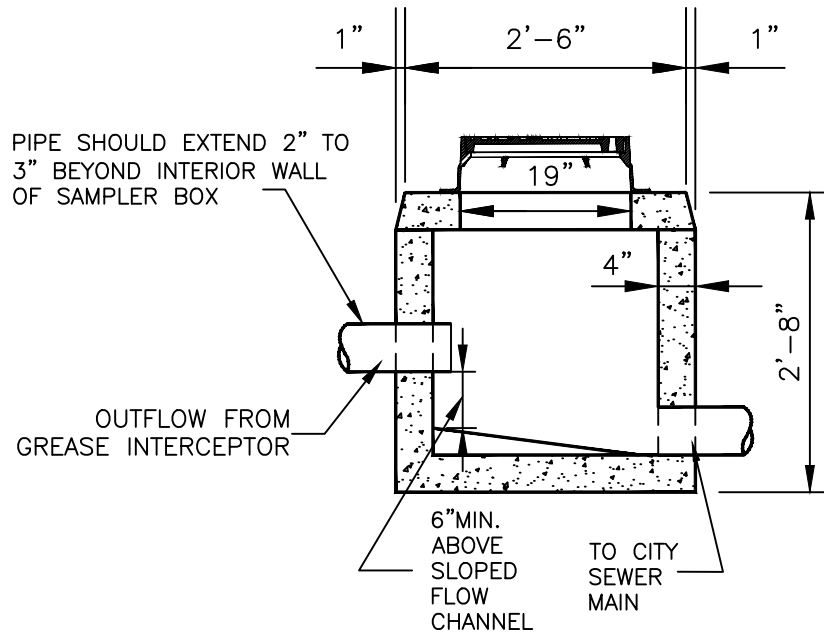
PIPE SHOULD EXTEND 2" TO 3" BEYOND INTERIOR WALL OF SAMPLER BOX

OUTFLOW FROM GREASE INTERCEPTOR

BOX SHOULD BE FILLED AND FORMED TO SLOPE TOWARD OUTLET PIPE



ISOMETRIC VIEW
NTS



SECTION A-A
NTS

NOTES:

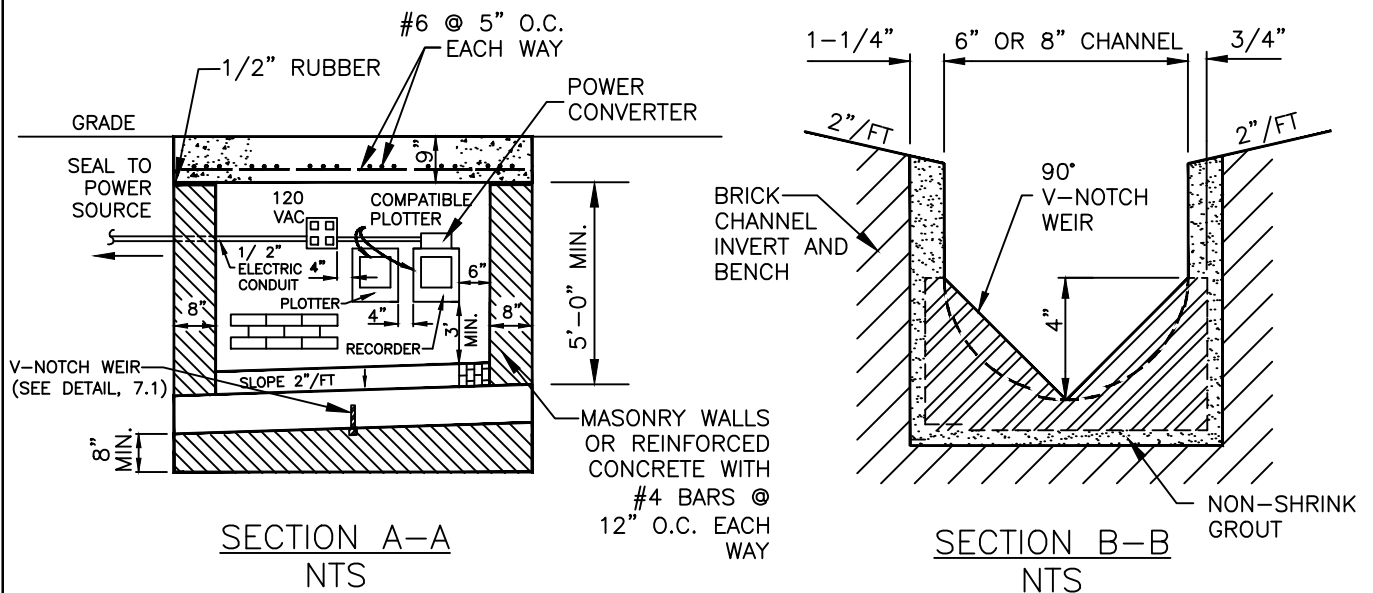
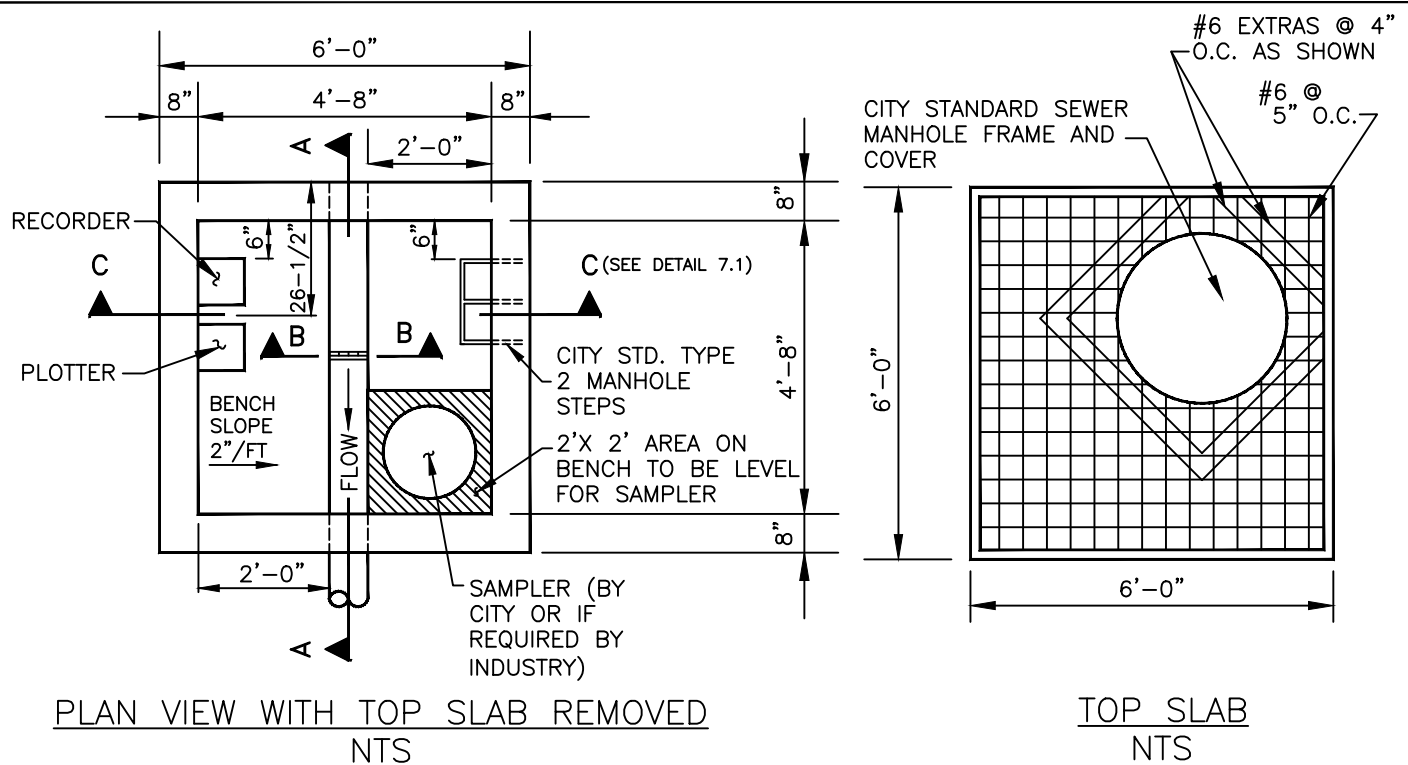
1. INLET & OUTLETS SHALL BE A-LOK GASKETS OR APPROVED EQUAL
2. BOX MAY BE PRE-CAST OR CAST IN PLACE.
3. SLOPED FLOW CHANNEL SHALL BE MSHA MIX NO.2, POURED IN PLACE
4. HEAVY DUTY MH FRAME & COVER S-1.0



SAMPLER BOX

APPROVED: *Zachary J. Kernham*
DIRECTOR-DEPARTMENT PUBLIC WORKS

S-6.0



NOTES:

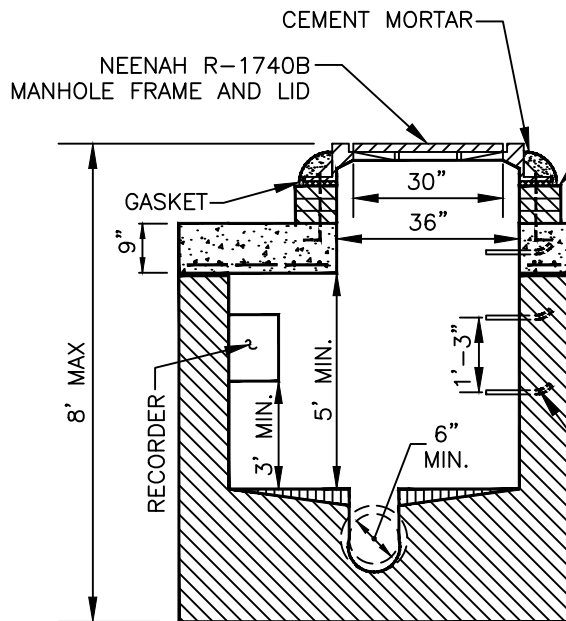
1. ALL ITEMS AS NOTED OR APPROVED EQUAL.
2. ASPHALT BASED WATERPROOF COATING FOR EXTERIOR OF MANHOLES SHALL BE MINERAL FILLED SOLVENT TYPE MEETING REQUIREMENTS OF MIL-C-82052.
2. FLEXIBLE PLASTIC GASKET BETWEEN MANHOLE AND MANHOLE FRAME SHALL BE EXTRUDED ROPE TYPE 'B' IN ACCORDANCE WITH AASHTO M-198, BUTYLE BASED, 3/4 INCH DIAMETER MIN. AND SHALL CONFORM TO ASTM C-443/C-361 FOR RUBBER TYPE GASKET JOINTS OR NEOPRENE ASTM D1056.
3. PRECAST CONCRETE MANHOLES ARE TO BE FURNISHED WITH A-LOK GASKETS OR APPROVED EQUAL BETWEEN SECTIONS.



**SAMPLER MANHOLE FOR INDUSTRIAL
PRETREATMENT MONITORING (1 of 2)**

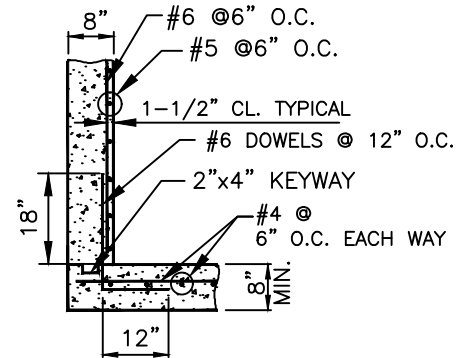
APPROVED: *Zachary J. Kernham*
DIRECTOR-DEPARTMENT PUBLIC WORKS

S-7.0

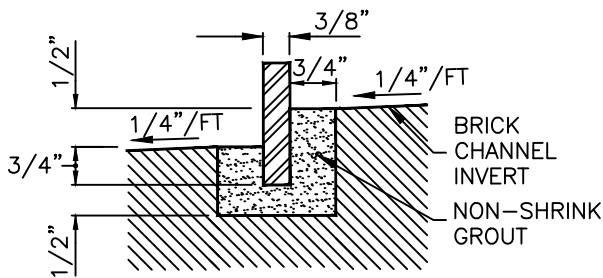


SECTION C-C
NTS

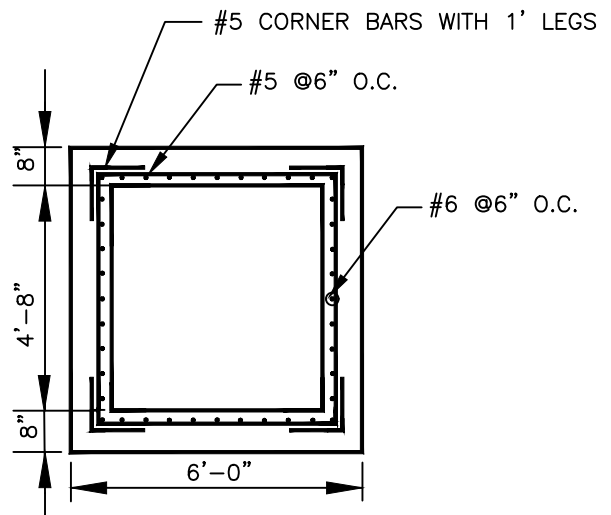
USE PRECAST CONCRETE GRADE RINGS TO BRING TO GRADE 1'-0" MAX. WHERE PRECAST CONCRETE IS USED



WALL/FLOOR DETAIL
NTS



V-NOTCH WEIR DETAIL
NTS



WALL REINFORCEMENT PLAN VIEW
NTS

NOTES:

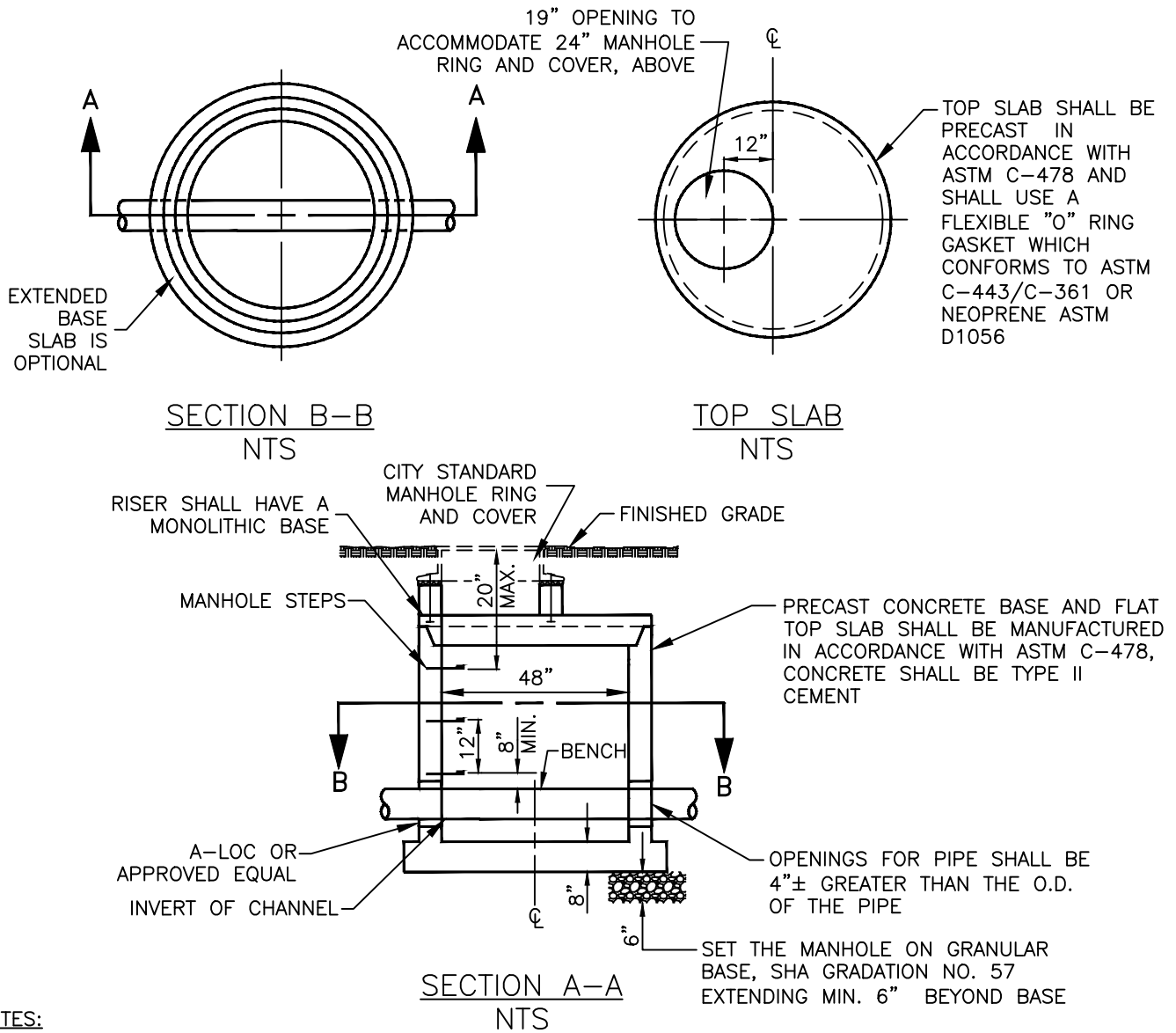
1. ALL ITEMS AS NOTED OR APPROVED EQUAL.
2. ASPHALT BASED WATERPROOF COATING FOR EXTERIOR OF MANHOLES SHALL BE MINERAL FILLED SOLVENT TYPE MEETING REQUIREMENTS OF MIL-C-82052.
3. FLEXIBLE PLASTIC GASKET BETWEEN MANHOLE AND MANHOLE FRAME SHALL BE EXTRUDED ROPE TYPE 'B', IN ACCORDANCE WITH AASHTO M-198, BUTYLE BASED, 3/4 INCH DIAMETER MINIMUM.
4. IF PRECAST CONCRETE MANHOLES ARE USED THEY ARE TO BE FURNISHED WITH A-LOK GASKETS OR APPROVED EQUAL.



SAMPLER MANHOLE FOR INDUSTRIAL
PRETREATMENT MONITORING - (2 of 2)

APPROVED: *Zachary J. Kernham*
DIRECTOR-DEPARTMENT PUBLIC WORKS

S-7.1



NOTES:

1. MORTAR TO BE TYPE II CEMENT MIXED PER CITY OF FREDERICK SPEC. (1PART CEMENT AND 2 ½ PARTS SAND, CONFORMING TO ASTM C144).
2. FLEXIBLE PLASTIC GASKET BETWEEN MANHOLE AND MANHOLE FRAME SHALL BE EXTRUDED ROPE TYPE 'B' IN ACCORDANCE WITH AASHTO M-198, BUTYLE BASED, 3/4 INCH DIAMETER MIN. AND SHALL CONFORM TO ASTM C-443/C-361 FOR RUBBER TYPE GASKET JOINTS OR NEOPRENE ASTM D1056.
3. PRECAST CONCRETE MANHOLES ARE TO BE FURNISHED WITH A-LOK GASKETS OR APPROVED EQUAL BETWEEN SECTIONS.
4. WHERE PRECAST CONCRETE IS USED, USE PRECAST CONCRETE GRADE RINGS LAID IN SOLID MASONRY JOINTS TO BRING TO GRADE, 12" MAXIMUM.
5. 20" MAXIMUM DISTANCE BETWEEN COVER AND FIRST MANHOLE STEP.
6. LIFTING HOLES SHALL BE PROVIDED IN BASE AND TOP SLAB WITH RUBBER PLUG & MORTAR TO SEAL HOLES.
7. HEAVY DUTY MH FRAME & COVER S-1.0



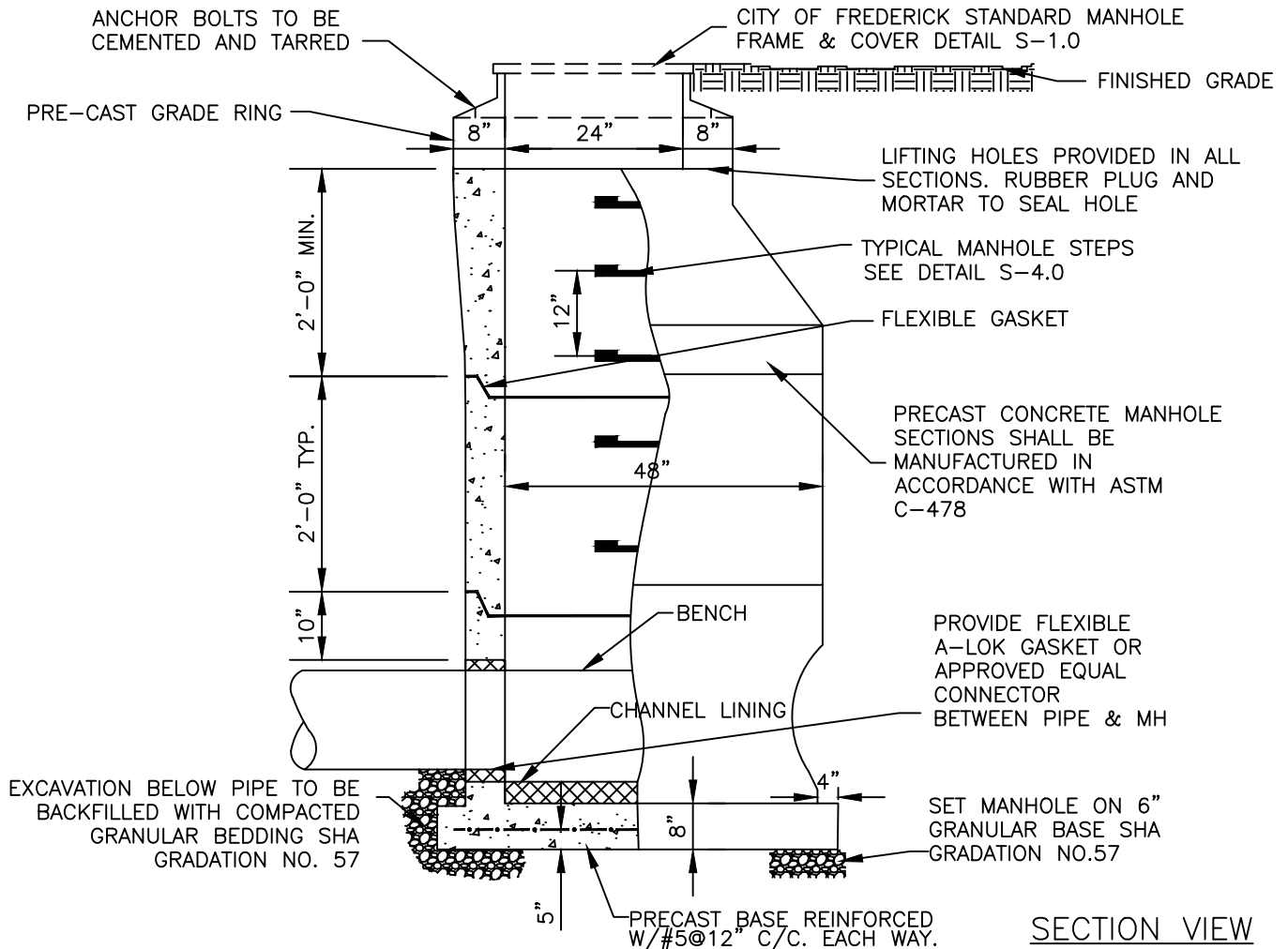
**48" PRECAST
SHALLOW MANHOLE**

APPROVED:

Zachary J. Kernham

DIRECTOR-DEPARTMENT PUBLIC WORKS

S-8.0



SECTION VIEW
NTS

NOTES:

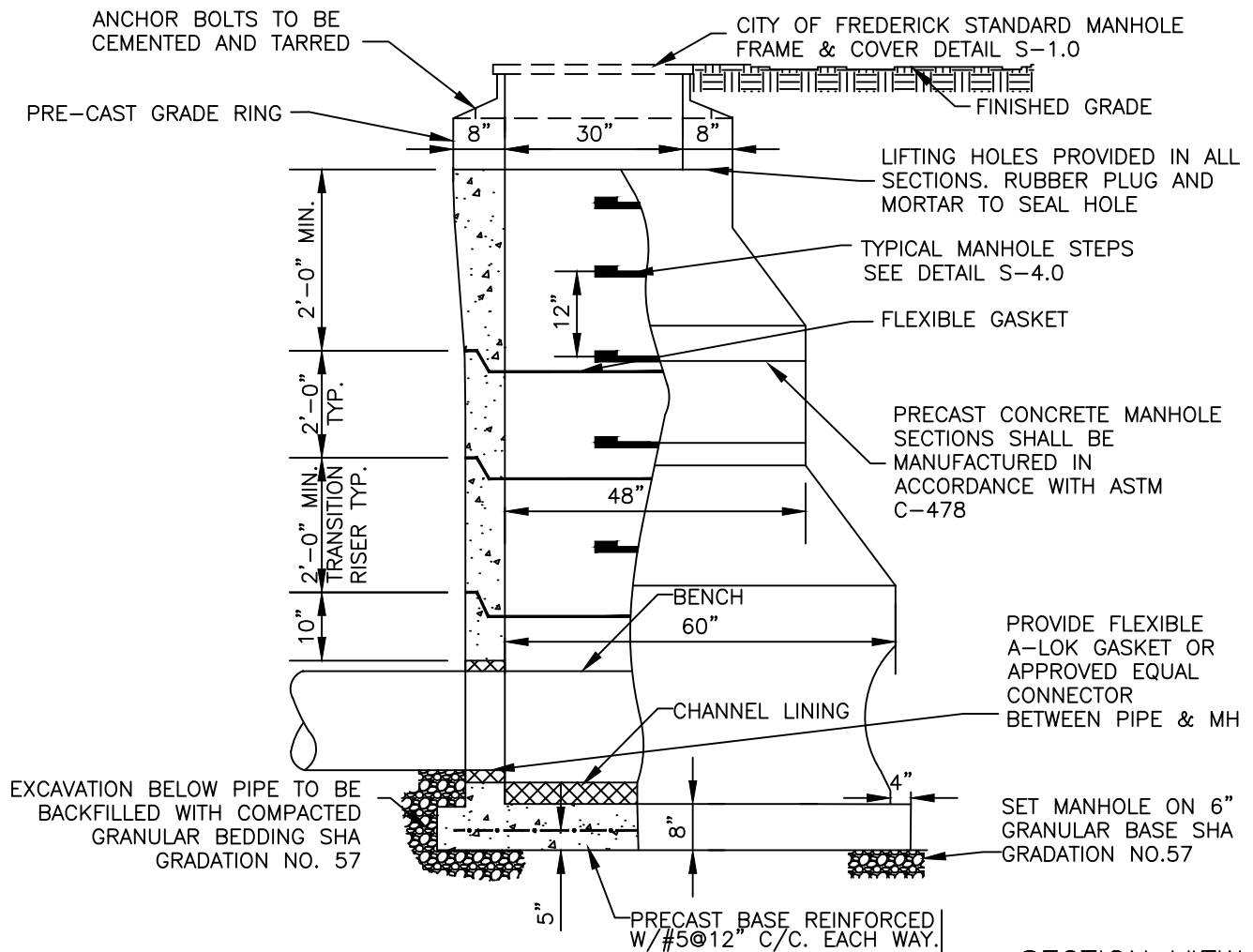
1. MORTAR TO BE TYPE II CEMENT MIXED PER CITY OF FREDERICK SPEC. (1PART CEMENT AND 2 ½ PARTS SAND, CONFORMING TO ASTM C144).
2. FLEXIBLE PLASTIC GASKET BETWEEN MANHOLE AND MANHOLE FRAME SHALL BE EXTRUDED ROPE TYPE 'B' IN ACCORDANCE WITH AASHTO M-198, BUTYLE BASED, 3/4 INCH DIAMETER MIN. AND SHALL CONFORM TO ASTM C-443/C-361 FOR RUBBER TYPE GASKET JOINTS OR NEOPRENE ASTM D1056.
3. PRECAST CONCRETE MANHOLES ARE TO BE FURNISHED WITH A-LOK GASKETS OR APPROVED EQUAL BETWEEN PIPE AND STRUCTURE.
4. WHERE PRECAST CONCRETE IS USED, USE PRECAST CONCRETE GRADE RINGS LAID IN SOLID MASONRY JOINTS TO BRING TO GRADE, 12" MAXIMUM.
5. 20" MAXIMUM DISTANCE BETWEEN COVER AND FIRST MANHOLE STEP.
6. LIFTING HOLES SHALL BE PROVIDED IN BASE AND TOP SLAB WITH RUBBER PLUG & MORTAR TO SEAL HOLES.
7. 48" MANHOLE RISER SECTIONS FURNISHED IN 1', 2', 3' & 4' HEIGHTS.
8. THE CONCRETE STRENGTH CLASS OF ALL RISERS IN EACH MANHOLE TO BE THE SAME.



48" PRECAST MANHOLE

APPROVED: *Zachary J. Kernham*
DIRECTOR-DEPARTMENT PUBLIC WORKS

S-9.0



SECTION VIEW
NTS

NOTES:

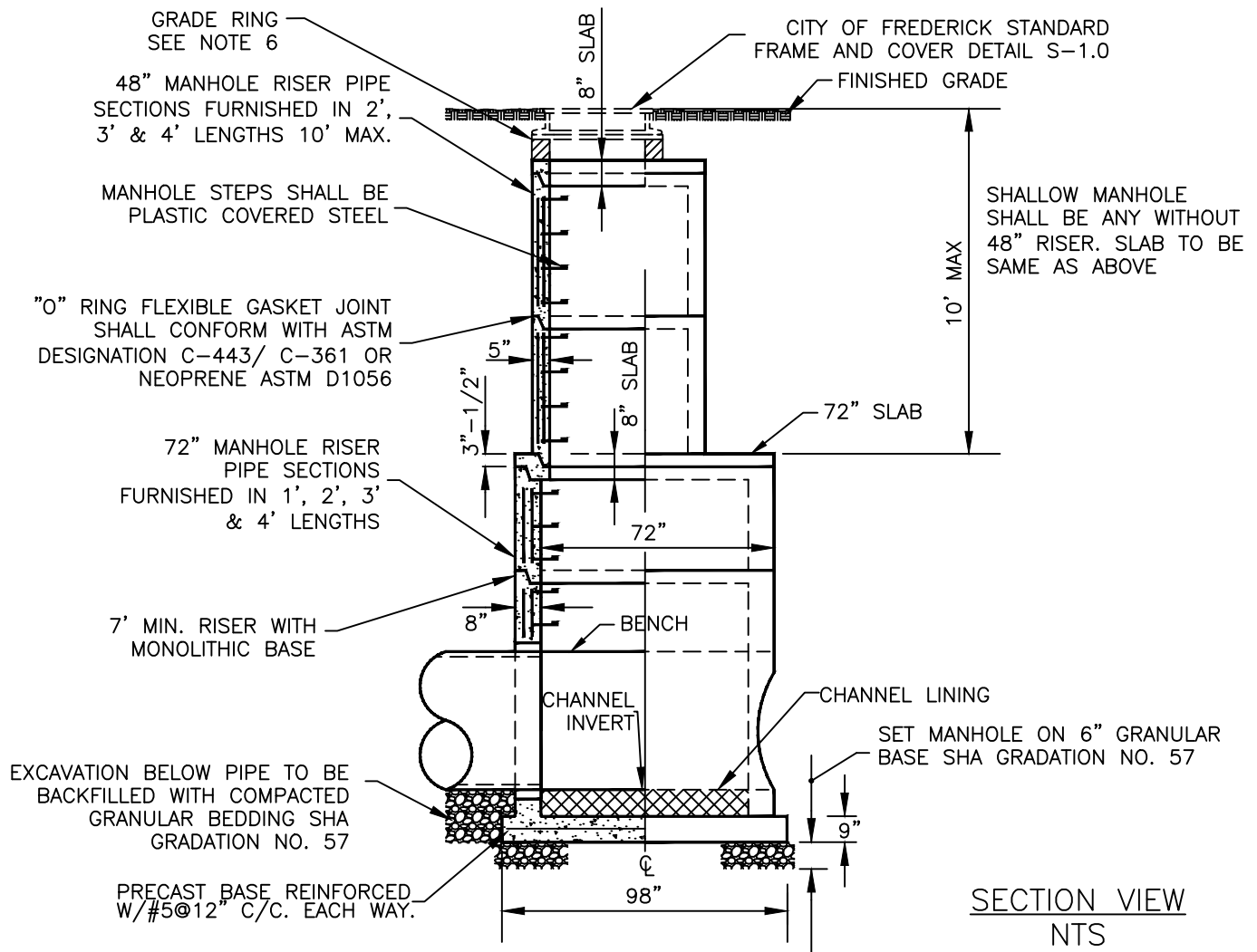
1. MORTAR TO BE TYPE II CEMENT MIXED PER CITY OF FREDERICK SPEC. (1PART CEMENT AND 2 ½ PARTS SAND, CONFORMING TO ASTM C144).
2. FLEXIBLE PLASTIC GASKET BETWEEN MANHOLE AND MANHOLE FRAME SHALL BE EXTRUDED ROPE TYPE 'B' IN ACCORDANCE WITH AASHTO M-198, BUTYLE BASED, 3/4 INCH DIAMETER MIN. AND SHALL CONFORM TO ASTM C-443/C-361 FOR RUBBER TYPE GASKET JOINTS OR NEOPRENE ASTM D1056.
3. PRECAST CONCRETE MANHOLES ARE TO BE FURNISHED WITH A-LOK GASKETS OR APPROVED EQUAL BETWEEN PIPE AND STRUCTURE.
4. WHERE PRECAST CONCRETE IS USED, USE PRECAST CONCRETE GRADE RINGS LAID IN SOLID MASONRY JOINTS TO BRING TO GRADE, 12" MAXIMUM.
5. 20" MAXIMUM DISTANCE BETWEEN COVER AND FIRST MANHOLE STEP.
6. LIFTING HOLES SHALL BE PROVIDED IN BASE AND TOP SLAB WITH RUBBER PLUG & MORTAR TO SEAL HOLES.
7. 48" MANHOLE RISER SECTIONS FURNISHED IN 1', 2', 3' & 4' HEIGHTS.
8. THE CONCRETE STRENGTH CLASS OF ALL RISERS IN EACH MANHOLE TO BE THE SAME.



60" PRECAST MANHOLE

APPROVED: *Zachary J. Kernham*
DIRECTOR-DEPARTMENT PUBLIC WORKS

S-9.1



NOTES:

1. WHERE DEPTH OF 48" RISER EXCEEDS 10' SPECIAL DESIGN OF 72" SLAB REQUIRED.
2. 20" MAXIMUM DISTANCE FROM MANHOLE COVER TO FIRST MANHOLE STEP.
3. MORTAR TO BE TYPE II CEMENT MIXED PER CITY OF FREDERICK SPEC. (1PART CEMENT AND 2 ½ PARTS SAND, CONFORMING TO ASTM C144).
4. FLEXIBLE PLASTIC GASKET BETWEEN MANHOLE AND MANHOLE FRAME SHALL BE EXTRUDED ROPE TYPE 'B' IN ACCORDANCE WITH AASHTO M-198, BUTYLE BASED, 3/4 INCH DIAMETER MINIMUM.
5. PRECAST CONCRETE MANHOLES ARE TO BE FURNISHED WITH A-LOK GASKETS OR APPROVED EQUAL.
6. WHERE PRECAST CONCRETE IS USED, USE PRECAST CONCRETE GRADE RINGS LAID IN SOLID MASONRY JOINTS TO BRING TO GRADE, 12" MAXIMUM.
7. SLAB ON 48" RISER TO HAVE 24" OPENING. STEEL TO BE SAME AS 72" SLAB EXCEPT BOTTOM MAT TO BE ALL 1/2" BARS.
8. ALL MANHOLES BASES, RISERS, CONES AND FLAT SLABS SHALL BE PRECAST CONCRETE IN ACCORDANCE WITH ASTM C-478 AS MODIFIED HEREIN. USE TYPE II CEMENT.
9. DOUBLE WRAP CIRCUMFERENTIAL STEEL IN BELLS.
10. STEEL IN BASE TO BE 1/2" DIAMETER @16" O.C. EACH WAY MINIMUM.



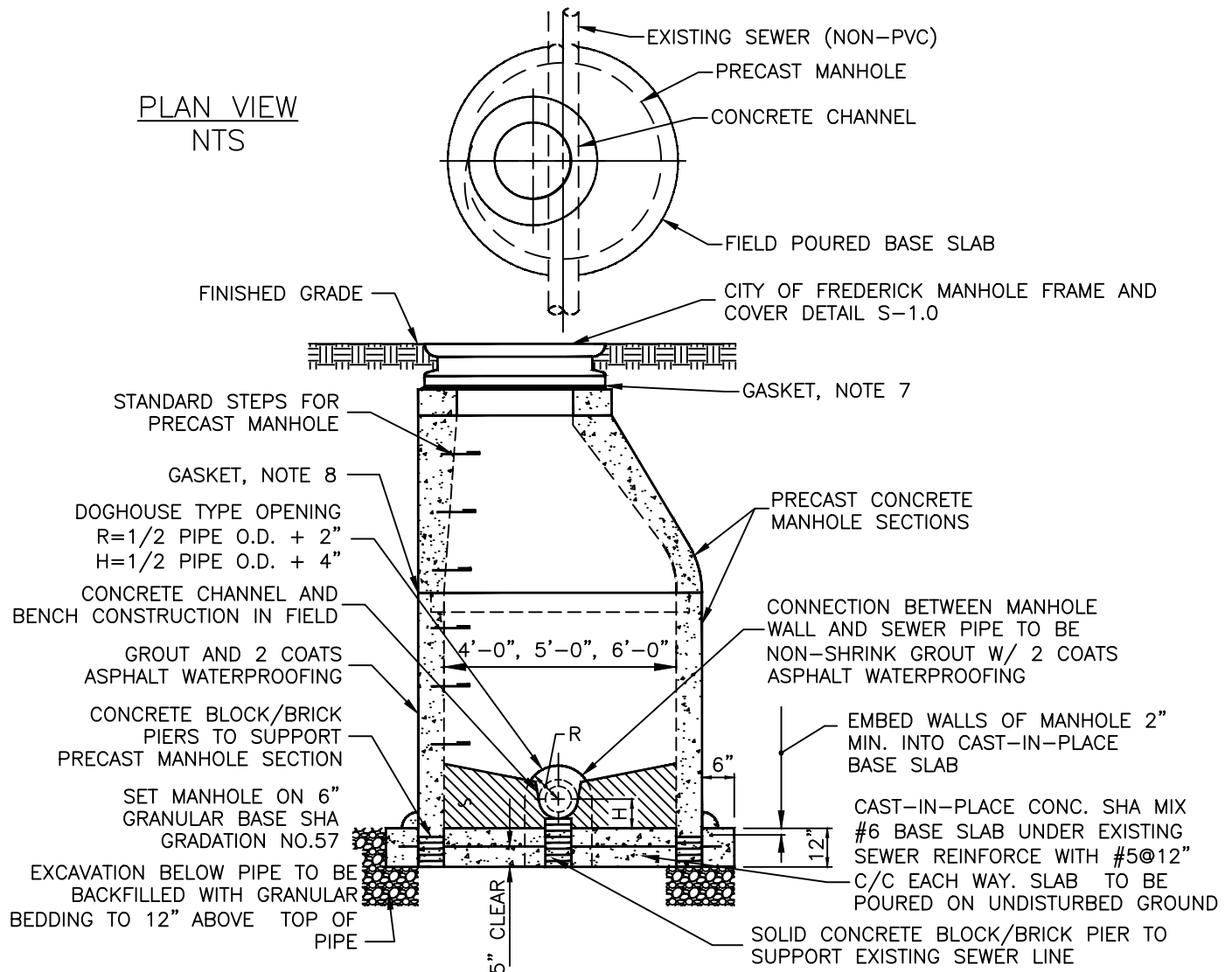
72" PRECAST MANHOLE

APPROVED:

Zachary J. Kernham
DIRECTOR—DEPARTMENT PUBLIC WORKS

S-9.2

PLAN VIEW
NTS



NOTES:

1. USE EXTREME CAUTION WHEN DIGGING ADJACENT TO EXISTING SEWER LINE.
2. EXCAVATION DIRECTLY BELOW EXISTING SEWER LINE TO BE DONE BY HAND.
3. PRECAST CONCRET SHALL BE MSHA MIX NO. 6 4000 PSI
4. SUPPORT EXISTING SEWER LINE WITH BRICK PIERS AS NEEDED.
5. MORTAR TO BE TYPE II CEMENT MIXED PER CITY OF FREDERICK SPEC. (1PART CEMENT AND 2 ½ PARTS SAND, CONFORMING TO ASTM C144).
6. 20" MAXIMUM BETWEEN MANHOLE COVER AND FIRST MANHOLE STEP.
7. TOP OF EXISTING SEWER LINE TO BE REMOVED AS NEEDED/ AS DIRECTED IN THE FIELD BY CITY INSPECTORS.
8. FLEXIBLE PLASTIC GASKET BETWEEN MANHOLE AND MANHOLE FRAME SHALL BE EXTRUDED ROPE TYPE 'B' IN ACCORDANCE WITH AASHTO M-198, BUTYLE BASED, 3/4 INCH DIAMETER MIN. AND SHALL CONFORM TO ASTM C-443/C-361 FOR RUBBER TYPE GASKET JOINTS OR NEOPRENE ASTM D1056.
9. WHEN PRECAST CONCRETE MANHOLES ARE USED THEY ARE TO BE FURNISHED WITH GASKETS.
10. WHERE PRECAST CONCRETE IS USED, USE PRECAST CONCRETE GRADE RINGS LAID IN SOLID MASONRY JOINTS TO BRING TO GRADE, 12" MAXIMUM.

SECTION VIEW
NTS



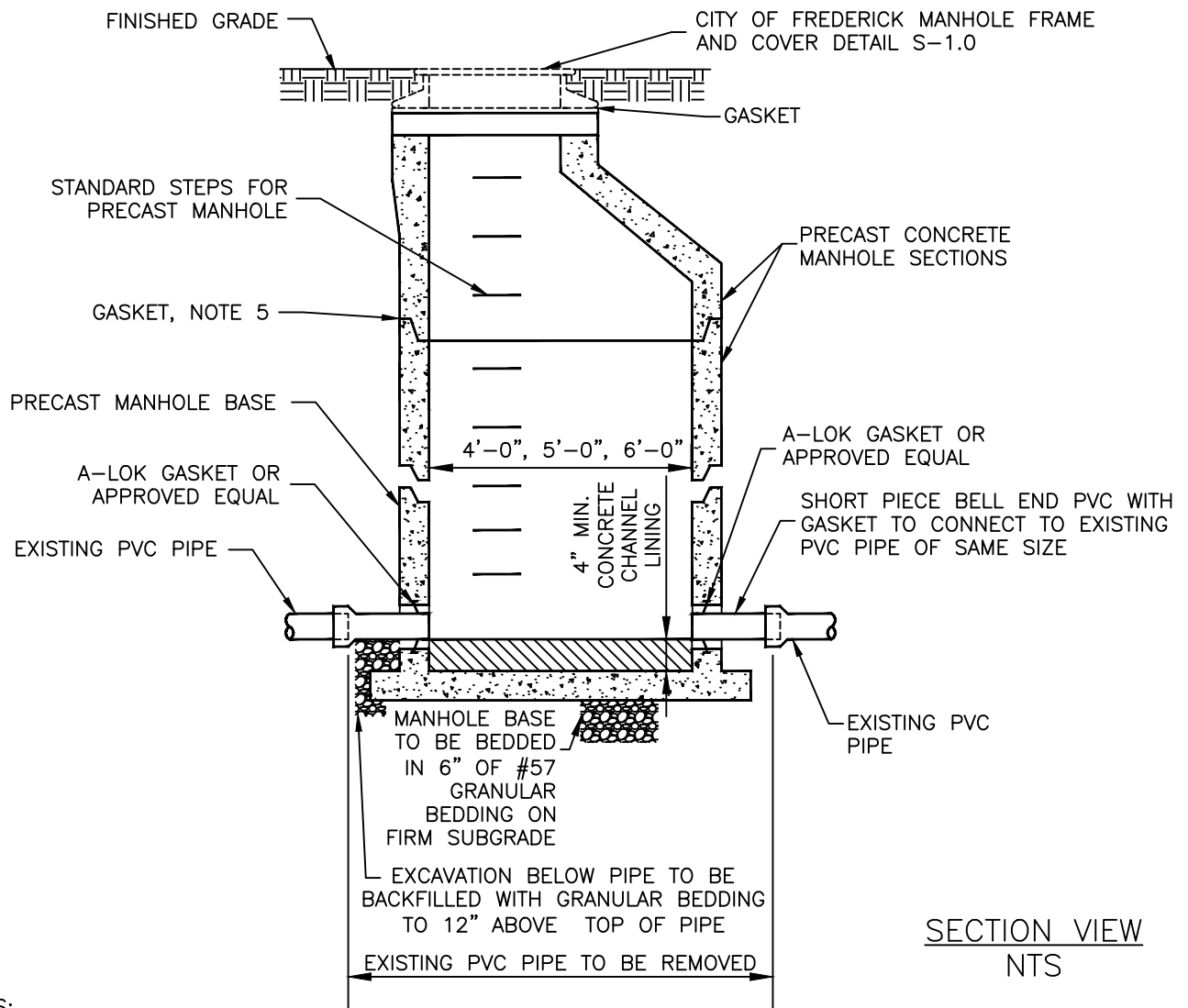
**PRECAST CONCRETE MANHOLE
BUILT OVER EXISTING SEWER**

APPROVED:

Zachary J. Kernham

DIRECTOR-DEPARTMENT PUBLIC WORKS

S-10.0



NOTES:

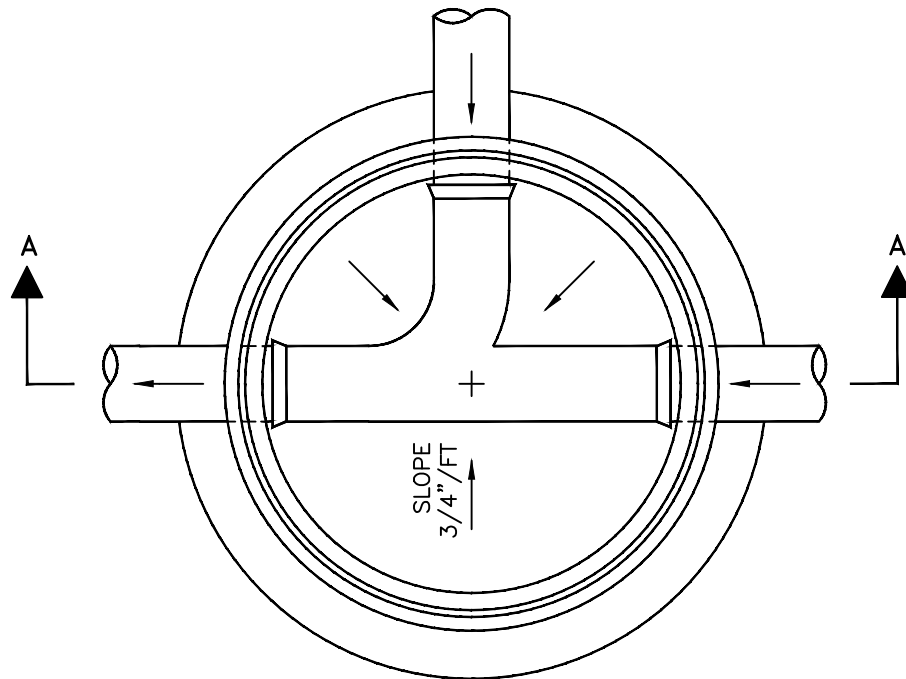
1. USE EXTREME CAUTION WHEN DIGGING ADJACENT TO EXISTING SEWER LINE.
3. PRECAST CONCRET SHALL BE MSHA MIX NO. 6 4000 PSI
4. MORTAR TO BE TYPE II CEMENT MIXED PER CITY OF FREDERICK SPEC. (1PART CEMENT AND 2 ½ PARTS SAND, CONFORMING TO ASTM C144).
5. 20" MAXIMUM BETWEEN MANHOLE COVER AND FIRST MANHOLE STEP.
6. EXISTING SEWER LINE TO BE REMOVED AS NEEDED AND AS DIRECTED IN THE FIELD BY CITY INSPECTORS.
7. FLEXIBLE PLASTIC GASKET BETWEEN MANHOLE AND MANHOLE FRAME SHALL BE EXTRUDED ROPE TYPE 'B' IN ACCORDANCE WITH AASHTO M-198, BUTYLE BASED, 3/4 INCH DIAMETER MIN. AND SHALL CONFORM TO ASTM C-443/C-361 FOR RUBBER TYPE GASKET JOINTS OR NEOPRENE ASTM D1056.
8. WHERE PRECAST CONCRETE IS USED, USE PRECAST CONCRETE GRADE RINGS LAID IN SOLID MASONRY JOINTS TO BRING TO GRADE, 12" MAXIMUM.
9. WITH PRIOR APPROVAL FROM CITY OF FREDERICK SEWER DEPT. SUPERINTENDENT, MAINTAIN AND HANDLE SEWER FLOW DURING INSTALLATION.



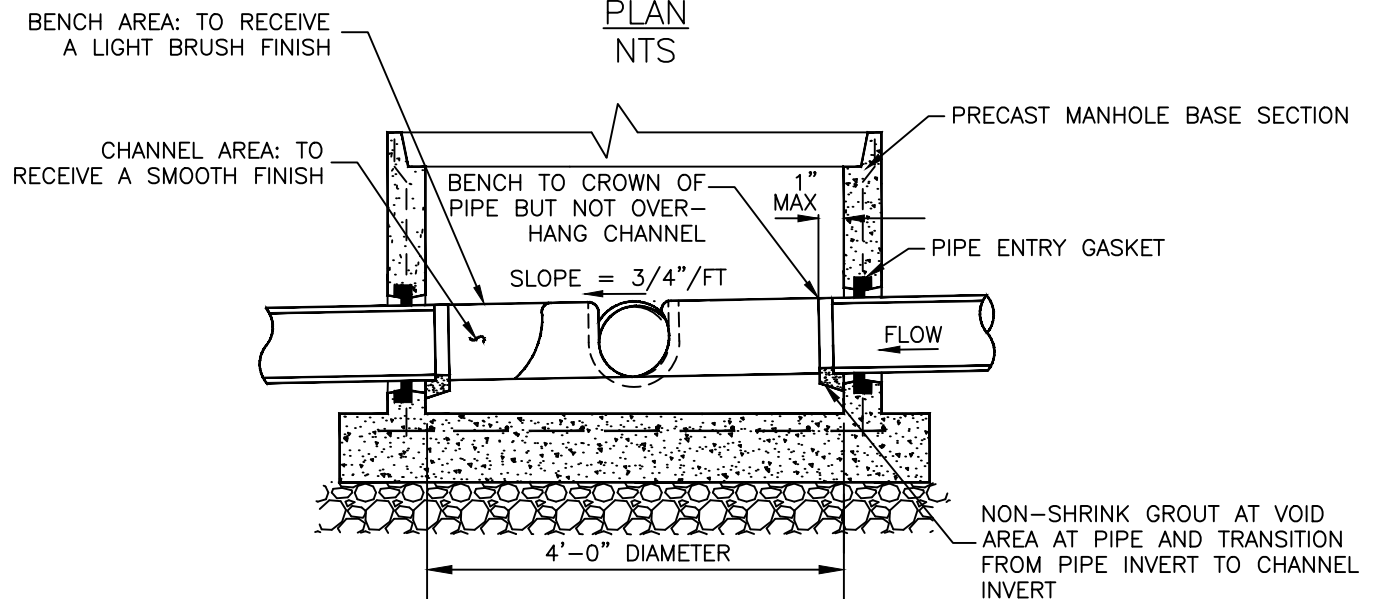
**PRECAST CONCRETE MANHOLE
BUILT ON EXISTING PVC PIPE**

APPROVED: 
DIRECTOR-DEPARTMENT PUBLIC WORKS

S-10.1



PLAN
NTS



SECTION A-A
NTS

NOTES:

1. CHANNELS CAN BE FORMED TO ACCOMMODATE PIPES ENTERING MANHOLE AT ANY ANGLE.
2. FLOW CHANNELS SHALL BE CAST USING CHANNEL FORMS TO ASSURE UNIFORMITY IN SIZE AND SHAPE OF CHANNEL.
3. CONCRETE SHALL BE SHA MIX NO. 3 3500 PSI FOR CHANNEL.

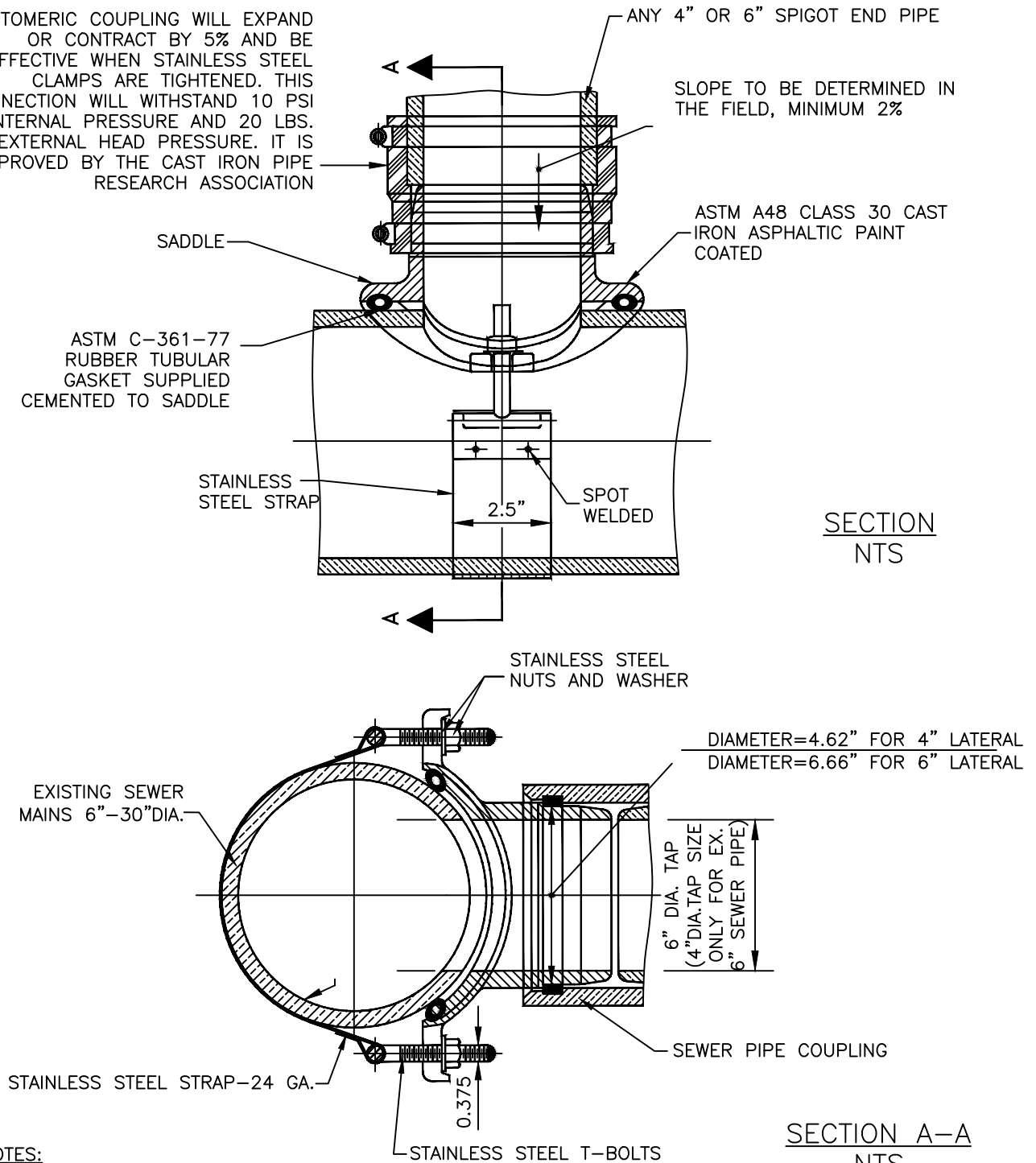


PRECAST CONCRETE FLOW
CHANNELS FOR SEWER MANHOLE BASES

APPROVED: *Zachary J. Kerstman*
DIRECTOR-DEPARTMENT PUBLIC WORKS

S-10.2

ELASTOMERIC COUPLING WILL EXPAND OR CONTRACT BY 5% AND BE EFFECTIVE WHEN STAINLESS STEEL CLAMPS ARE TIGHTENED. THIS CONNECTION WILL WITHSTAND 10 PSI INTERNAL PRESSURE AND 20 LBS. EXTERNAL HEAD PRESSURE. IT IS APPROVED BY THE CAST IRON PIPE RESEARCH ASSOCIATION



NOTES:

1. TAPPING SADDLE TO BE SEALTITE "US" AS SUPPLIED BY GENECO OR APPROVED EQUAL.
2. TAPPING SADDLE SHOULD BE SUPPORTED BY MIN. 6" CONCRETE ENCASEMENT
3. ELASTOMERIC COUPLING AS SUPPLIED BY FERNCO OR APPROVED EQUAL.
4. HOLE FOR SEWER CONNECTION TO BE MACHINE TAPPED ONLY.
5. ANGLE OF TAP TO BE DETERMINED IN THE FIELD.
6. TAPPING TO REMAIN 12" AWAY FROM EXISTING JOINTS



TAPPING SADDLE FOR 6" TO 30" SEWER MAINS

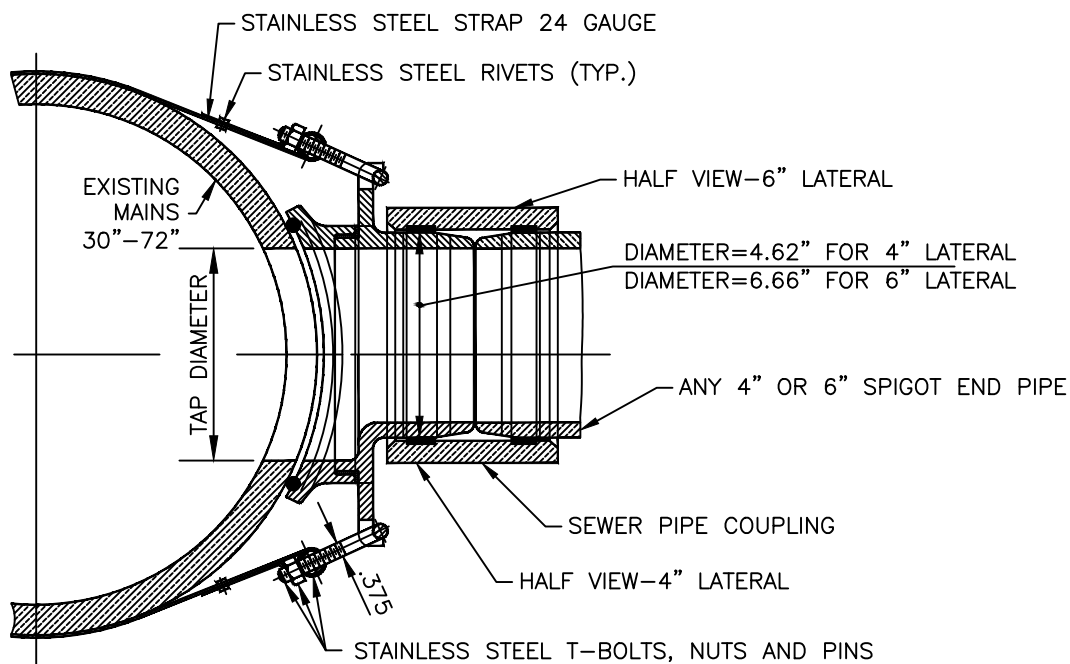
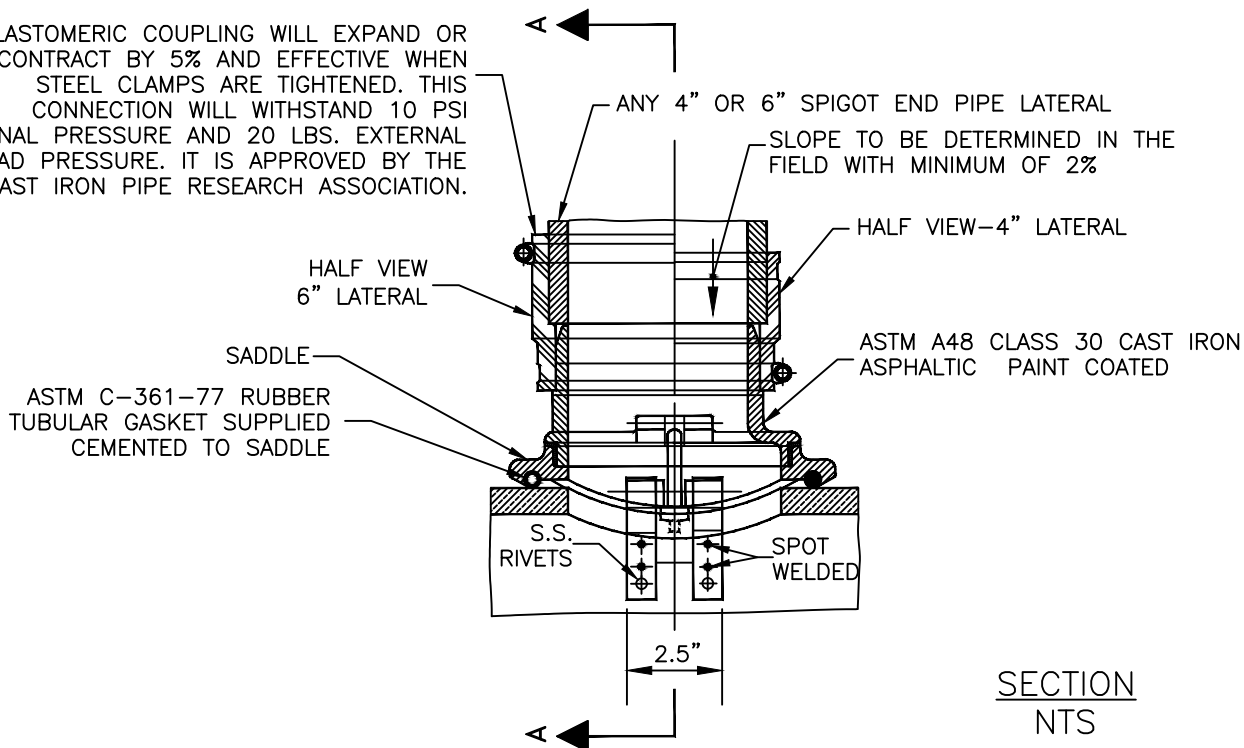
APPROVED:

Zeke J. Kern

DIRECTOR-DEPARTMENT PUBLIC WORKS

S-11.0

ELASTOMERIC COUPLING WILL EXPAND OR CONTRACT BY 5% AND EFFECTIVE WHEN STEEL CLAMPS ARE TIGHTENED. THIS CONNECTION WILL WITHSTAND 10 PSI INTERNAL PRESSURE AND 20 LBS. EXTERNAL HEAD PRESSURE. IT IS APPROVED BY THE CAST IRON PIPE RESEARCH ASSOCIATION.



NOTES:

1. TAPPING SADDLE TO BE SEALTITE TYPE "CS" AS SUPPLIED BY GENCO OR APPROVED EQUAL.
2. TAPPING SADDLE SHOULD BE SUPPORTED BY MIN. 6" CONCRETE ENCASEMENT
3. ELASTOMERIC COUPLING AS SUPPLIED BY FERNCO OR APPROVED EQUAL.
4. HOLE FOR SEWER CONNECTION TO BE MACHINE TAPPED ONLY.
5. ANGLE OF TAP TO BE DETERMINED IN THE FIELD.

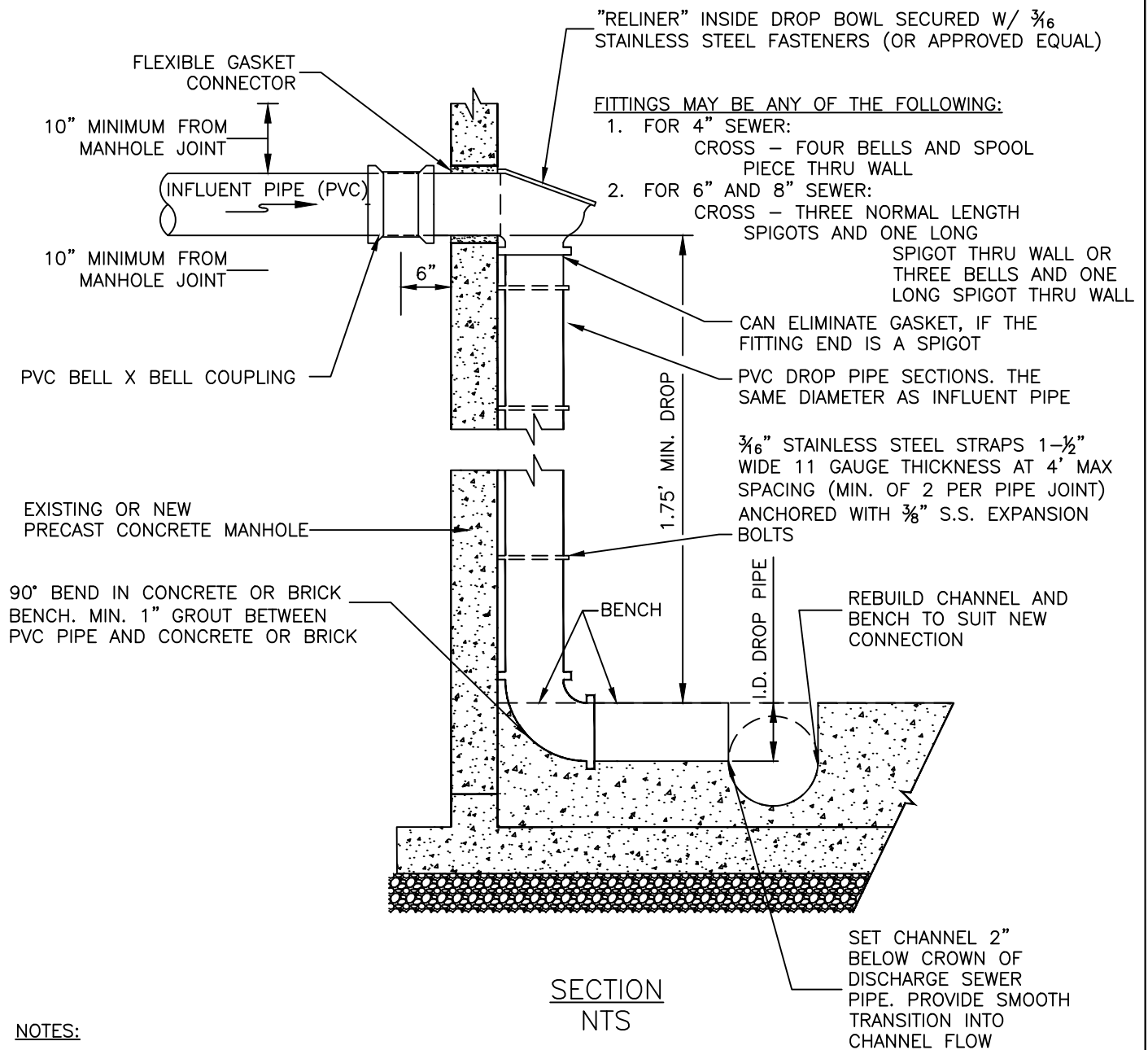


TAPPING SADDLE FOR 30" TO 72" SEWER MAINS

APPROVED:

Joseph J. Kernhen
DIRECTOR-DEPARTMENT PUBLIC WORKS

S-11.1



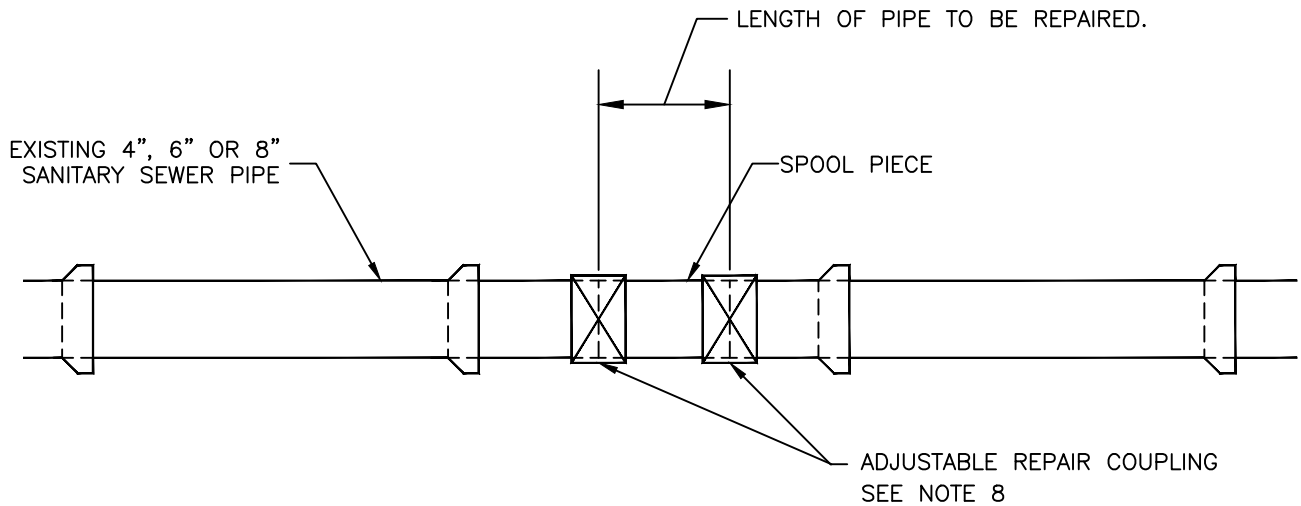
INSIDE DROP MANHOLE CONNECTION

APPROVED:

Zachary J. Kernham

DIRECTOR—DEPARTMENT PUBLIC WORKS

S-12.0



PROFILE
NTS

GENERAL PROCEDURE FOR REPAIR OF DAMAGED OR FAILED SEWER LINE:

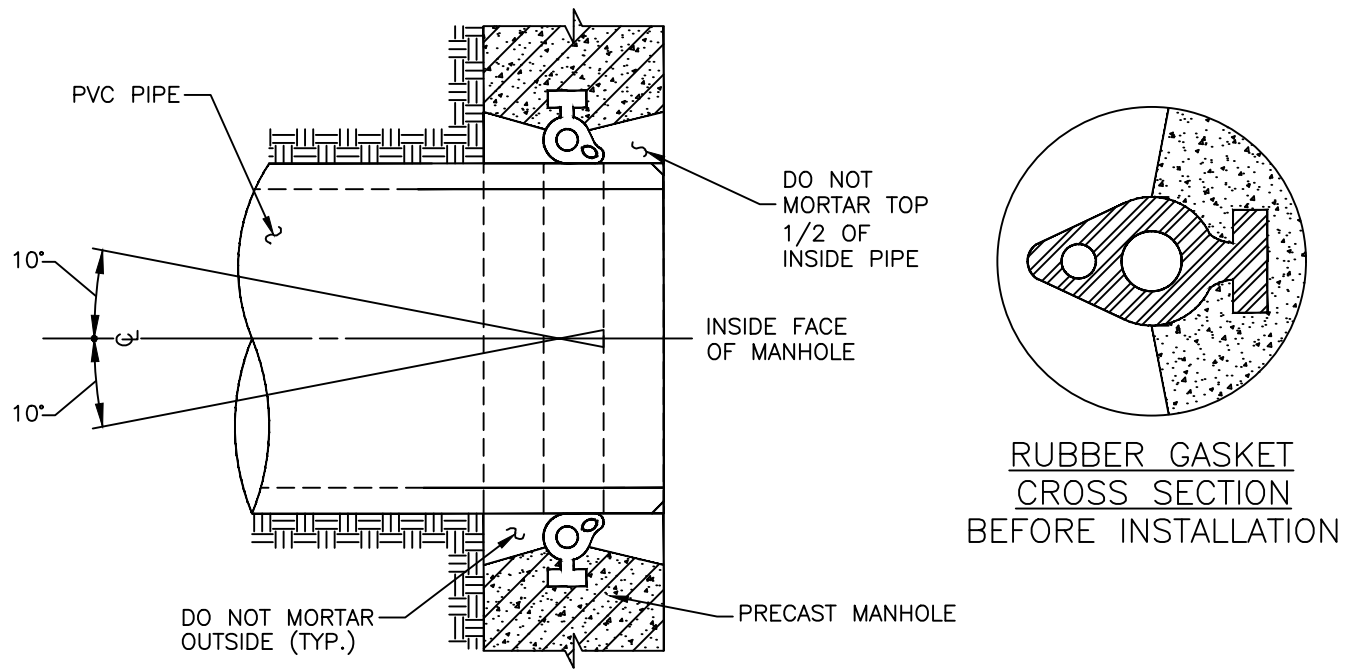
1. REMOVE DAMAGED OR FAILED SECTION OF SEWER LINE TO SOLID PIPING AS NEEDED. INSPECTOR TO VERIFY CONDITION OF EXISTING PIPE.
2. CUT SPOOL PIECE ABOUT 1/2" SHORTER THAN OPENING IN SEWER LINE.
3. SLIDE ADJUSTABLE REPAIR COUPLING ONTO EACH END OF THE EXISTING SEWER LINE.
4. PLACE A PENCIL MARK 1/2 THE COUPLING WIDTH FROM EACH JOINT ON EXISTING PIPE ENDS.
5. USING THE PENCIL MARKS, CENTER A COUPLING OVER ONE JOINT AT A TIME AND TIGHTEN CLAMPS.
6. THE CLAMP BOLTS SHOULD BE TIGHTENED FIRST, AND THEN THE SHEAR RING.
7. AFTER ASSEMBLY, FIRMLY BUT CAREFULLY TAMP BEDDING UNDER THE EXPOSED SEWER LINE.
8. FOR ADJUSTABLE REPAIR COUPLINGS USE 300 SERIES TYPE 316 STAINLESS STEEL CLAMP PRODUCED BY "THE MISSION RUBBER COMPANY" OR APPROVED EQUAL.
9. FERNCOS SHOULD BE SUPPORTED BY MIN. 6" OF CONCRETE ENCASEMENT



**METHOD OF REPAIRING 4", 6" AND 8"
SANITARY SEWER LINES**

APPROVED: *Zachary J. Kernham*
DIRECTOR-DEPARTMENT PUBLIC WORKS

S-13.0



RUBBER GASKET CROSS SECTION
AFTER INSTALLATION
NTS

NOTES:.

1. PRECAST MANHOLES ARE TO BE FURNISHED WITH A-LOK GASKETS OR APPROVED EQUAL.
2. FLEXIBLE PVC ADAPTER SHALL BE STRETCHED OVER PLASTIC PIPE AT CENTERLINE OF MANHOLE WALL. THE ADAPTER SHALL BE DESIGNED TO PROVIDE A WATERTIGHT SEAL AROUND THE PLASTIC PIPE.
3. A-LOK GASKET OR APPROVED EQUAL PER ASTM RUBBER GASKET SPECS C443, CAST INTEGRALLY IN MANHOLE WALL AND LOCATED AS REQUIRED. JOINT ALLOWS 10° OMNIDIRECTIONAL DEFLECTION FROM PERPENDICULAR
4. BECAUSE OF THE RUBBER GASKET'S ABILITY TO ENSURE A FLEXIBLE, WATERTIGHT JOINT, IT IS RECOMMENDED THAT NO MORTAR BE PLACED AROUND THE CONNECTOR AT ALL ON THE OUTSIDE OF THE STRUCTURE AND THAT NO MORTAR BE PLACED AROUND THE TOP HALF OF THE CONNECTOR ON THE INSIDE WHEN COMPLETING THE INVERT WORK. THE USE OF MORTAR IN EITHER OF THESE AREAS WOULD ELIMINATE THE FLEXIBILITY FOR WHICH THE CONNECTOR IS DESIGNED AND CAUSE PROBLEMS OF SHEAR.



RUBBER GASKET

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DIRECTOR-DEPARTMENT PUBLIC WORKS

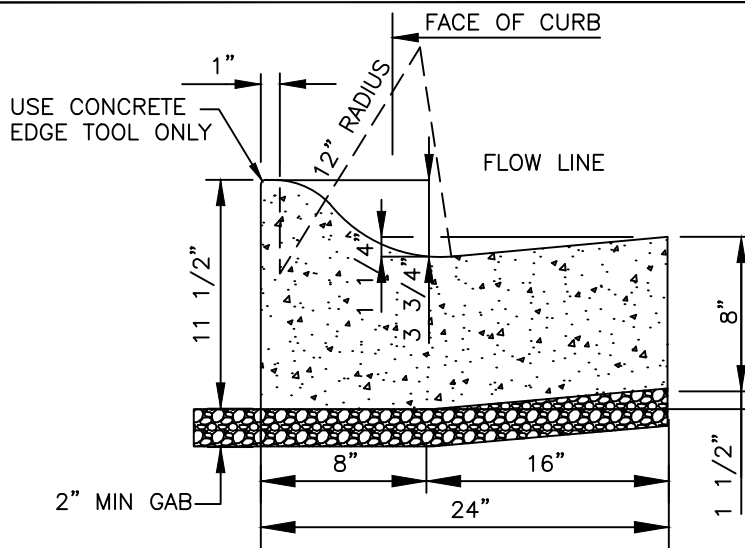
S-14.0

STREET DETAILS

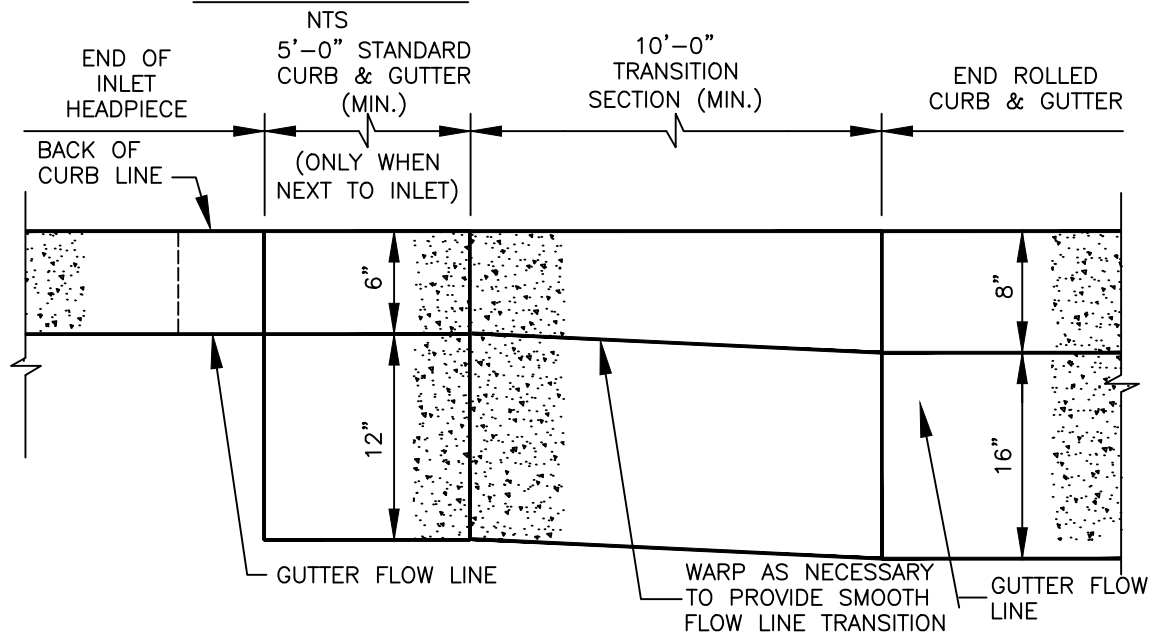
- ST-1.0 COMBINATION CURB & GUTTER
- ST-1.1 ROLLED CURB & GUTTER
- ST-1.2 CURB & GUTTER TRANSITION FROM STATE HIGHWAY TYPE 'A' TO CITY CURB & GUTTER
- ST-2.0 METHOD OF CUTTING AND REPAIRING STREET OPENINGS
- ST-2.1 BACKFILL IN CITY RIGHT OF WAY
- ST-3.0 TYPICAL DRIVEWAY APRON FOR SINGLE FAMILY & COMMERCIAL ENTRANCES
- ST-4.0 TYPICAL SIDEWALK INSTALLATION
- ST-5.0 BRICK SIDEWALK DETAIL
- ST-6.0 UTILITY STRUCTURE ADJUSTMENT DETAIL (FOR EXISTING STRUCTURES IN R.O.W.)
- ST-7.0 PAVEMENT SECTIONS
- ST-8.0 TEMPORARY "T" TURNAROUND
- ST-9.0 ARTERIAL: 4 LANE MEDIAN DIVIDED STREET
- ST-10.0 COLLECTOR/ MINOR ARTERIAL: 2 LANE STREET WITH CENTER LEFT TURN LANE
- ST-10.1 COLLECTOR: 2 LANE STREET WITH BIKE LANE & NO PARKING
- ST-10.2 COLLECTOR: 2 LANE STREET WITH BIKE LANE & PARKING
- ST-11.0 LOCAL: 2 LANE STREET
- ST-11.1 LOCAL: 2 LANE STREET WITH PARKING
- ST-11.2 LOCAL: 2 LANE STREET WITH PARKING ON ONE SIDE
- ST-12.0 PUBLIC ALLEY
- ST-13.0 TYPICAL CUL-DE-SAC
- ST-13.1 TYPICAL CUL-DE-SAC W/ CENTER ISLAND
- ST-14.0 COMBINED BIKEWAY/WALK PATH ALONG PUBLIC STREET
- ST-15.0 DUMPSTER ENCLOSURE, MULTIPLE RESIDENTIAL CONTAINERS
- ST-15.1 DUMPSTER ENCLOSURE, 4 OR 6 CU. YD. CONTAINER
- ST-15.2 DUMPSTER ENCLOSURE, 4 OR 6 CU. YD. CONTAINER FRONT, SIDE VIEW, & REAR VIEW
- ST-15.3 DUMPSTER ENCLOSURE, (2) 4 OR 6 CU.YD. CONTAINER TOP VIEW
- ST-15.4 DUMPSTER ENCLOSURE, (2) 4 OR 6 CU. YD. CONTAINER FRONT, SIDE VIEW, & REAR VIEW
- ST-15.5 DUMPSTER ENCLOSURES AND TRASH BIN PICK UP DETAILS
- ST-15.6 DUMPSTER ENCLOSURE GENERAL NOTES
- ST-16.0 BIKE RACK



1. MSHA MIX NO. 3 CONCRETE.
2. STEEL TROWEL AND BRUSH FINISH.
3. CONCRETE SHALL BE SPRAYED WITH LIQUID CURING COMPOUND AS SOON AS FREE WATER HAS DISAPPEARED FROM THE SURFACE.
4. 2" MINIMUM GAB SHALL BE USED AND EXTEND 6" BEYOND BACK OF CURB
5. CONSTRUCTION JOINTS TO BE PLACED IN ACCORDANCE WITH MSHA SPECIFICATIONS.
6. MATCH STONE DEPTH WITH PAVING SECTION IN ORDER TO MAINTAIN 2" STONE OR MAINTAIN UNIFORM PAVEMENT SUBGRADE
7. FORMS SHALL BE STEEL FORMS WITH THE EXCEPTION OF APPROVED FLEXIBLE FORMS FOR RADIAL FORMATION.



MODIFIED COMBINATION
CURB AND GUTTER



TRANSITION STANDARD CURB AND GUTTER
TO ROLLED CURB AND GUTTER

NOTES:

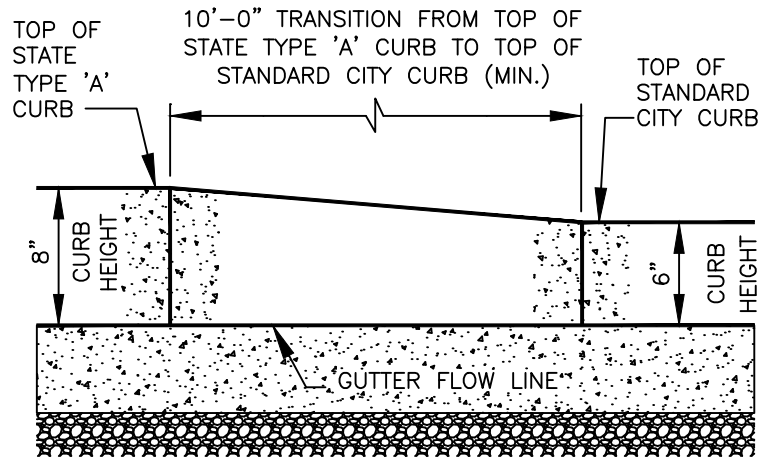
1. MSHA MIX NO. 3 CONCRETE.
 - 1.1. IN HISTORIC DISTRICT;
CONCRETE SHALL BE FREDERICK CITY HISTORIC MIX (MSHA MIX NO. 3 W/O PORTLAND CEMENT SUBSTITUTES)
2. STEEL TROWEL AND BRUSH FINISH.
3. CONCRETE SHALL BE SPRAYED WITH LIQUID CURING COMPOUND AS SOON AS FREE WATER HAS DISAPPEARED FROM THE SURFACE.
4. 2" MINIMUM GAB SHALL BE USED AND EXTEND 6" BEYOND BACK OF CURB
5. CONSTRUCTION JOINTS TO BE PLACED IN ACCORDANCE WITH MSHA SPECIFICATIONS.
6. MATCH STONE DEPTH WITH PAVING SECTION IN ORDER TO MAINTAIN 2" STONE OR MAINTAIN UNIFORM PAVEMENT SUBGRADE
7. FORMS SHALL BE STEEL FORMS WITH THE EXCEPTION OF APPROVED FLEXIBLE FORMS FOR RADIAL FORMATION.



ROLLED CURB & GUTTER

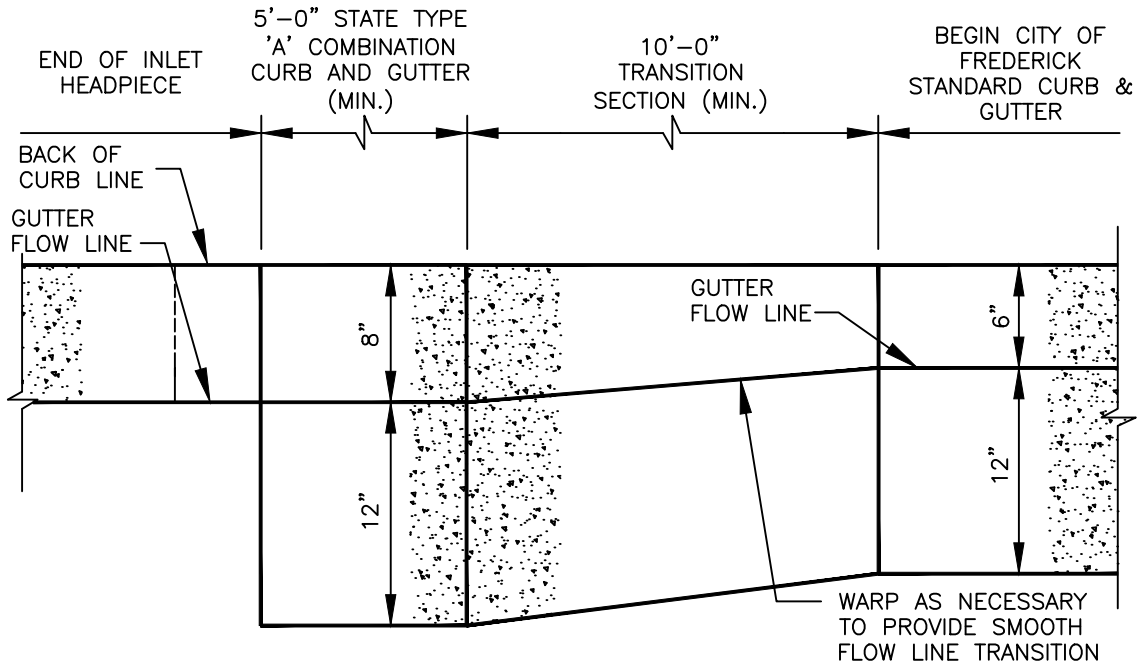
APPROVED: *Zachary J. Kern*
DIRECTOR-DEPARTMENT PUBLIC WORKS

ST-1.1



TRANSITION FROM STATE TYPE 'A'
CURB TO STANDARD CITY CURB

NTS



TRANSITION FROM STATE TYPE 'A' CURB AND GUTTER
TO CITY OF FREDERICK STANDARD CURB AND GUTTER

NTS

NOTES:

1. MSHA MIX NO. 3 CONCRETE.
2. STEEL TROWEL AND BRUSH FINISH.
3. CONCRETE SHALL BE SPRAYED WITH LIQUID CURING COMPOUND AS SOON AS FREE WATER HAS DISAPPEARED FROM THE SURFACE.
4. 4" MINIMUM GAB SHALL BE USED AND EXTEND 6" BEYOND BACK OF CURB
5. CONSTRUCTION JOINTS TO BE PLACED IN ACCORDANCE WITH MSHA SPECIFICATIONS.
6. MATCH STONE DEPTH WITH PAVING SECTION IN ORDER TO MAINTAIN 2" STONE OR MAINTAIN UNIFORM PAVEMENT SUBGRADE
7. FORMS SHALL BE STEEL FORMS WITH THE EXCEPTION OF APPROVED FLEXIBLE FORMS FOR RADIAL FORMATION.



CURB & GUTTER TRANSITION FROM STATE
HIGHWAY TYPE 'A' TO CITY CURB & GUTTER

APPROVED:

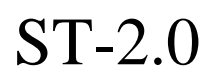
Zeke J. Kernhan

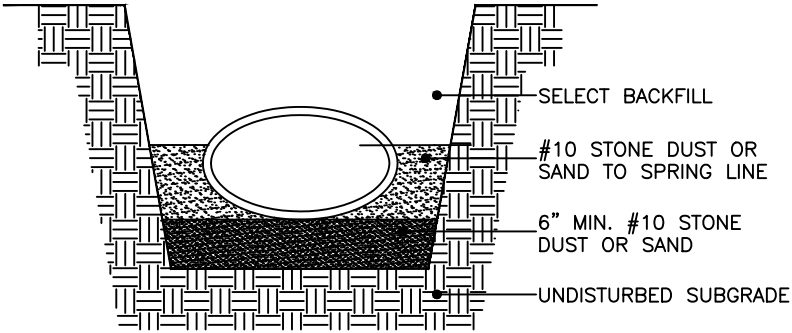
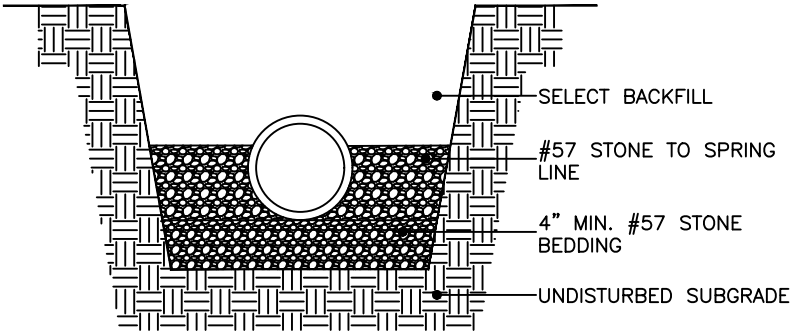
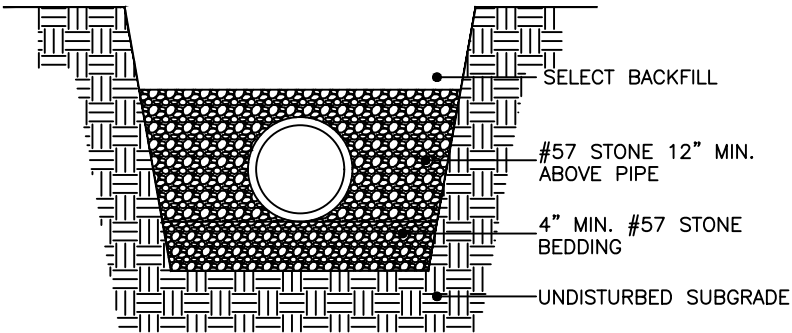
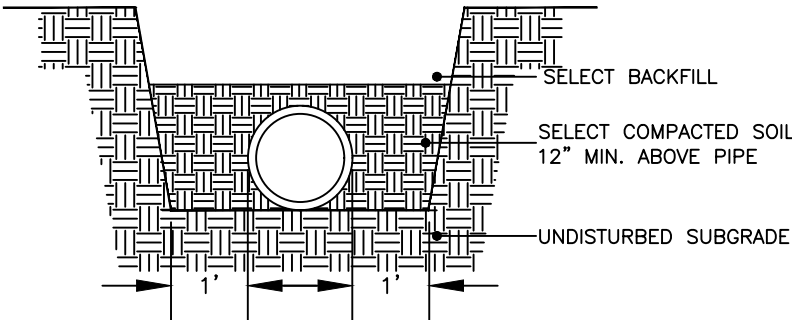
DIRECTOR-DEPARTMENT PUBLIC WORKS

ST-1.2



1. LIMITS OF MILL AND OVERLAY TO BE DETERMINED BY CITY INSPECTOR BASED ON FIELD CONDITIONS.
2. MATCH EXISTING PAVEMENT SECTION OR PROVIDE MINIMUM 6" ASPHALT AND 4" MINIMUM GAB PER DETAIL, WHICHEVER IS GREATER



TYPE	MATERIALS
STORM DRAIN ELLIPTICAL PIPE	 <p>SELECT BACKFILL</p> <p>#10 STONE DUST OR SAND TO SPRING LINE</p> <p>6" MIN. #10 STONE DUST OR SAND</p> <p>UNDISTURBED SUBGRADE</p>
STORM DRAIN ROUND PIPE	 <p>SELECT BACKFILL</p> <p>#57 STONE TO SPRING LINE</p> <p>4" MIN. #57 STONE BEDDING</p> <p>UNDISTURBED SUBGRADE</p>
SEWER SDR 26 PIPE	 <p>SELECT BACKFILL</p> <p>#57 STONE 12" MIN. ABOVE PIPE</p> <p>4" MIN. #57 STONE BEDDING</p> <p>UNDISTURBED SUBGRADE</p>
WATER DIP	 <p>SELECT BACKFILL</p> <p>SELECT COMPACTED SOIL 12" MIN. ABOVE PIPE</p> <p>UNDISTURBED SUBGRADE</p> <p>1' 1'</p>

NOTES:

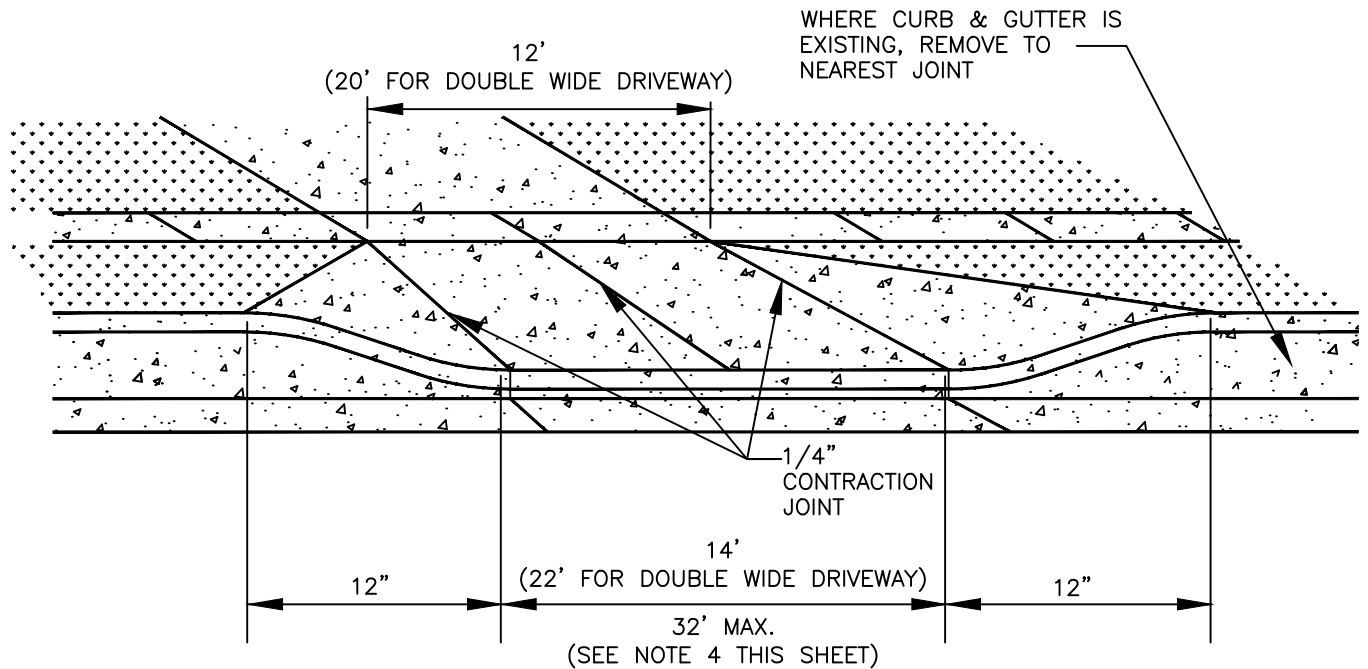
1. SELECT BACKFILL SHALL BE MINIMUM DEPTH REQUIRED BY CITY STANDARD DETAILS AND SPECIFICATIONS.



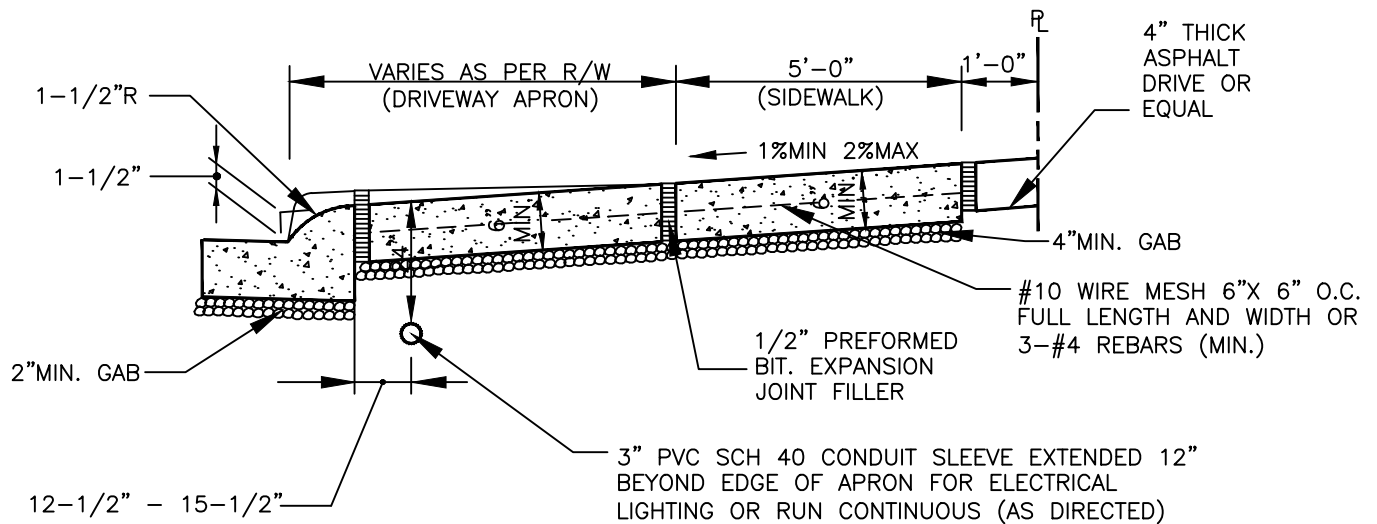
BACKFILL IN CITY RIGHT OF WAY

APPROVED: 
DIRECTOR—DEPARTMENT PUBLIC WORKS

ST-2.1



DRIVEWAY & CURB DETAIL
NTS



TYPICAL SECTION
NTS

NOTES:

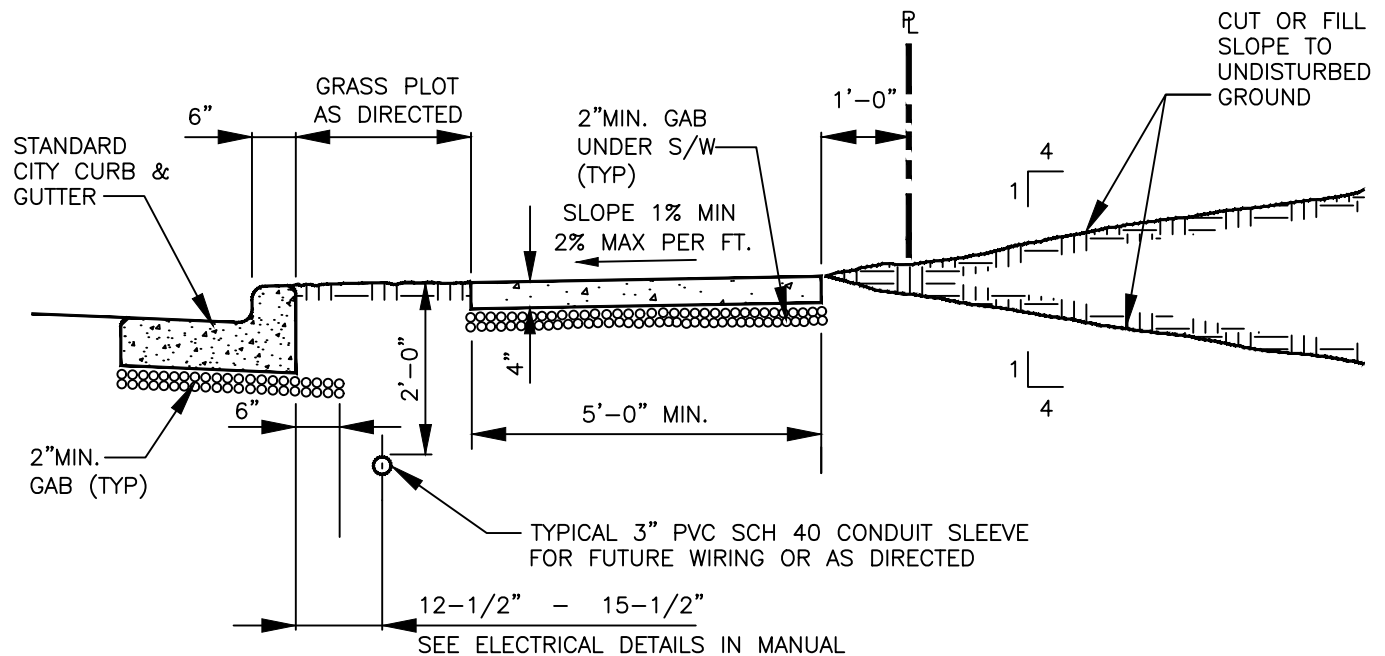
1. SCORE 1/4" DUMMY CONTRACTION JOINTS AT 4'-0" INTERVALS.
2. CONSTRUCT 1/2" BITUMINOUS EXPANSION JOINTS AT 20'-0" (MAX.) INTERVALS.
3. CONCRETE SHALL BE SPRAYED WITH LIQUID CURING COMPOUND AS SOON AS FREE WATER HAS DISAPPEARED FROM THE SURFACE.
4. 32' MAXIMUM WIDTH IS SUBJECT TO APPROVAL ON A CASE BY CASE BASIS AND FOR COMMERCIAL USE.
5. CONCRETE TO BE MSHA MIX NO. 3.



TYPICAL DRIVEWAY APRON FOR
SINGLE FAMILY & COMMERCIAL ENTRANCES

APPROVED: *Zachary J. Kerhman*
DIRECTOR-DEPARTMENT PUBLIC WORKS

ST-3.0



TYPICAL SIDEWALK DETAIL
NTS

NOTES:

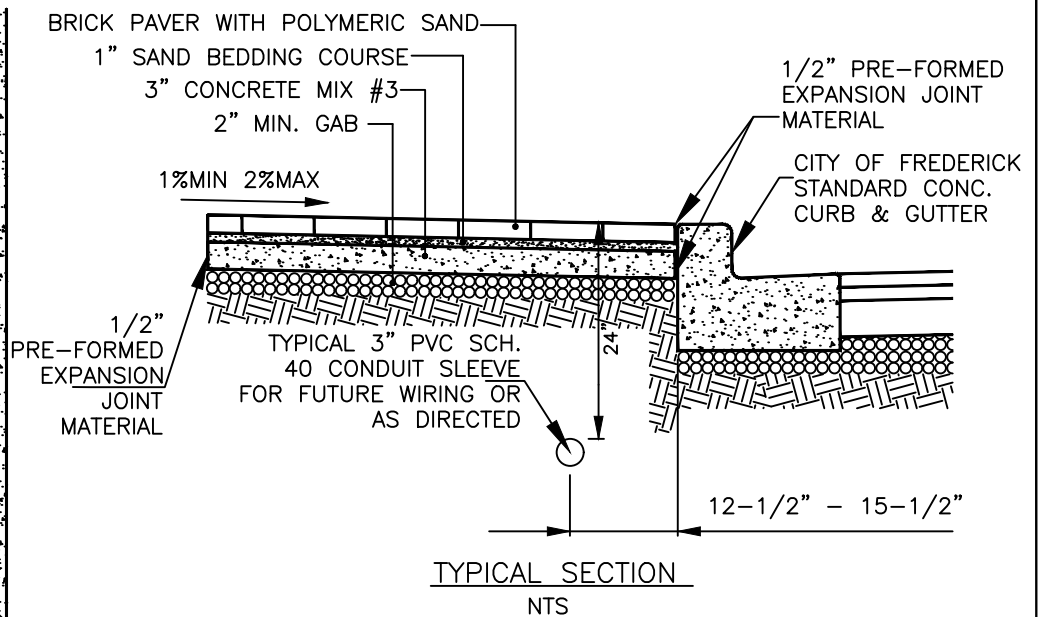
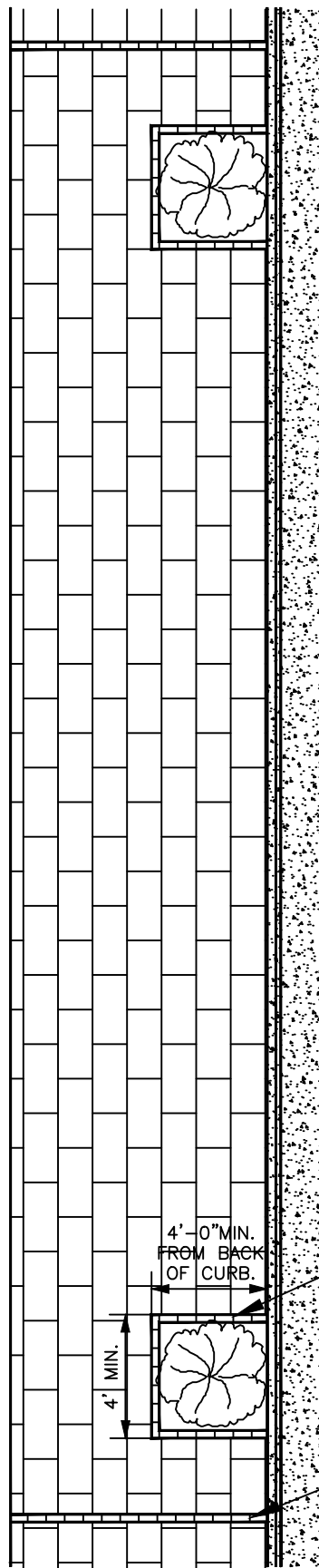
1. CONCRETE SHALL BE MSHA MIX NO. 3 CONCRETE AS DESIGNATED BY THE MARYLAND STATE HIGHWAY ADMINISTRATION SPECIFICATIONS.
2. SIDEWALKS TO BE SCRIBED IN 5' MAXIMUM LENGTHS AND BRUSH FINISHED, EXPANSION JOINTS TO BE SPACED EVERY 30 FEET AND BETWEEN CURB AND SIDEWALK WHERE ADJACENT.
3. ONLY STEEL FORMS TO BE USED WHILE PLACING SIDEWALK FOR STRAIGHT SECTIONS AND RADII GREATER THAN TWO HUNDRED (200) FEET.
4. CONCRETE SHALL BE SPRAYED WITH LIQUID CURING COMPOUND AS SOON AS FREE WATER HAS DISAPPEARED FROM THE SURFACE.



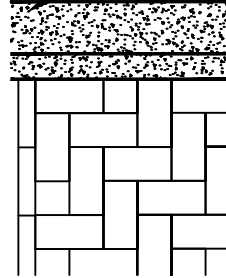
TYPICAL SIDEWALK INSTALLATION

APPROVED: *Zachary J. Kernham*
DIRECTOR-DEPARTMENT PUBLIC WORKS

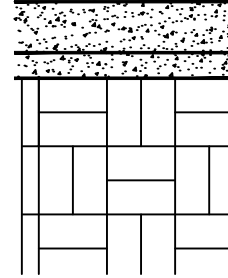
ST-4.0



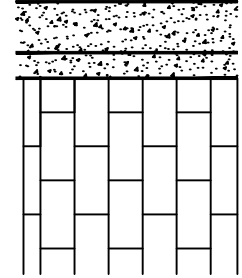
STANDARD CITY CURB & GUTTER (TYP)



PATTERN "A"
HERRINGBONE



PATTERN "B"
BASKET WEAVE



PATTERN "C"
RUNNING BOND

NOTES:

1. STANDARD PAVING BRICK 2-1/4"X 3-5/8"X 8" NO. 213Y BY GLEN GARY OR APPROVED EQUAL.
2. EXPANSION JOINTS IN THE 3" CONCRETE UNDERLAYMENT TO BE SPACED EVERY 30' AND BETWEEN CURB AND SIDEWALK WHERE ADJACENT.
3. TREE ARE VARIES BASED ON SIZE AND TREE SPECIES, CONTACT CITY OF FREDERICK ARBORIST FOR CORRECT SIZE AND PLACEMENT.
4. ALL TREES IN BRICK SIDEWALK TO HAVE A METAL FRAME TO KEEP BRICK BOARDER IN PLACE
5. STREET LIGHT PLACEMENT SHOULD BE BASED ON PHOTOMETRIC READING.

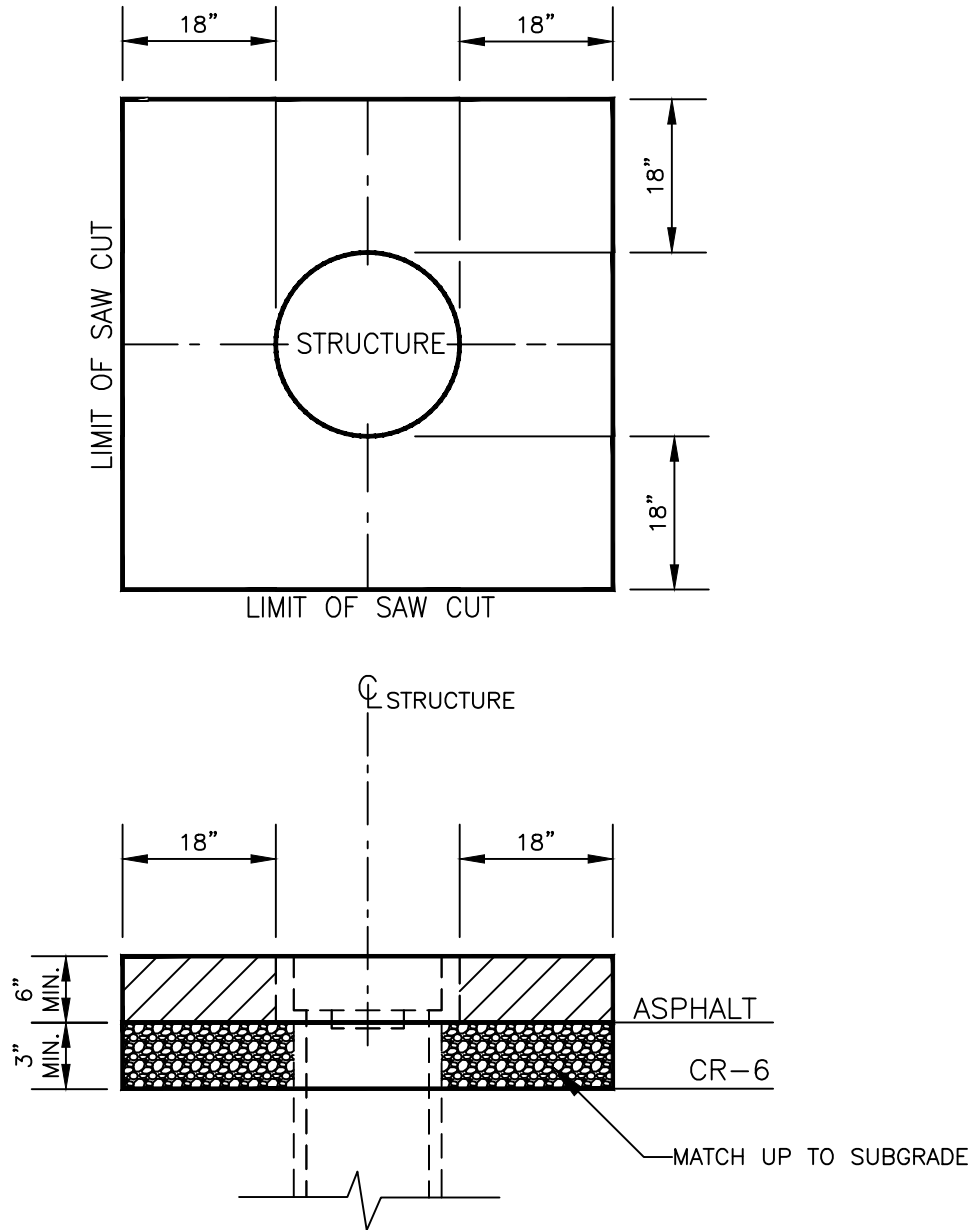


BRICK SIDEWALK DETAIL

APPROVED:

Zachary J. Kerblum
DIRECTOR-DEPARTMENT PUBLIC WORKS

ST-5.0



NOTES:

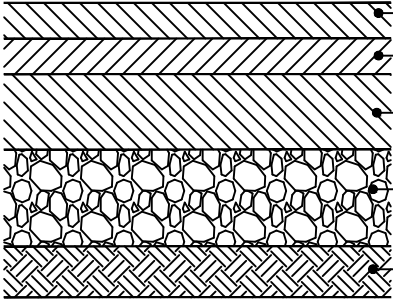
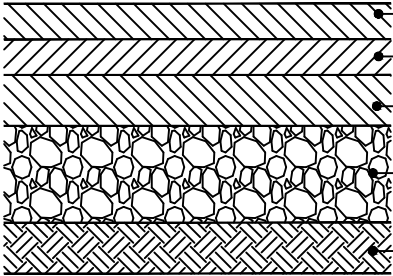
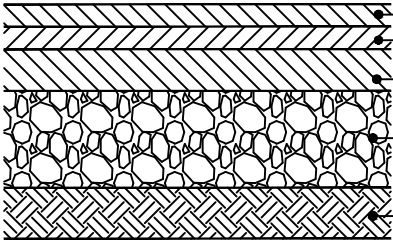
1. PRIOR TO PLACING ASPHALT, SUB-GRADE SHALL BE FIRMLY COMPACTED WITH NEATLY CUT EDGES.
2. ALL PUBLIC UTILITY STRUCTURES ARE TO BE ADJUSTED BY THE RESPECTIVE PUBLIC UTILITY COMPANIES IN ADVANCE OF ALL SURFACING WORK IN THE CONTRACT.
4. ADJUSTMENT OF MANHOLES, VALVES, ETC. TO BE AS PER SECTION 02500-3 PARAGRAPH 'F' OF THE CITY OF FREDERICK STANDARD SPECIFICATIONS.



UTILITY STRUCTURE ADJUSTMENT DETAIL
(FOR EXISTING STRUCTURES IN R.O.W.)

APPROVED: *Zachary J. Kernham*
DIRECTOR-DEPARTMENT PUBLIC WORKS

ST-6.0

TYPE	MATERIALS
PAVEMENT-1 ARTERIAL	 <p>2" HMA SURFACE 12.5MM SUPERPAVE</p> <p>2" HMA BINDER 12.5MM SUPERPAVE</p> <p>8" HMA BASE 19.0MM SUPERPAVE</p> <p>10" GRADED AGGREGATE BASE</p> <p>APPROVED SUBGRADE</p>
PAVEMENT-2 COLLECTOR	 <p>3" HMA SURFACE 12.5MM SUPERPAVE</p> <p>2" HMA BINDER 12.5MM SUPERPAVE</p> <p>5" HMA BASE 19.0MM SUPERPAVE</p> <p>6" GRADED AGGREGATE BASE</p> <p>APPROVED SUBGRADE</p>
PAVEMENT-3 LOCAL/ALLEY	 <p>1.5" HMA SURFACE 9.5MM SUPERPAVE</p> <p>1.5" HMA BINDER 9.5MM SUPERPAVE</p> <p>4" HMA BASE 19.0MM SUPERPAVE</p> <p>6" GRADED AGGREGATE BASE</p> <p>APPROVED SUBGRADE</p>

NOTES:

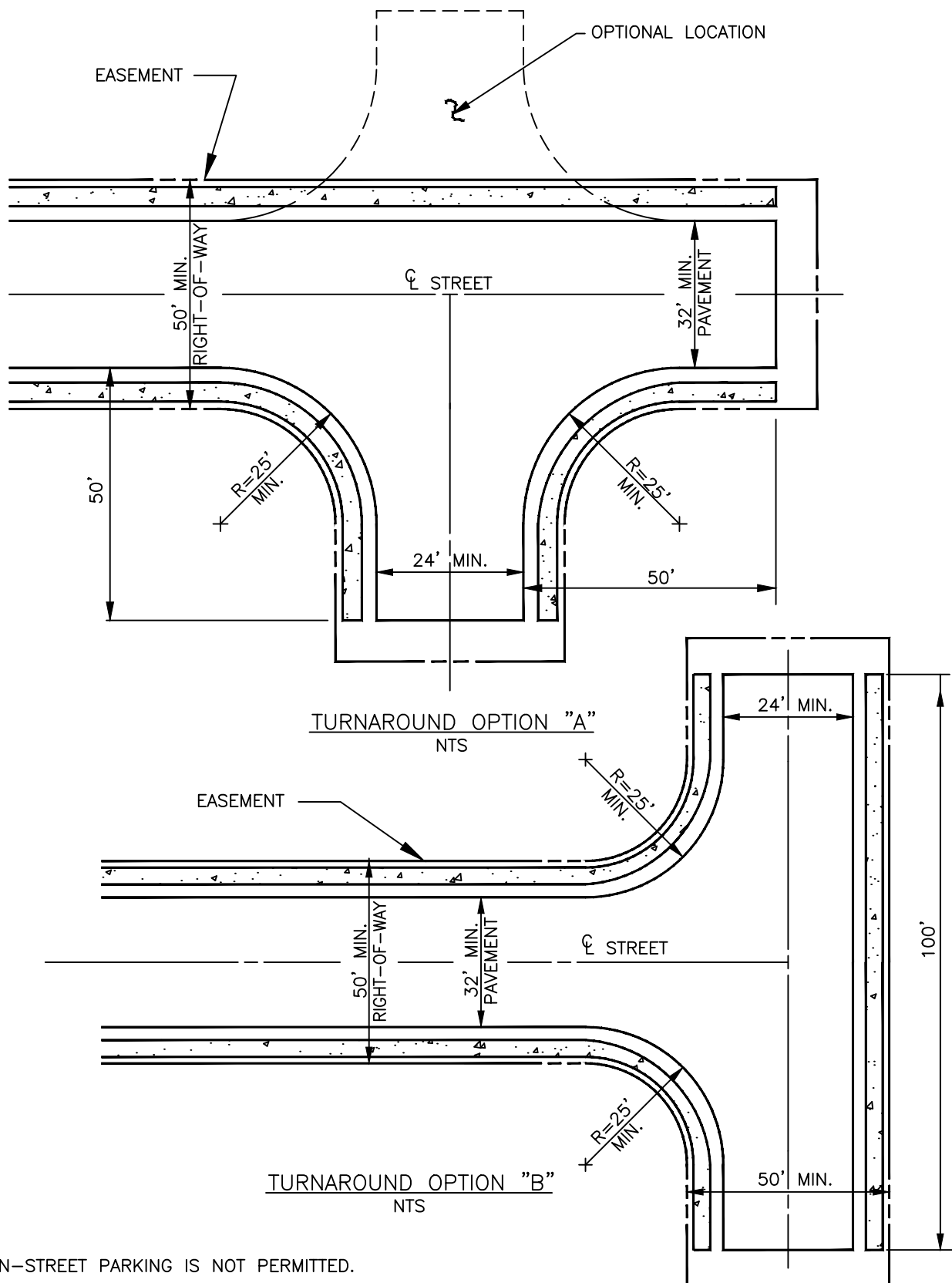
- BINDER FOR ALL PAVING SECTIONS SHALL BE PG 64-22.
- PAVING SECTIONS MAY ALSO BE DESIGNED BY GEOTECH ENGINEER BASED ON CBR VALUE OF ON SITE SOILS. REPORT SHALL BE PROVIDED TO THE CITY ENGINEER FOR APPROVAL.
- ALL ALLEYS PROVIDING CITY TRASH COLLECTION SHALL BE DESIGNED USING THE PAVEMENT-3, LOCAL/ALLEY PAVING SECTION.
- ALL SURFACE SHALL BE VIRGIN MIX



PAVEMENT SECTIONS

APPROVED: 
DIRECTOR-DEPARTMENT PUBLIC WORKS

ST-7.0



NOTES:

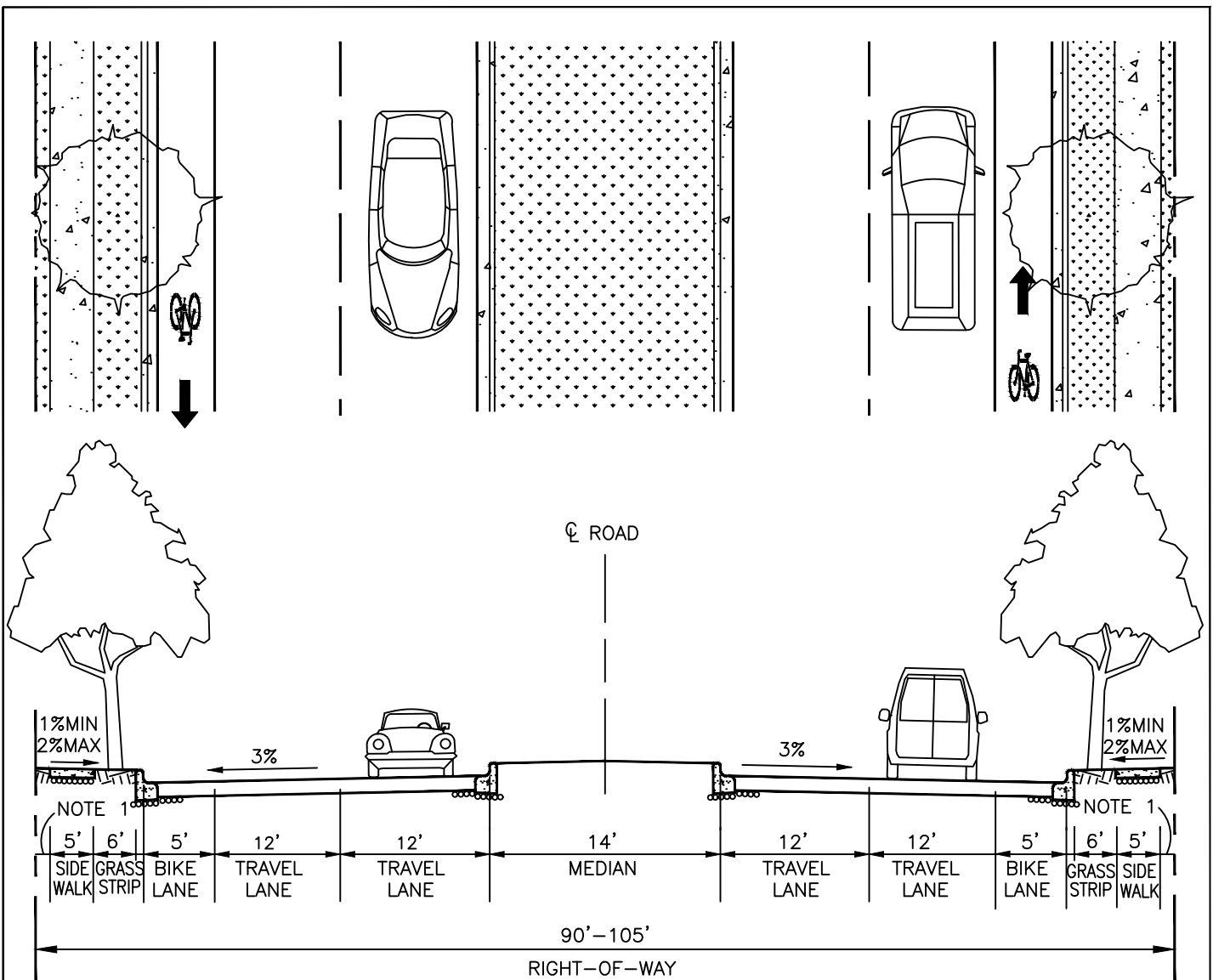
1. ON-STREET PARKING IS NOT PERMITTED.
2. SIDEWALKS TO BE INSTALLED AT THE DISCRETION OF THE CITY ENGINEER.
3. TEMPORARY TURNAROUNDS ARE PERMITTED FOR A DURATION OF TWO (2) YEARS FROM DATE OF APPROVAL.



TEMPORARY "T" TURNAROUND

APPROVED: Zachary J. Kerblum
DIRECTOR-DEPARTMENT PUBLIC WORKS

ST-8.0



4 LANE MEDIAN DIVIDED STREET NTS

NOTES:

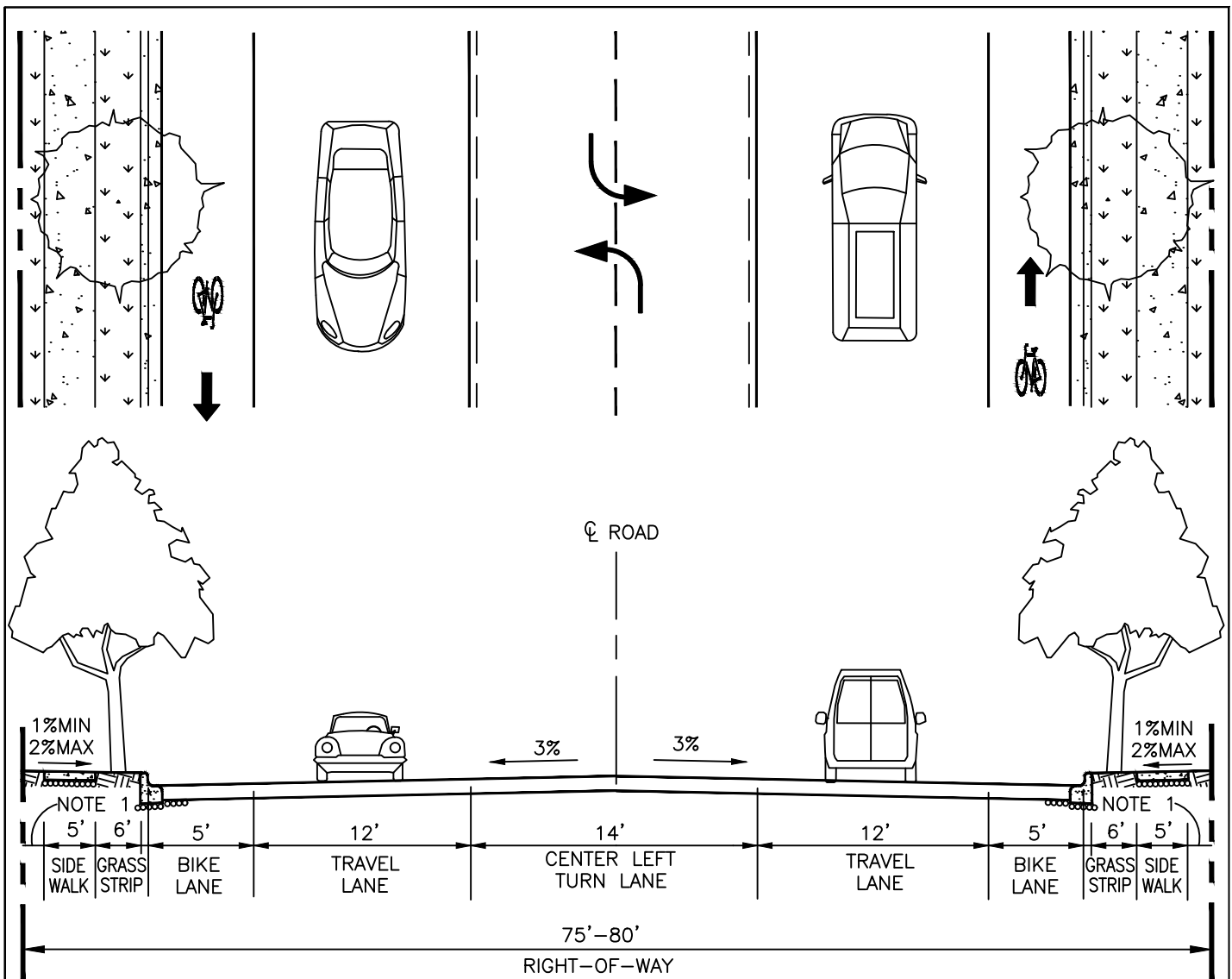
1. AREA NEEDED FROM BACK OF SIDEWALK TO THE EDGE OF THE CITY RIGHT-OF-WAY VARIES FROM 2' TO 4.5' FOR EACH SIDE OF ROADWAY BASED ON MINIMUM REQUIRED RIGHT-OF-WAY WIDTHS.
2. FOR ALL INTERSECTIONS OF ARTERIALS, LEFT TURN LANES AND RIGHT TURN LANES SHALL BE PROVIDED. ACCELERATION LANES SHALL BE PROVIDED AS DIRECTED BY CITY ENGINEER.
3. MINIMUM INTERSECTION RADIUS FOR ARTERIAL SHALL BE 40' AND FOR COLLECTOR SHALL BE 50'.
4. MODIFICATIONS TO ANY DETAILS SHALL NOT BE ALLOWED WITHOUT APPROVAL OF CITY ENGINEER.
5. FOR STREET TREE, SIDEWALK, CURB & GUTTER AND PAVEMENT DETAILS, SEE LANDSCAPING AND STREET DETAIL SECTIONS IN LATEST CITY OF FREDERICK MANUAL.
6. ALL BIKE/PED LANE SIGNAGE, DELINEATION AND MARKINGS SHALL BE IN ACCORDANCE WITH THE NATIONAL ASSOCIATION OF CITY TRANSPORTATION OFFICIALS (NACTO) LATEST EDITIONS.
7. NO PARKING PERMITTED.



ARTERIAL 4 LANE MEDIAN DIVIDED STREET

APPROVED: Zachary J. Kernhen
DIRECTOR-DEPARTMENT PUBLIC WORKS

ST-9.0



2 LANE STREET WITH CENTER LEFT TURN LANE NTS

NOTES:

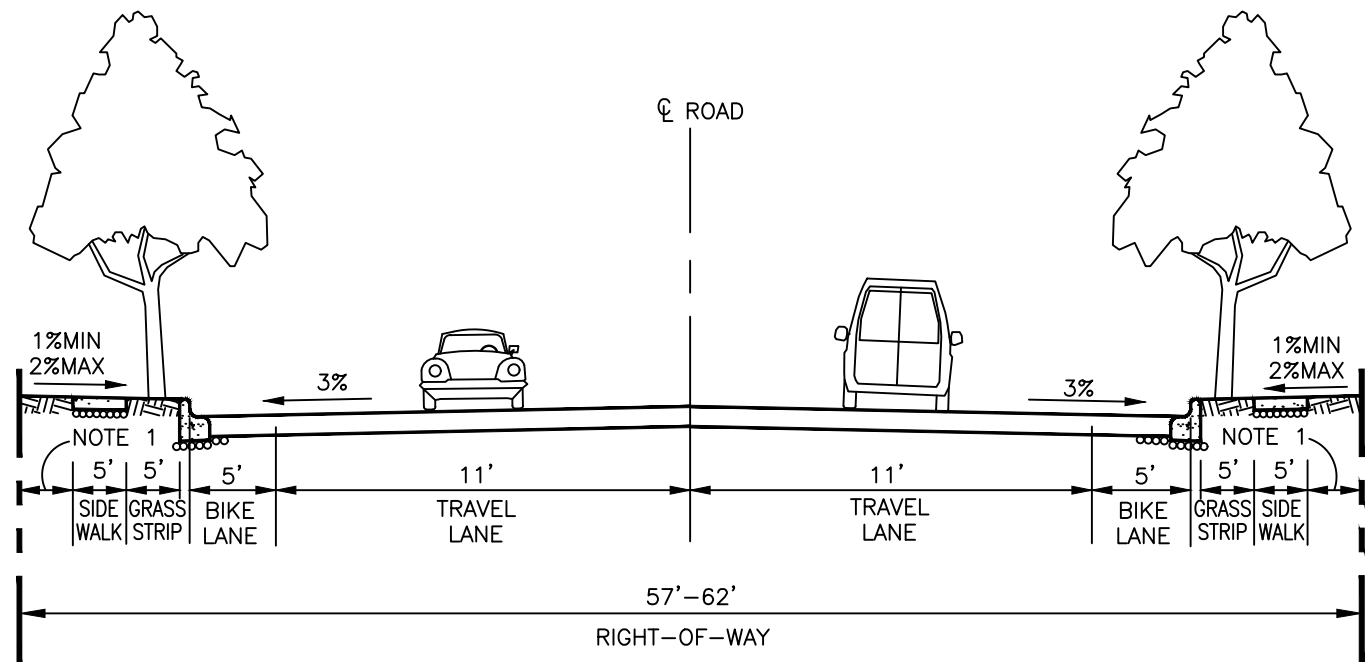
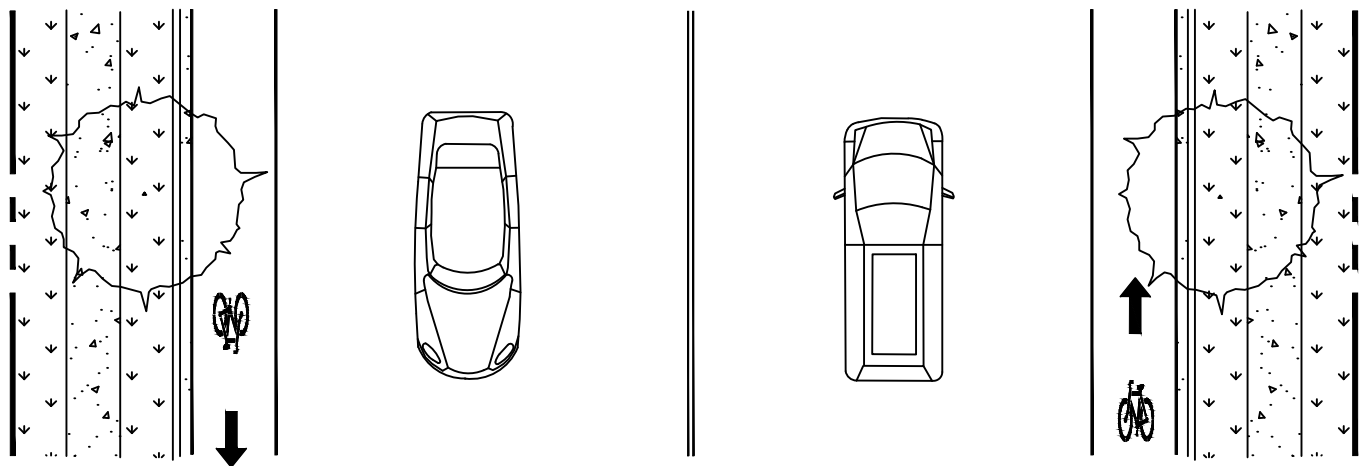
1. AREA NEEDED FROM BACK OF SIDEWALK TO THE EDGE OF THE CITY RIGHT-OF-WAY VARIES FROM 2' TO 4.5' FOR EACH SIDE OF ROADWAY BASED ON MINIMUM REQUIRED RIGHT-OF-WAY WIDTHS.
2. FOR ALL INTERSECTIONS OF URBAN PRINCIPAL ARTERIALS WITH OTHER URBAN PRINCIPAL OR MINOR ARTERIALS, LEFT TURN LANES AND RIGHT TURN LANES SHALL BE PROVIDED. ACCELERATION LANES SHALL BE PROVIDED AS DIRECTED BY CITY ENGINEER.
3. MINIMUM INTERSECTION RADIUS FOR URBAN COLLECTOR SHALL BE 34' AND FOR URBAN MINOR ARTERIAL SHALL BE 40'.
4. MODIFICATIONS TO ANY DETAILS SHALL BE DONE WITH THE APPROVAL OF CITY ENGINEER.
5. FOR STREET TREE, SIDEWALK, CURB & GUTTER AND PAVEMENT DETAILS, SEE LANDSCAPING AND STREET DETAIL SECTIONS IN LATEST CITY OF FREDERICK MANUAL.
6. ALL BIKE/PED LANE SIGNAGE, DELINEATION AND MARKINGS SHALL BE IN ACCORDANCE WITH THE NATIONAL ASSOCIATION OF CITY TRANSPORTATION OFFICIALS (NACTO) LATEST EDITIONS.
7. ON-STREET PARKING IS NOT PERMITTED.



**COLLECTOR/ MINOR ARTERIAL
2 LANES W/ CENTER LEFT TURN LANE**

APPROVED: *Zachary J. Kern*
DIRECTOR-DEPARTMENT PUBLIC WORKS

ST-10.0



2 LANE STREET WITH BIKE LANE NTS

NOTES:

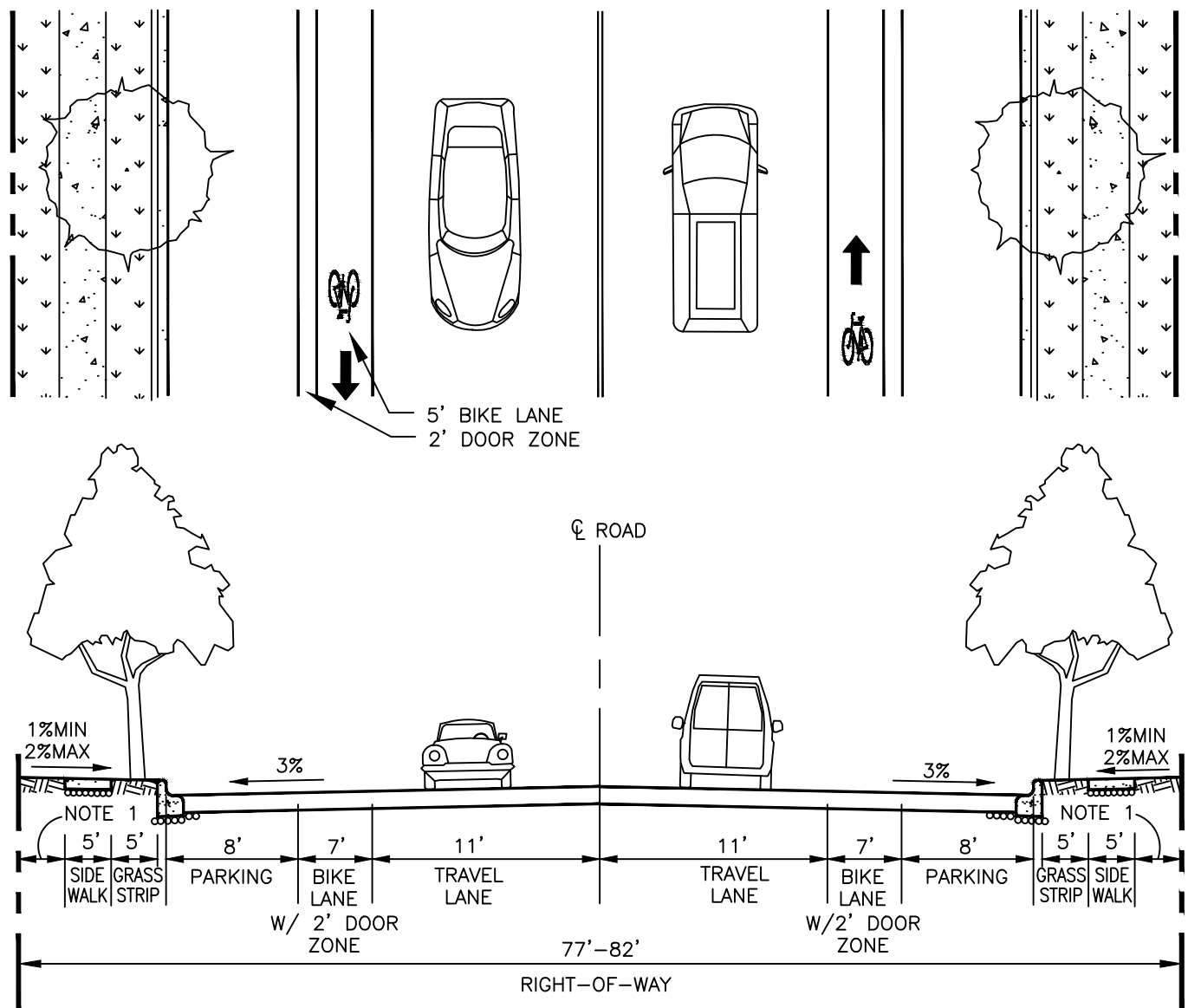
1. AREA NEEDED FROM BACK OF SIDEWALK TO THE EDGE OF THE CITY RIGHT-OF-WAY VARIES FROM 2' TO 4.5' FOR EACH SIDE OF ROADWAY BASED ON MINIMUM REQUIRED RIGHT-OF-WAY WIDTHS.
2. MINIMUM INTERSECTION RADIUS FOR URBAN COLLECTORS AND URBAN LOCALS SHALL BE 34'.
3. MODIFICATIONS TO ANY DETAILS SHALL BE DONE WITH THE APPROVAL OF CITY ENGINEER.
4. FOR STREET TREE, SIDEWALK, CURB & GUTTER AND PAVEMENT DETAILS, SEE LANDSCAPING AND STREET DETAIL SECTIONS IN LATEST CITY OF FREDERICK MANUAL.
5. ALL BIKE/PED LANE SIGNAGE, DELINEATION AND MARKINGS SHALL BE IN ACCORDANCE WITH THE NATIONAL ASSOCIATION OF CITY TRANSPORTATION OFFICIALS (NACTO) LATEST EDITIONS.
6. ON-STREET PARKING IS NOT PERMITTED.



COLLECTOR 2 LANE STREET WITH BIKE LANE AND NO PARKING

APPROVED: 
DIRECTOR-DEPARTMENT PUBLIC WORKS

ST-10.1



2 LANE STREET WITH PARKING & BIKE LANE NTS

NOTES:

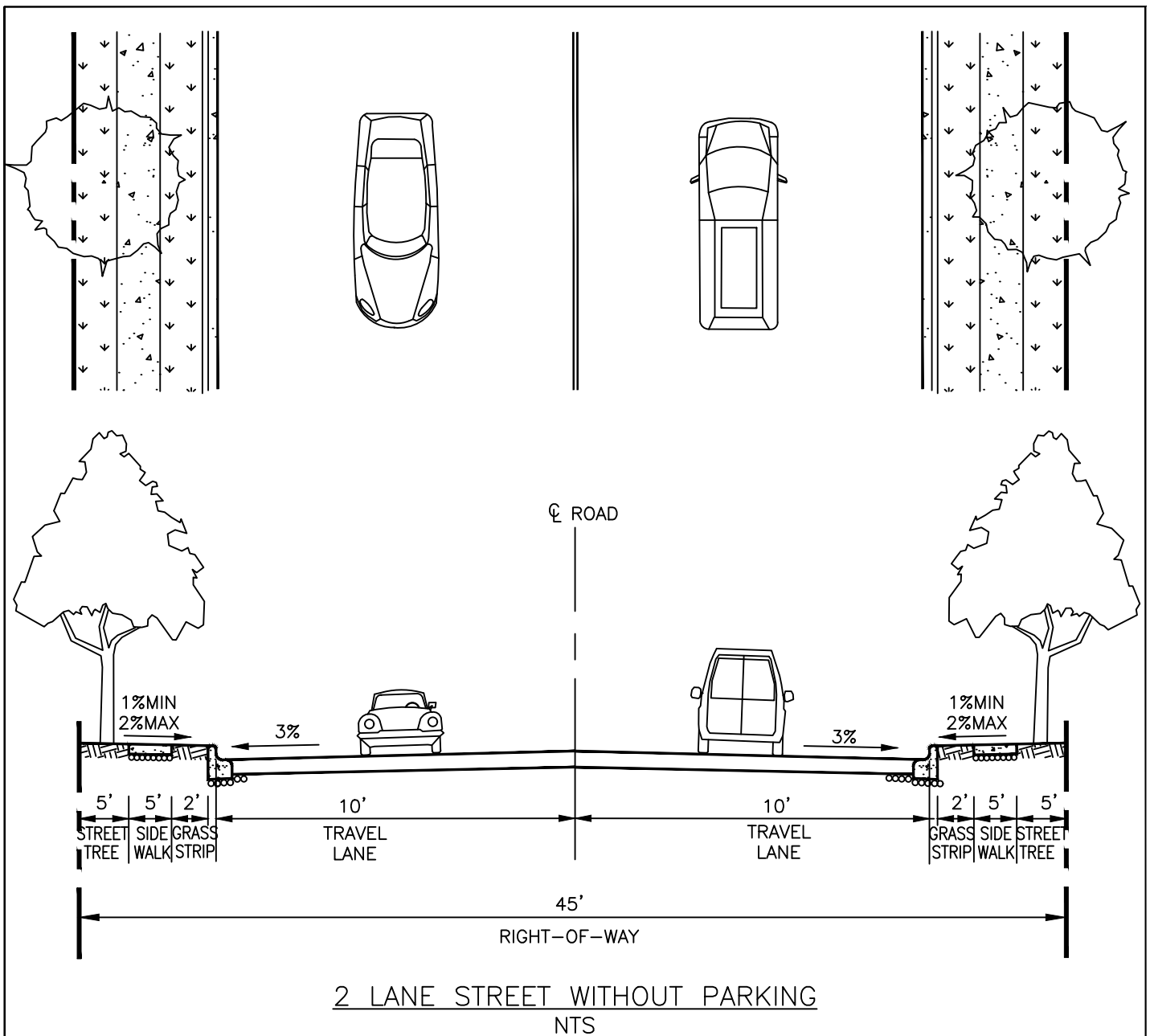
1. AREA NEEDED FROM BACK OF SIDEWALK TO THE EDGE OF THE CITY RIGHT-OF-WAY VARIES FROM 2' TO 4.5' FOR EACH SIDE OF ROADWAY BASED ON MINIMUM REQUIRED RIGHT-OF-WAY WIDTHS.
2. FOR ALL INTERSECTIONS OF URBAN PRINCIPAL ARTERIALS WITH OTHER URBAN PRINCIPAL OR MINOR ARTERIALS, LEFT TURN LANES AND RIGHT TURN LANES SHALL BE PROVIDED. ACCELERATION LANES SHALL BE PROVIDED AS DIRECTED BY CITY ENGINEER.
3. MINIMUM INTERSECTION RADIUS FOR URBAN COLLECTORS AND URBAN LOCALS SHALL BE 34'.
4. MODIFICATIONS TO ANY DETAILS SHALL BE DONE WITH THE APPROVAL OF CITY ENGINEER.
5. FOR STREET TREE, SIDEWALK, CURB & GUTTER AND PAVEMENT DETAILS, SEE LANDSCAPING AND STREET DETAIL SECTIONS IN LATEST CITY OF FREDERICK MANUAL.
6. ALL BIKE/PED LANE SIGNAGE, DELINEATION AND MARKINGS SHALL BE IN ACCORDANCE WITH THE NATIONAL ASSOCIATION OF CITY TRANSPORTATION OFFICIALS (NACTO) LATEST EDITIONS.



COLLECTOR
2 LANE ST. W/ BIKE LANE & PARKING

APPROVED: *Zachary J. Kern*
DIRECTOR-DEPARTMENT PUBLIC WORKS

ST-10.2



NOTES:

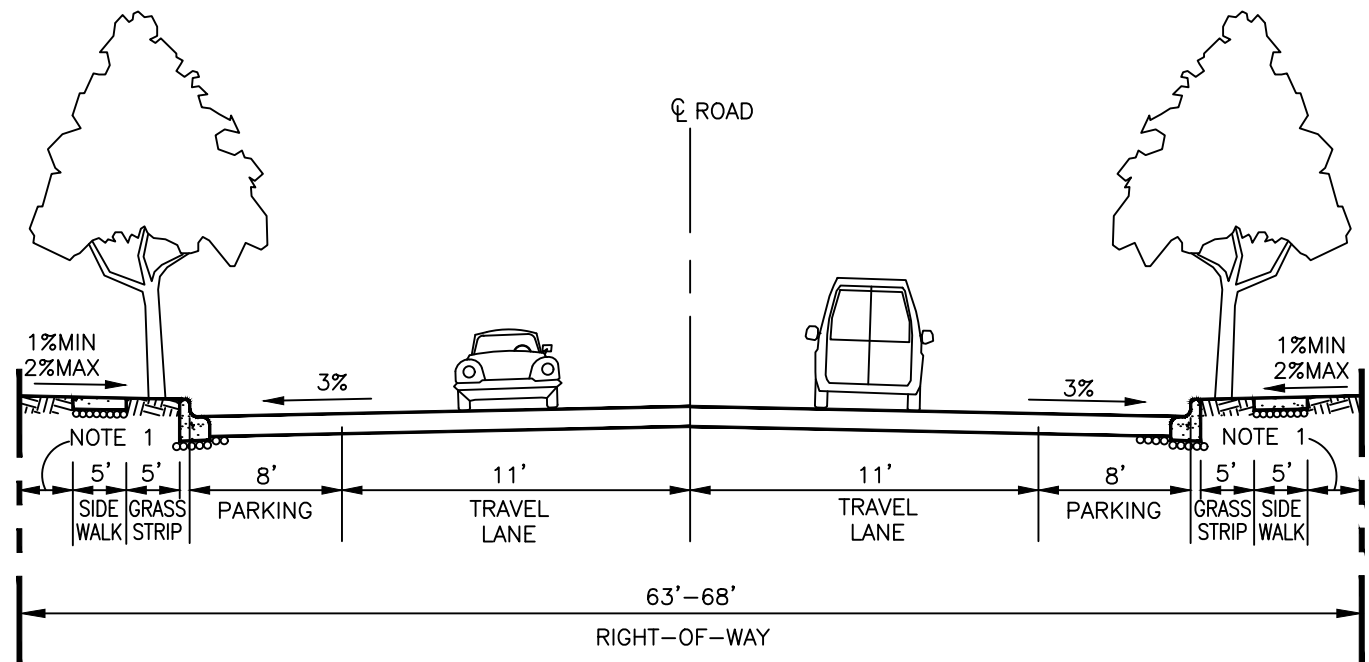
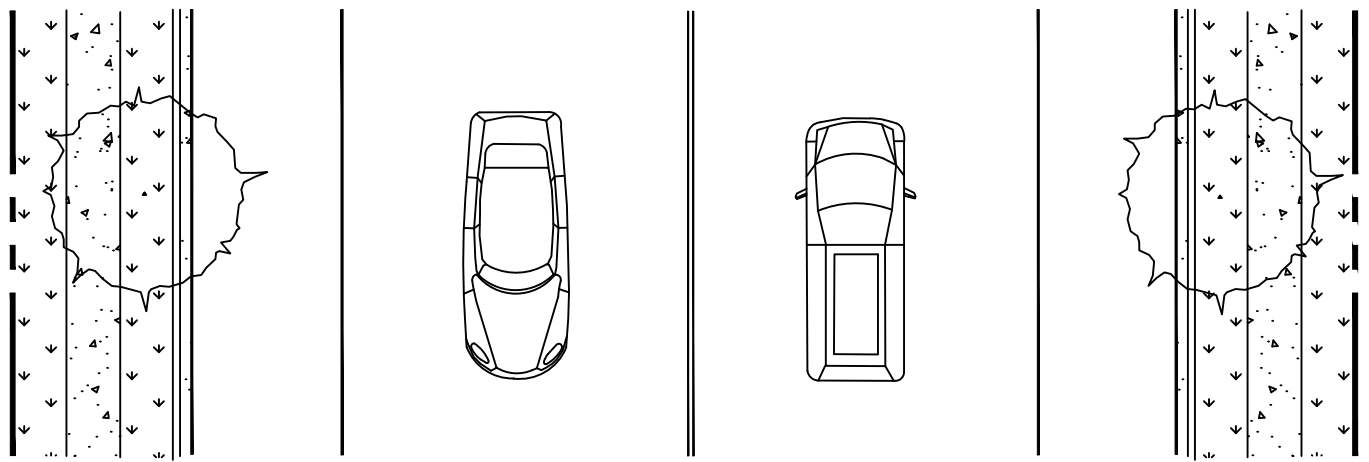
1. MINIMUM INTERSECTION RADIUS FOR URBAN COLLECTORS AND URBAN LOCALS SHALL BE 34'.
2. MODIFICATIONS TO ANY DETAILS SHALL BE DONE WITH THE APPROVAL OF CITY ENGINEER.
3. FOR STREET TREE, SIDEWALK, CURB & GUTTER AND PAVEMENT DETAILS, SEE LANDSCAPING AND STREET DETAIL SECTIONS IN LATEST CITY OF FREDERICK MANUAL.
4. ON-STREET PARKING IS NOT PERMITTED.



LOCAL
2 LANE STREET

APPROVED: *Zachary J. Kern*
DIRECTOR-DEPARTMENT PUBLIC WORKS

ST-11.0



2 LANE STREET WITH PARKING NTS

NOTES:

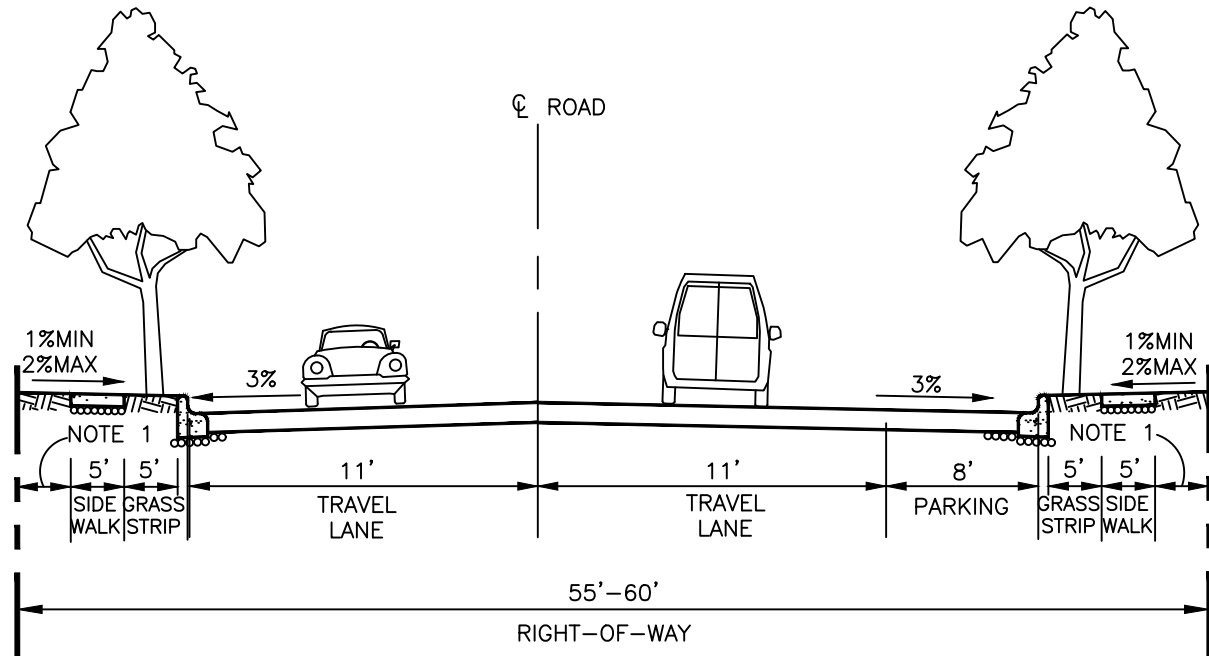
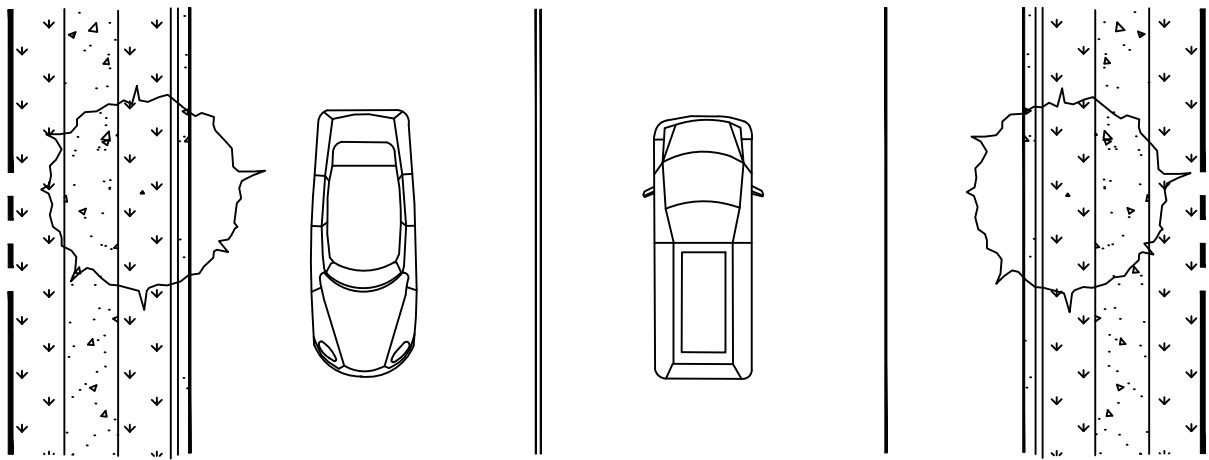
1. AREA NEEDED FROM BACK OF SIDEWALK TO THE EDGE OF THE CITY RIGHT-OF-WAY VARIES FROM 2' TO 4.5' FOR EACH SIDE OF ROADWAY BASED ON MINIMUM REQUIRED RIGHT-OF-WAY WIDTHS.
2. MINIMUM INTERSECTION RADIUS FOR URBAN COLLECTORS AND URBAN LOCALS SHALL BE 34'.
3. MODIFICATIONS TO ANY DETAILS SHALL BE DONE WITH THE APPROVAL OF CITY ENGINEER.
4. FOR STREET TREE, SIDEWALK, CURB & GUTTER AND PAVEMENT DETAILS, SEE LANDSCAPING AND STREET DETAIL SECTIONS IN LATEST CITY OF FREDERICK MANUAL.



LOCAL 2 LANE STREET WITH PARKING

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ST-11.1



2 LANE STREET WITH PARKING ON ONE SIDE
NTS

NOTES:

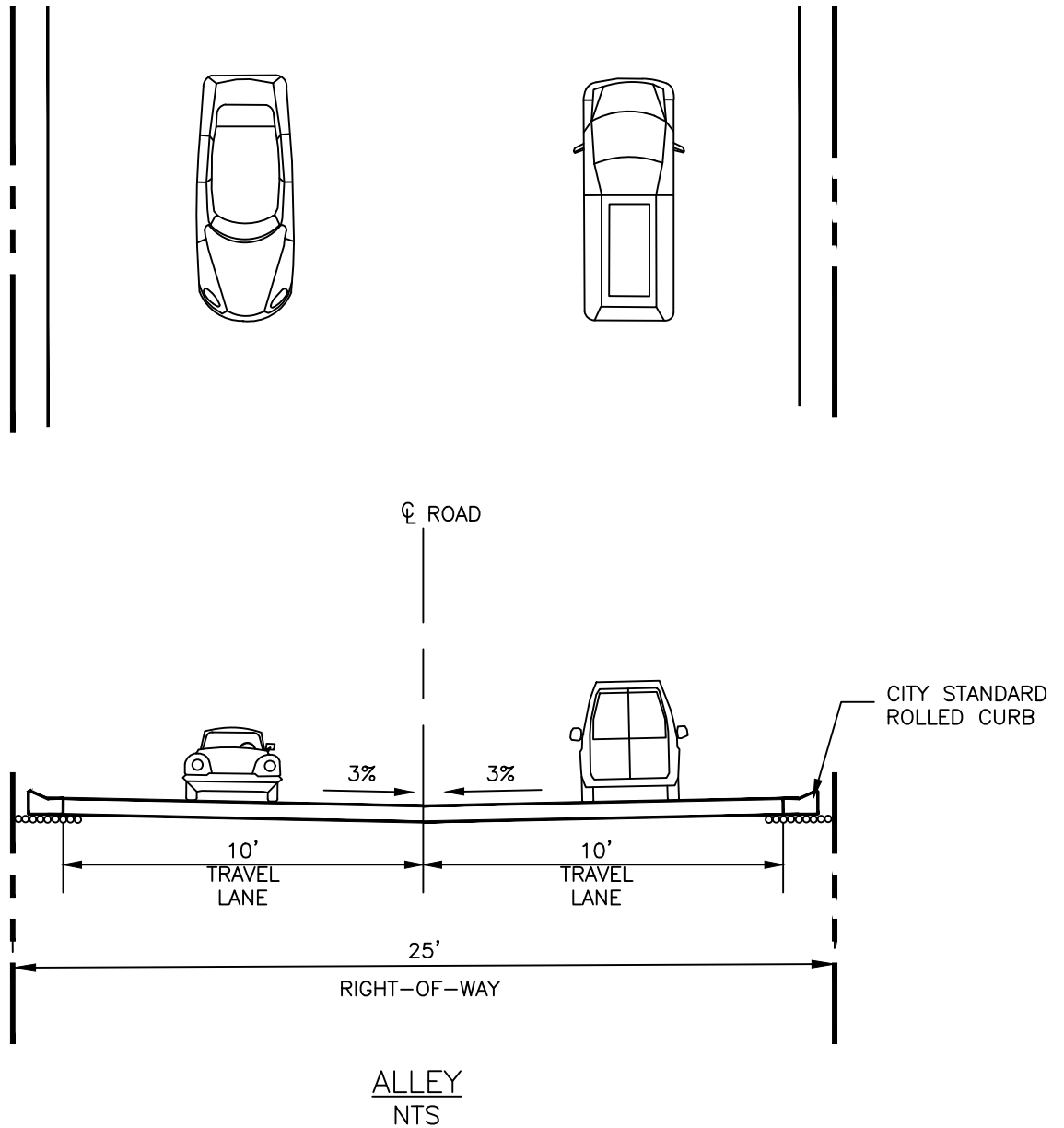
1. AREA NEEDED FROM BACK OF SIDEWALK TO THE EDGE OF THE CITY RIGHT-OF-WAY VARIES FROM 2' TO 4.5' FOR EACH SIDE OF ROADWAY BASED ON MINIMUM REQUIRED RIGHT-OF-WAY WIDTHS.
2. MINIMUM INTERSECTION RADIUS FOR URBAN COLLECTORS AND URBAN LOCALS SHALL BE 34'.
3. MODIFICATIONS TO ANY DETAILS SHALL BE DONE WITH THE APPROVAL OF CITY ENGINEER.
4. FOR STREET TREE, SIDEWALK, CURB & GUTTER AND PAVEMENT DETAILS, SEE LANDSCAPING AND STREET DETAIL SECTIONS IN LATEST CITY OF FREDERICK MANUAL.



LOCAL
2 LANE STREET WITH PARKING ON ONE SIDE

APPROVED: Zachary J. Kernhen
DIRECTOR-DEPARTMENT PUBLIC WORKS

ST-11.2



NOTES:

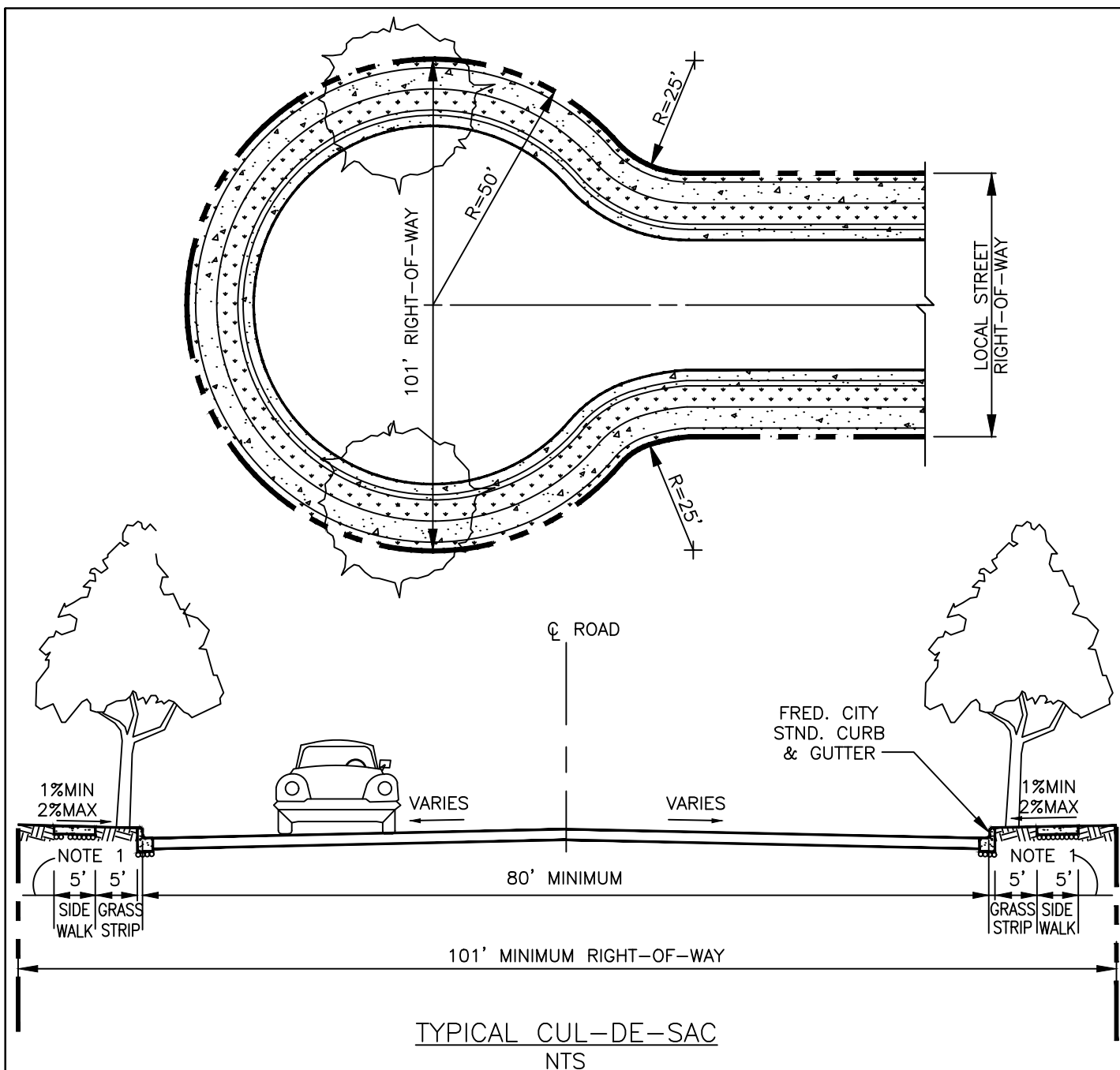
1. MINIMUM INTERSECTION RADIUS FOR ALLEYS SHALL BE 25'.
2. MODIFICATIONS TO ANY DETAILS SHALL BE DONE WITH THE APPROVAL OF CITY ENGINEER.
3. ON-STREET PARKING IS NOT PERMITTED.
4. NO PUBLIC WATER OR SEWER UTILITY PERMITTED UNLESS RIGHT OF WAY IS A MINIMUM OF 30'.



PUBLIC ALLEY

APPROVED: Zachary J. Kernhen
DIRECTOR-DEPARTMENT PUBLIC WORKS

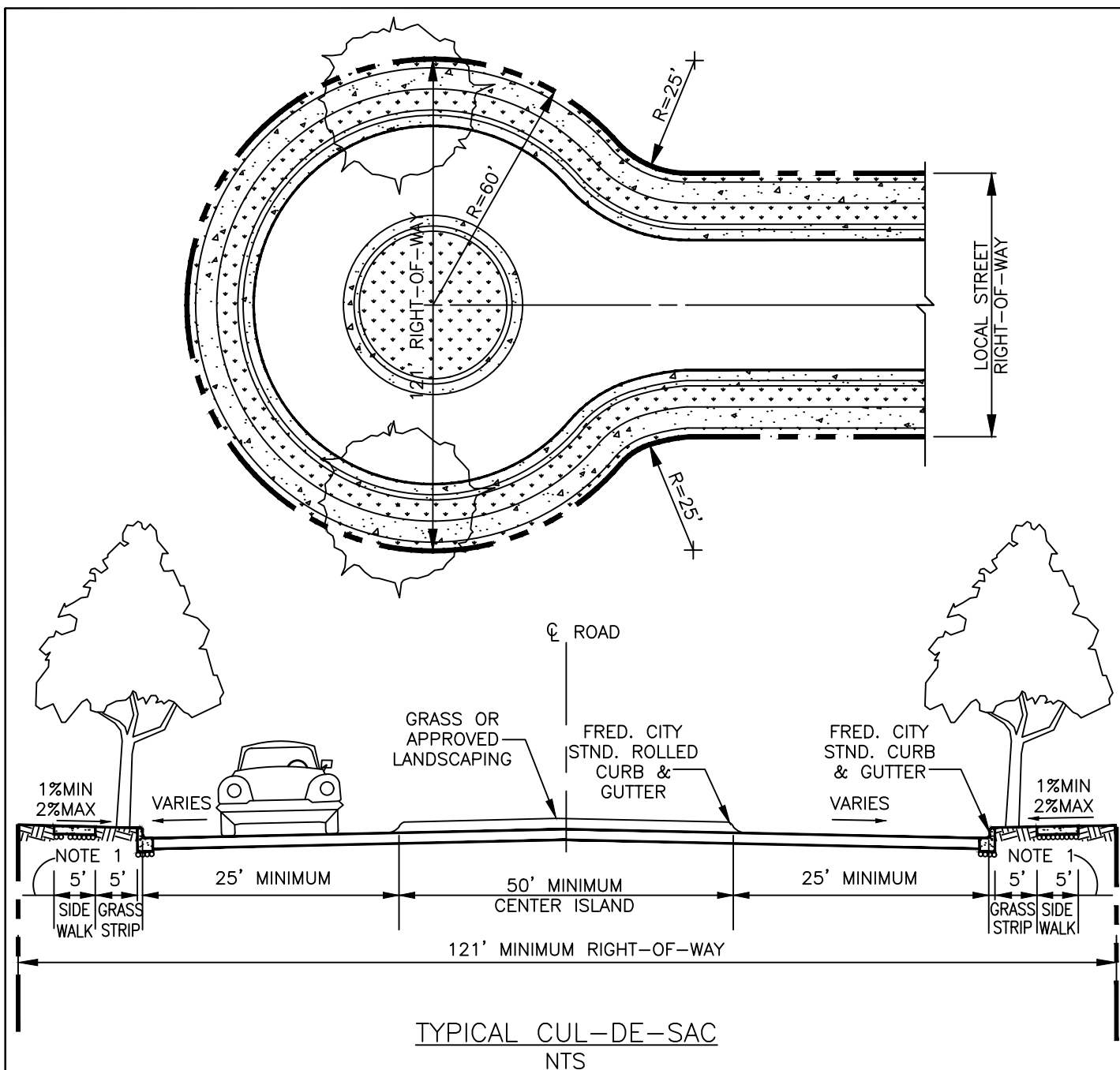
ST-12.0



NOTES:

1. AREA NEEDED FROM BACK OF SIDEWALK TO THE EDGE OF THE CITY RIGHT-OF-WAY VARIES FROM 0'-4' FOR EACH SIDE OF ROADWAY BASED ON MINIMUM REQUIRED RIGHT-OF-WAY WIDTHS.
2. FOR STREET TREE, SIDEWALK, CURB & GUTTER AND PAVEMENT DETAILS, SEE LANDSCAPING AND STREET DETAIL SECTIONS IN LATEST CITY OF FREDERICK DETAIL MANUAL.
3. ON-STREET PARKING IS NOT PERMITTED.

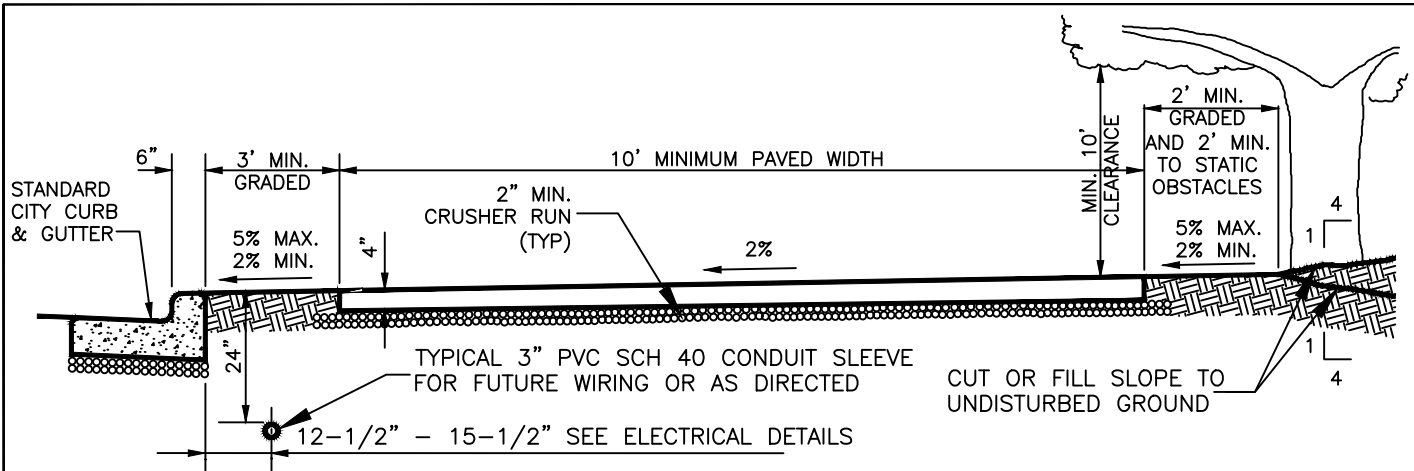
	TYPICAL CUL-DE-SAC	ST-13.0
	APPROVED:  DIRECTOR-DEPARTMENT PUBLIC WORKS	



NOTES:

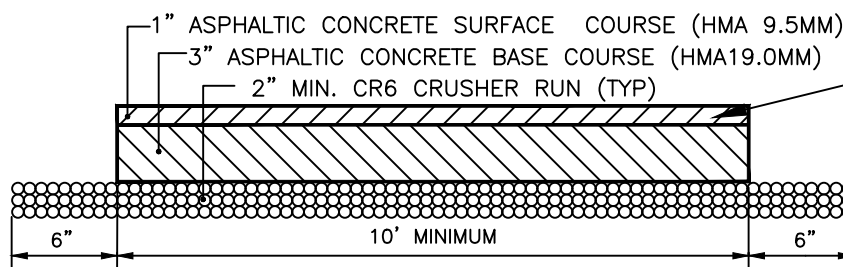
1. AREA NEEDED FROM BACK OF SIDEWALK TO THE EDGE OF THE CITY RIGHT-OF-WAY VARIES FROM 0'-4' FOR EACH SIDE OF ROADWAY BASED ON MINIMUM REQUIRED RIGHT-OF-WAY WIDTHS.
2. FOR STREET TREE, SIDEWALK, CURB & GUTTER AND PAVEMENT DETAILS, SEE LANDSCAPING AND STREET DETAIL SECTIONS IN LATEST CITY OF FREDERICK DETAIL MANUAL.
3. LANDSCAPING IN CIRCLE SHOULD FOLLOW MSHA ROUNDABOUTS DESIGN GUIDELINES: SECTION 5.0
4. NO ON-STREET PARKING PERMITTED.

	TYPICAL CUL-DE-SAC W/ CENTER ISLAND	ST-13.1
	APPROVED:  DIRECTOR-DEPARTMENT PUBLIC WORKS	



BIKEWAY/WALK PATH SECTION

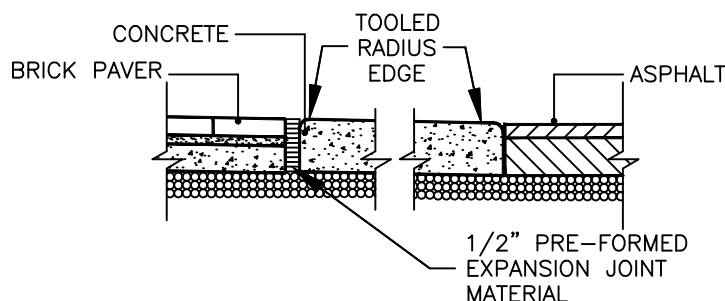
NTS



PAVING SECTION

NTS

SURFACE ASPHALT MIX MUST BE A VIRGIN ASPHALT HOT MIX CONTAINING NO RECYCLED ASPHALT PAVING (RAP). BASE AND BINDER ASPHALT MIXES MAY CONTAIN RECYCLED ASPHALT PAVING (RAP) TO EXTENT ALLOWED BY MARYLAND STATE HIGHWAY ADMINISTRATION APPROVED HOT MIX DESIGN.



TRANSITION DETAIL

NTS

NOTES:

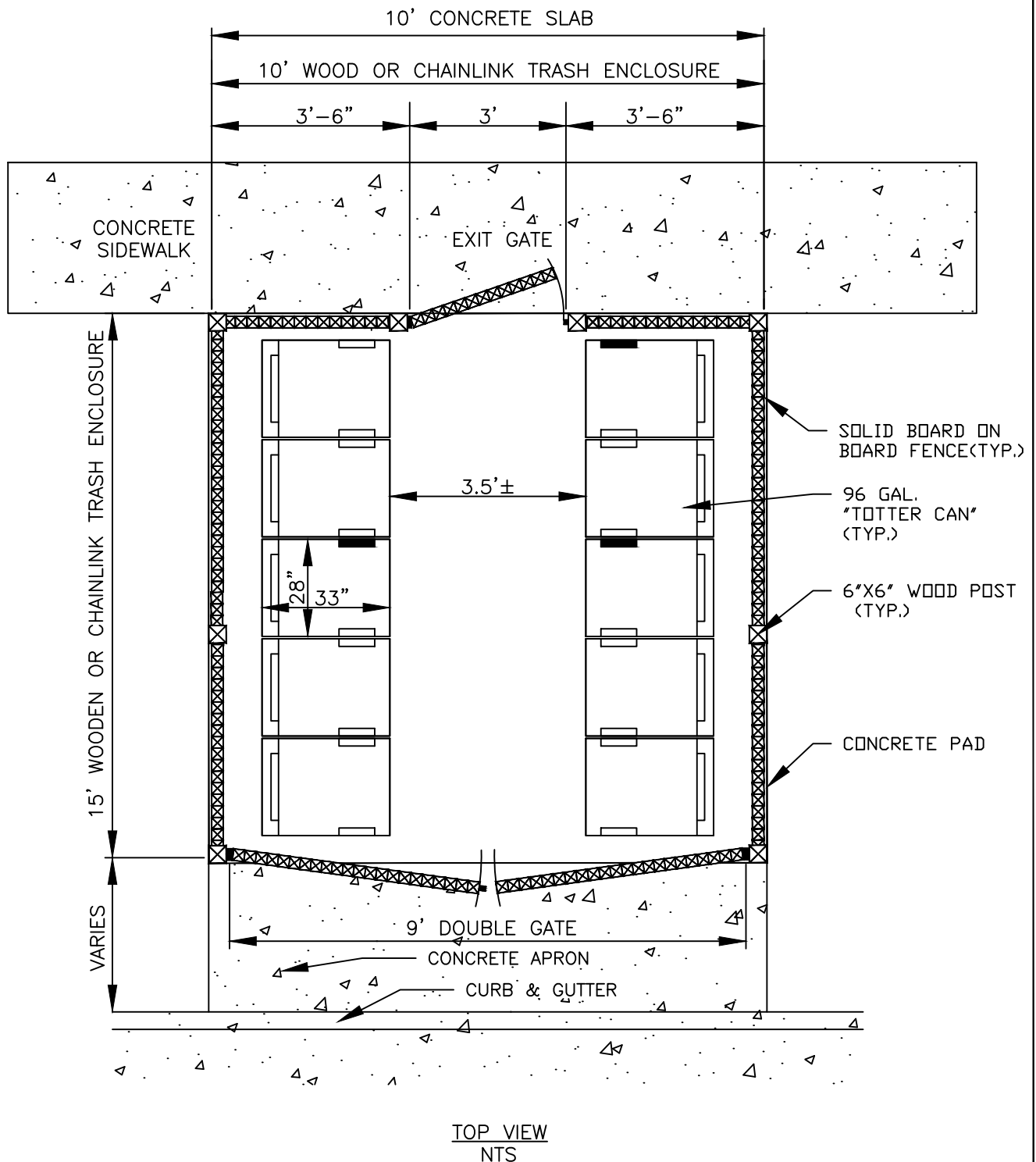
1. ALL DESIGNS SHALL BE IN ACCORDANCE WITH AASHTO'S GUIDE FOR THE DEVELOPMENT OF BICYCLE FACILITIES, FHWA'S MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES AND MARYLAND ACCESSIBILITY CODE, LATEST EDITION
2. PATHWAY PAVEMENT SHALL BE FREE OF BUMPS, HOLES AND OTHER SURFACE IRREGULARITIES AND THE EDGE OF PAVEMENT SHALL BE UNIFORM. PATHWAY PAVEMENT SHALL BE MACHINE LAID; SOIL STERILANTS SHALL BE USED WHERE NECESSARY TO PREVENT VEGETATION FROM ERUPTING THROUGH THE PAVEMENT. HARD, ALL WEATHER PAVEMENT SURFACES SHALL BE USED.
3. PATHWAYS SHALL BE DESIGNED TO PROVIDE ADEQUATE ACCESS FOR EMERGENCY, PATROL, AUTHORIZED SERVICE AND MAINTENANCE VEHICLES. LOADS ON PATHWAY WILL BE SUBSTANTIALLY LESS THAN HIGHWAY LOADS BUT SHALL BE DESIGNED TO SUSTAIN LOADS OF THESE VEHICLES. MOTOR VEHICLES CAN CAUSE PATHWAY PAVEMENT EDGE DAMAGE, ADEQUATE EDGE SUPPORT SHALL BE PROVIDED THROUGH STABILIZED SHOULDERS OR BY ADDITIONAL PAVEMENT WIDTH.
4. DESIGN SPEED SHALL BE A MINIMUM OF 20 MILES PER HOUR ON LEVEL TERRAIN WITH A 130 FOOT MINIMUM SIGHT DISTANCE.
5. CROSS SLOPE TO BE 2%. EXCEPT FOR SHOULDER AREAS WHICH CAN HAVE A MAXIMUM SLOPE OF 5% AND A MINIMUM SLOPE OF 2%.
6. OVERHEAD CLEARANCE SHALL BE A MINIMUM OF 10'. HORIZONTAL CLEARANCE TO STATIC OBSTACLES SHALL BE A MINIMUM OF 2'. CLEARANCES FOR BRIDGES, TUNNELS AND ANY OTHER SPECIAL CONDITIONS SHALL BE DETERMINED ON A CASE BY CASE BASIS WITH THE APPROVAL OF THE CITY ENGINEER.
7. PROPER LIGHTING FOR BIKE AND PEDESTRIAN TRAFFIC REQUIRED.



**COMBINED BIKEWAY/WALK PATH
ALONG PUBLIC STREET**

APPROVED: Zachary J. Kerbman
DIRECTOR-DEPARTMENT PUBLIC WORKS

ST-14.0



NOTES:

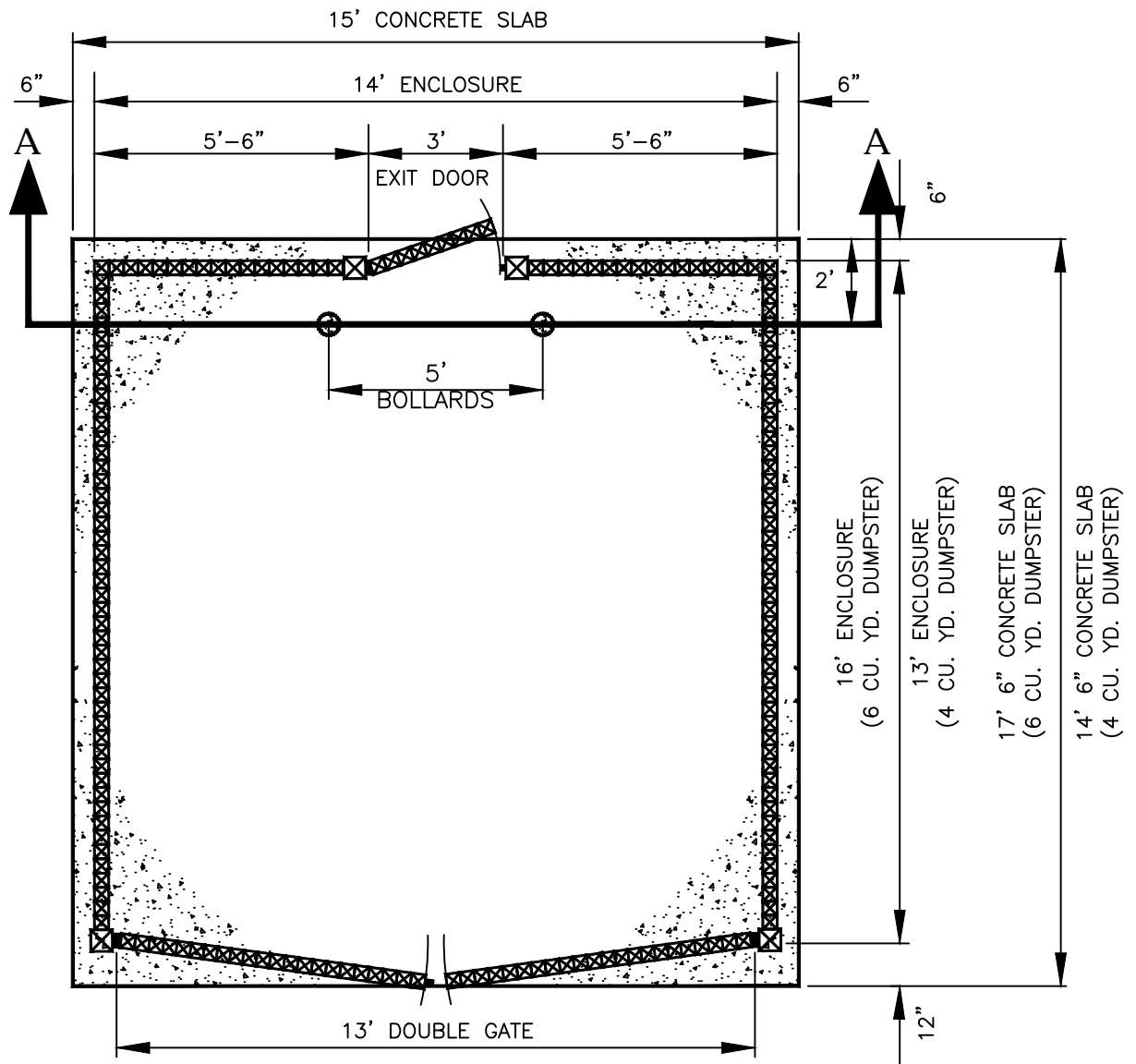
1. FOR DUMPSTER ENCLOSURE DEPRESSED CURB AND RAMP DETAILS SEE DETAIL SHEET ST-15.5
2. FOR DUMPSTER ENCLOSURE CONCRETE PAD DETAIL SEE DETAIL SHEET ST-15.5
3. FOR DUMPSTER ENCLOSURE GENERAL NOTES SEE DETAIL SHEET ST-15.6



DUMPSTER ENCLOSURE, MULTIPLE
RESIDENTIAL CONTAINERS

APPROVED: *Zachary J. Kern*
DIRECTOR-DEPARTMENT PUBLIC WORKS

ST-15.0



TOP VIEW
NTS

NOTES:

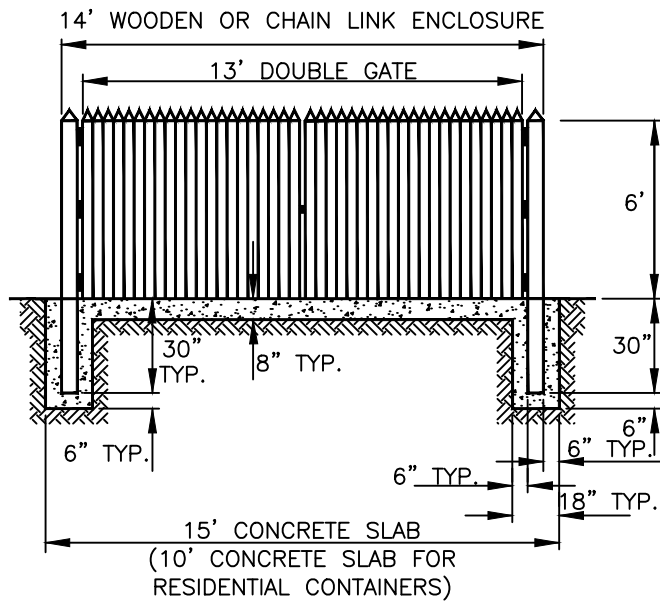
1. FOR DUMPSTER ENCLOSURE DEPRESSED CURB AND RAMP DETAILS SEE DETAIL SHEET ST-15.5.
2. FOR DUMPSTER ENCLOSURE CONCRETE PAD DETAIL SEE DETAIL SHEET ST-15.5
3. FOR DUMPSTER ENCLOSURE GENERAL NOTES SEE DETAIL SHEET ST-15.6



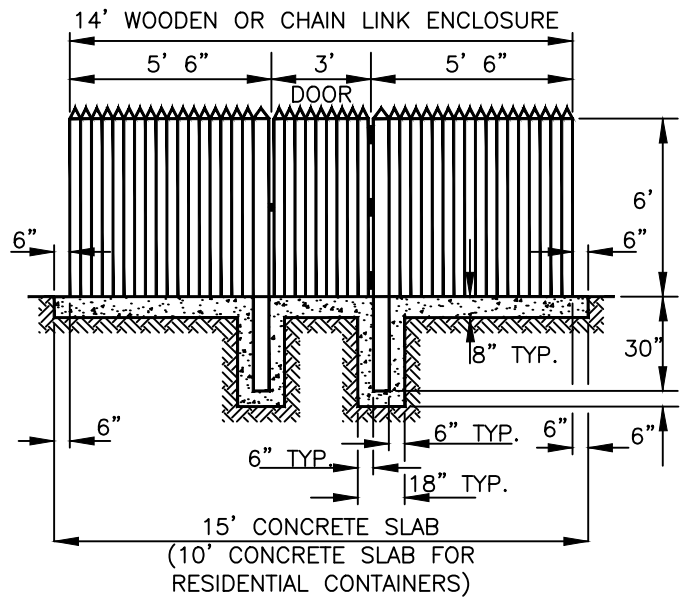
DUMPSTER ENCLOSURE
(1) 4 OR 6 CU. YD. CONTAINER

APPROVED: *Zachary J. Kern*
DIRECTOR-DEPARTMENT PUBLIC WORKS

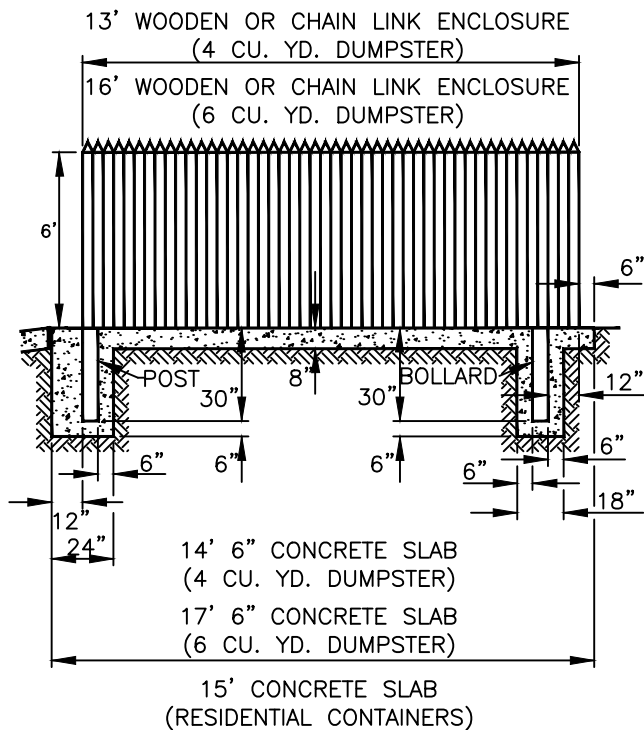
ST-15.1



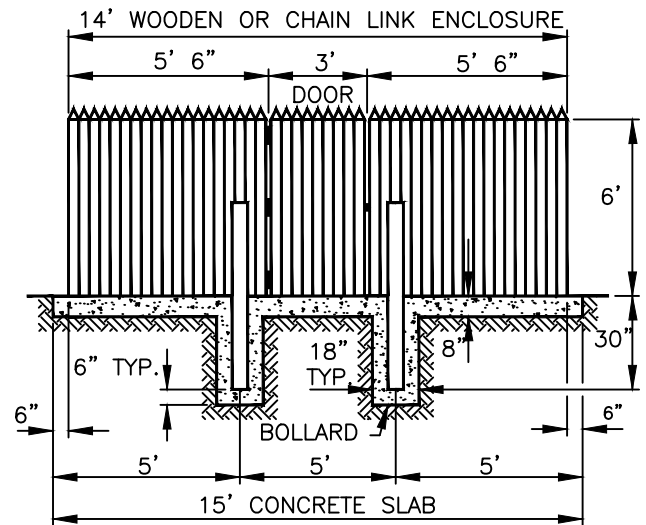
FRONT VIEW
NTS



REAR VIEW
NTS



SIDE VIEW
NTS



BOLLARD SECTION A-A
NTS

NOTES:

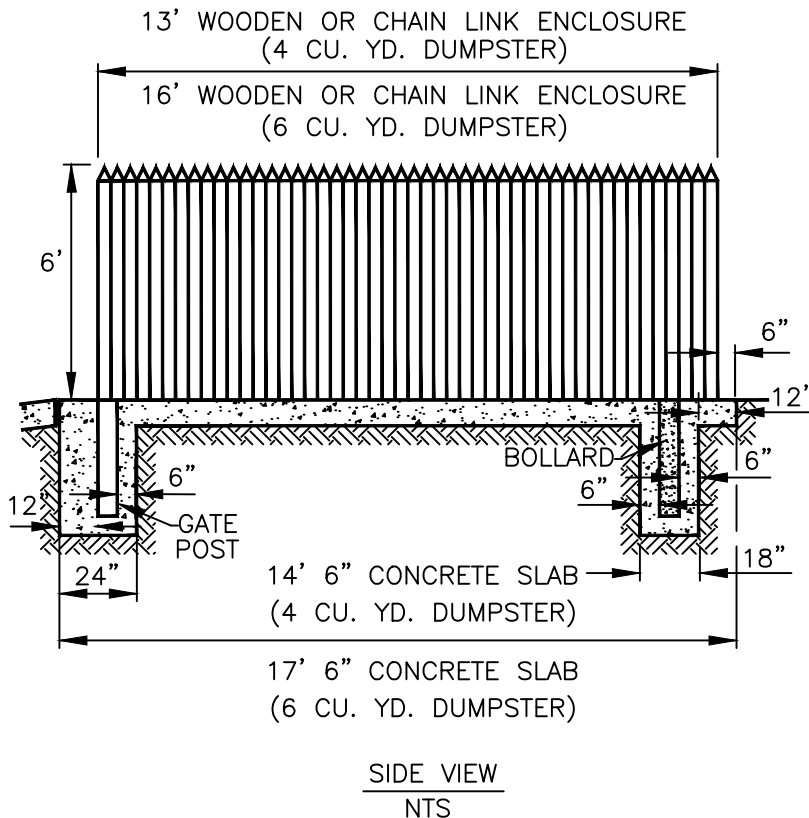
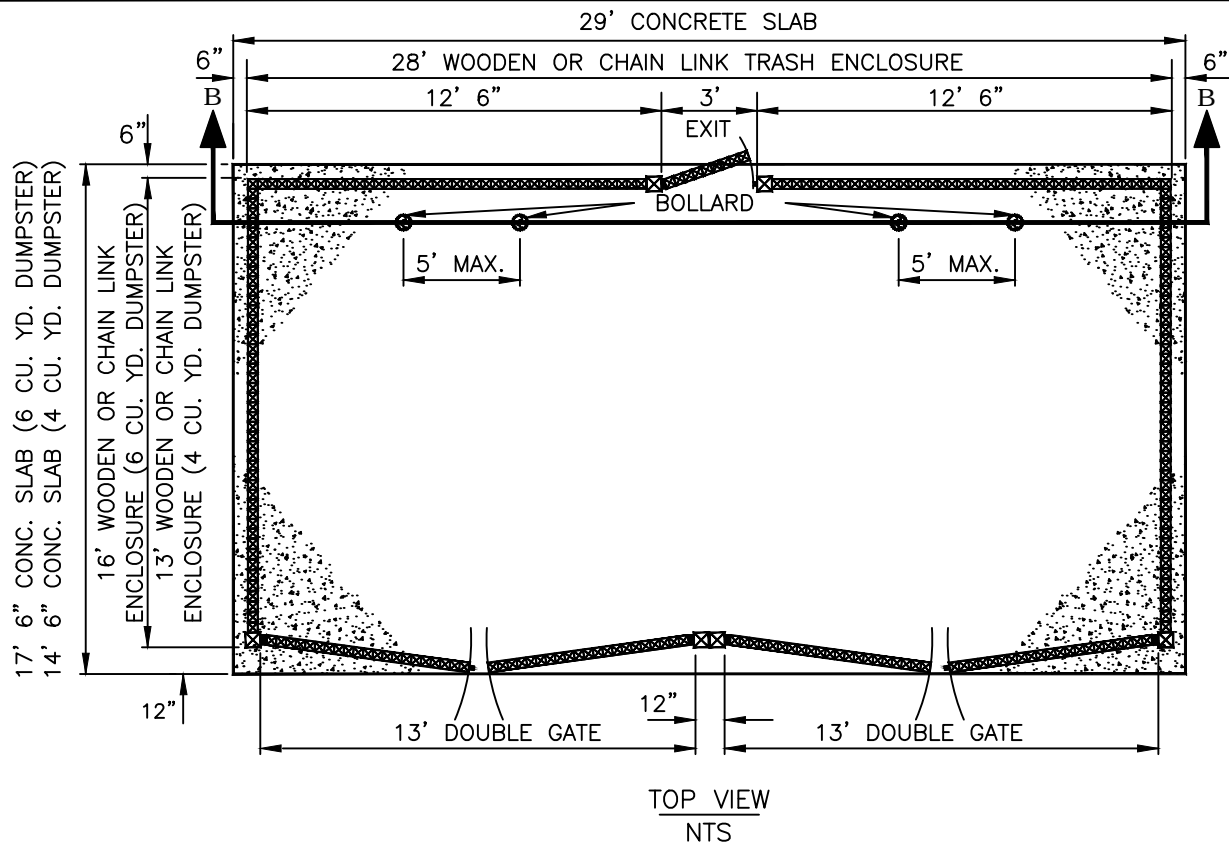
1. FOR DUMPSTER ENCLOSURE DEPRESSED CURB AND RAMP DETAIL SEE DETAIL ST-15.5
2. FOR DUMPSTER ENCLOSURE GENERAL NOTES SEE DETAIL SHEET ST-15.6



DUMPSTER ENCLOSURE
(1) 4 OR 6 CU. YD. CONTAINER

APPROVED: *Zachary J. Kerlman*
DIRECTOR-DEPARTMENT PUBLIC WORKS

ST-15.2



NOTES:

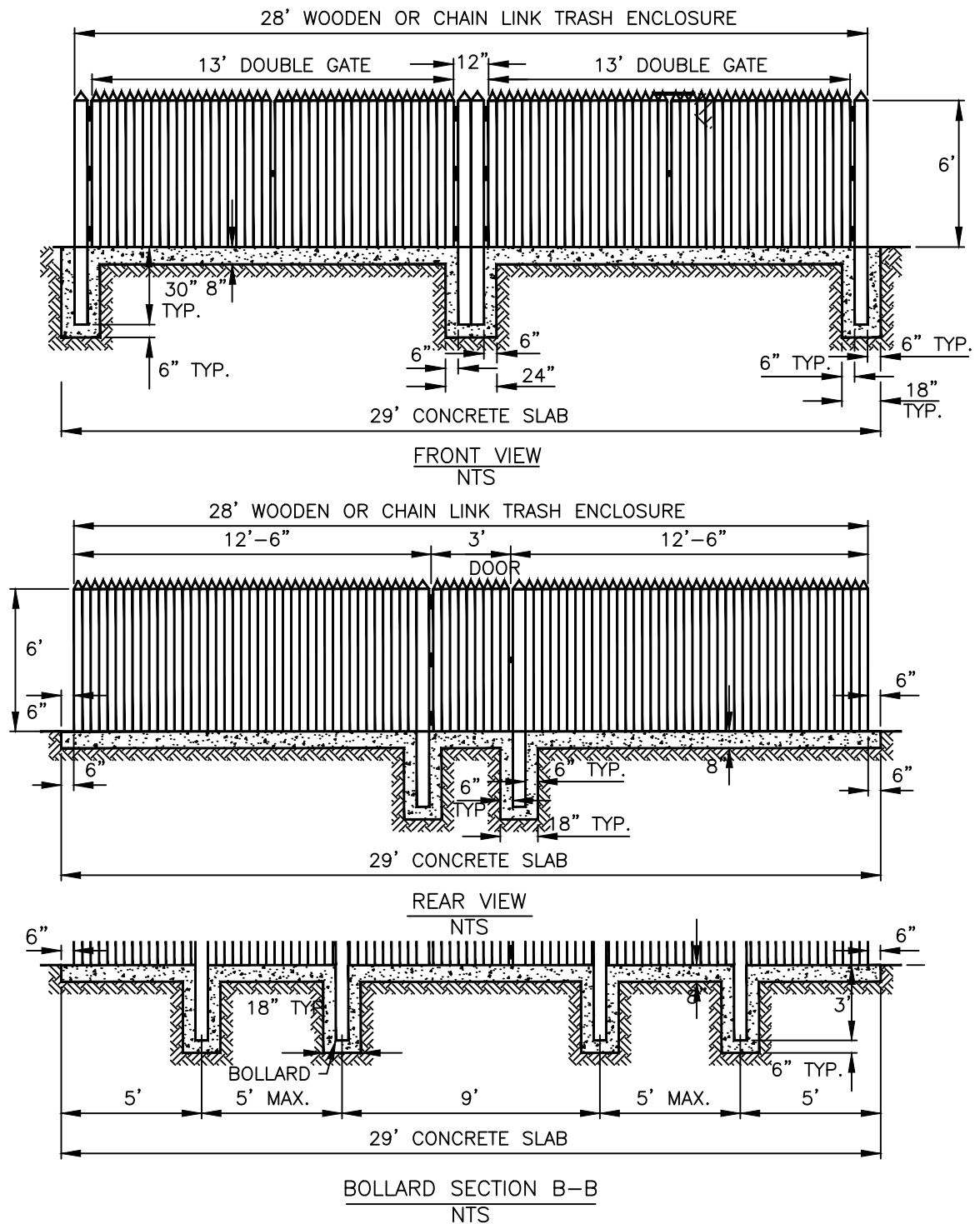
1. FOR DUMPSTER ENCLOSURE DEPRESSED CURB AND RAMP DETAILS SEE DETAIL SHEET 15.5
2. OR BOLLARD SECTION SEE DETAIL SHEET ST-15.4
3. FOR DUMPSTER ENCLOSURE GENERAL NOTES SEE DETAIL SHEETS ST-15.6



DUMPSTER ENCLOSURE
(2) 4 OR 6 CU.YD. CONTAINERS

APPROVED: *Zachary J. Kern*
DIRECTOR-DEPARTMENT PUBLIC WORKS

ST-15.3



NOTES:

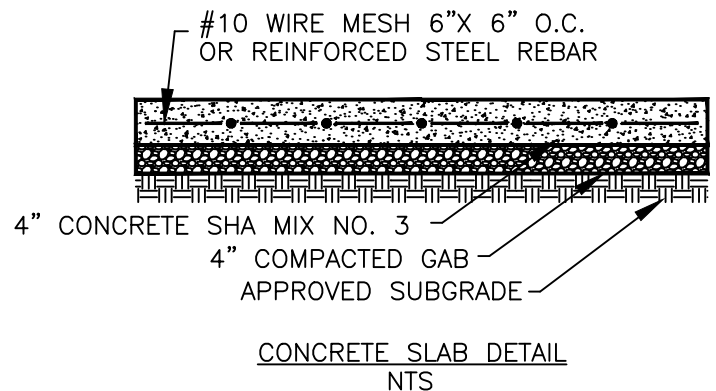
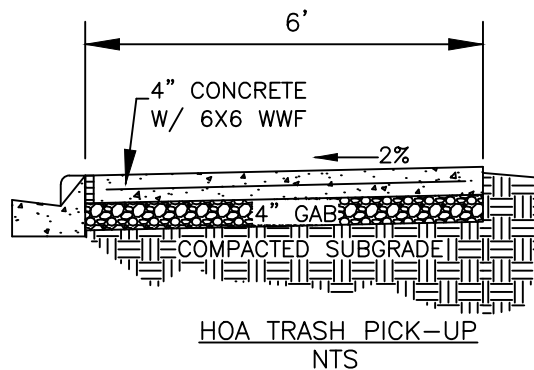
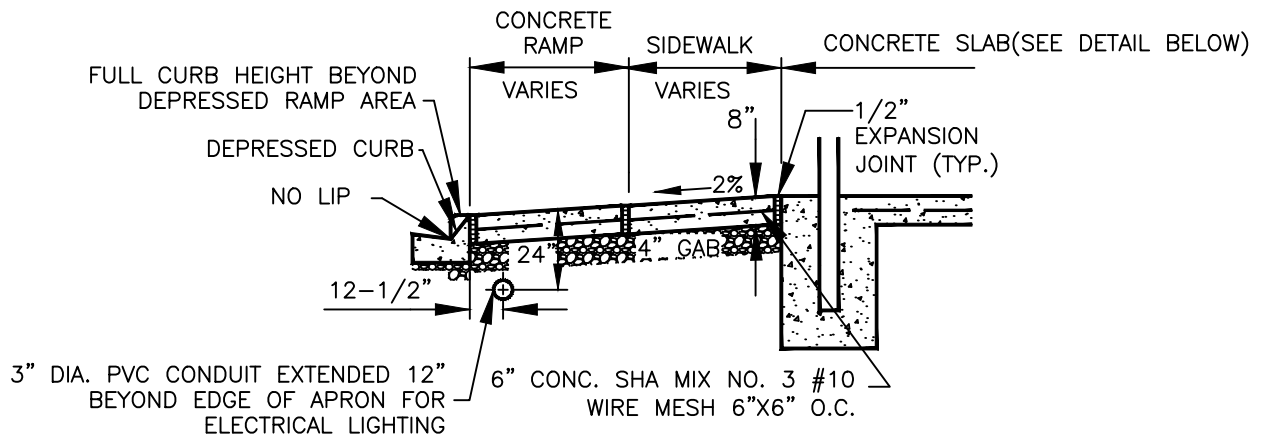
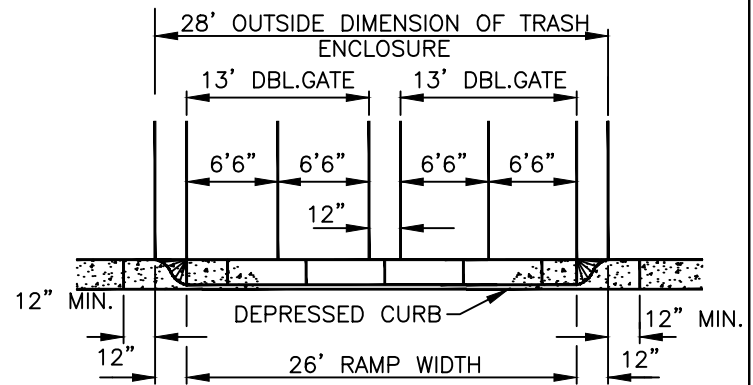
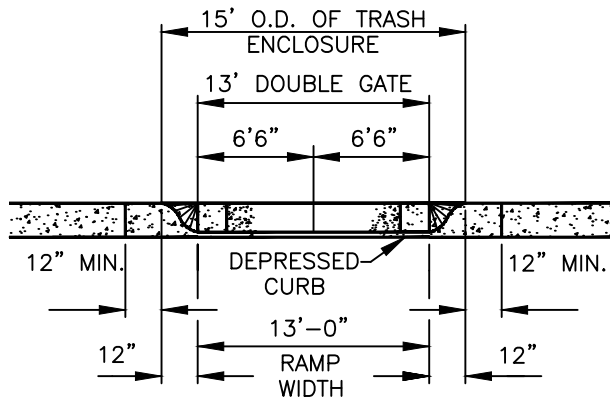
1. FOR DUMPSTER ENCLOSURE DEPRESSED CURB AND RAMP DETAILS SEE DETAIL SHEET 15.5
2. FOR DUMPSTER ENCLOSURE GENERAL NOTES SEE DETAIL SHEETS ST-15.6
3. FOR CONCRETE PAD DETAIL SEE DETAIL SHEET ST-15.5



DUMPSTER ENCLOSURE (2)4OR6 CU.
YD. CONTAINER FRONT & SIDE VIEW

APPROVED: *Zachary J. Kerlman*
DIRECTOR-DEPARTMENT PUBLIC WORKS

ST-15.4



DUMPSTER ENCLOSURES AND TRASH BIN PICK UP DETAILS

APPROVED: Zachary J. Kernham
DIRECTOR-DEPARTMENT PUBLIC WORKS

ST-15.5

1. LOCATION

- 1.1. BEFORE CONSTRUCTION, THE PROPERTY OWNER OR CONTRACTOR SHALL CONTACT THE SUPERINTENDENT OF WASTE COLLECTION AND DISPOSAL TO VERIFY ENCLOSURE LOCATION. PHONE: 301-694-1377.
- 1.2. THE LOCATION AND ARRANGEMENT OF ENCLOSURE MUST ALLOW FOR SAFE MANEUVERING OF THE TRASH COLLECTION VEHICLE. TRUCK PARAMETERS: LENGTH=37FT. WIDTH=8FT. MINIMUM TURNING RADIUS=52 FT.

2. CONCRETE PAD

- 2.1. MINIMUM 4 INCHES OF STONE BASE; MINIMUM 4-INCH SLAB WITH #10 WIRE MESH 6"X 6" O.C. CLASS MSHA MIX NO. 3 CONCRETE; SPRAYED WITH LIQUID CURING COMPOUND.
- 2.2. SCORE 1/4-INCH DUMMY CONTRACTION JOINTS AT 4'-0" INTERVALS
- 2.3. CONSTRUCT 1/2-INCH BITUMINOUS EXPANSION JOINTS AT 20'-0" INTERVALS (MAXIMUM)

3. DEPRESSED CURB AND RAMP

- 3.1. CURB AND SIDEWALK IN FRONT OF DOUBLE GATE SHALL BE DEPRESSED TO ALLOW THE TRASH PACKER TO BACK UP TO THE TRASH ENCLOSURE IN AREAS WHERE NO CONCRETE CURB OR SIDEWALK EXISTS,
- 3.2. A CONCRETE RAMP SHALL BE CONSTRUCTED AND SLOPED DOWN FROM THE TRASH ENCLOSURE CONCRETE SLAB TO MEET THE EXISTING PAVEMENT IN THE CASE OF BRICK SIDEWALKS, THE REQUIREMENT FOR A SLOPED CONCRETE RAMP IS STILL PERTINENT

4. GATES

- 4.1. GATE POSTS (DOUBLE GATE)- 18 LB MINIMUM I-BEAM, OR CONCRETE- FILLED 6" (1/4-INCH WALL) STEEL PIPE.
- 4.2. GATE POSTS (EXIT DOOR)- 6"X 6" PRESSURE TREATED, OR EQUIVALENT IN OTHER MATERIALS; ANCHORED IN CONCRETE ALL GATES OPEN OUT.
- 4.3. ALL GATES SHALL BE REINFORCED SO AS TO MINIMIZE SAG DOUBLE GATES MUST HAVE MEANS FOR SECURING THEM IN THE OPEN AND CLOSED POSITION

5. WALLS

- 5.1. WOODEN ENCLOSURE- PRESSURE TREATED MATERIALS. POSTS TO BE 4"X4" (MINIMUM). SURFACE MOUNTED TO CONCRETE WITH USE OF A GALVANIZED POST-BOOT
- 5.2. CHAIN LINK ENCLOSURE ALL FRAME MATERIAL SHALL BE SCH. 40 LCX. CORNER POSTS SHALL BE 3" DIAMETER. TOP RAIL AND FILL-INS SHALL BE 1-5/8" DIAMETER. GATE FRAME SHALL BE 2" BOTTOM AND SIDES WITH 1-5/8" FILL-IN. FENCE SHALL BE 9 GA. VINYL FABRIC WITH 9 GA. VINYL WIRE AT BOTTOM FOR STRENGTH. VINYL FABRIC SHALL BE SLEEVED WITH PVP PLASTIC VINYL SLATS

6. BOLLARDS

- 6.1. PROVIDE BOLLARDS ALONG THE REAR WALL IN FRONT OF REAR EXIT. SHALL BE CONCRETE-FILLED PIPE (6"X4" WALL, MINIMUM, 36" BELOW GRADE IN A MINIMUM OF 18" DIAMETER CONCRETE.

7. ILLUMINATION

- 7.1. THE ENCLOSURE AREA MUST BE ILLUMINATED TO IESNA STANDARDS FOR PUBLIC USE. THE ENCLOSURE DOES NOT NECESSARILY REQUIRE SEPARATE LIGHTING; ILLUMINATION CAN BE PROVIDED BY AMBIENT LIGHTING, IF ADEQUATE

DUMPSTER SPECIFICATIONS		
Capacity (CU. YDS.)	4	6
Walls (GAUGE STEEL)	12	12

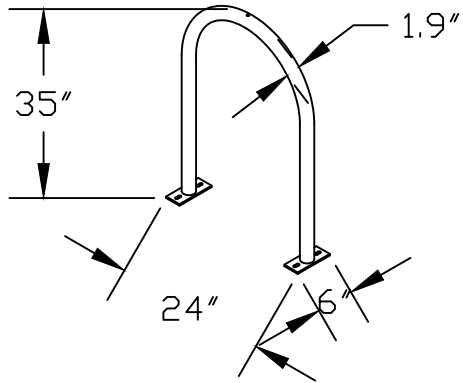


DUMPSTER ENCLOSURE
GENERAL NOTES

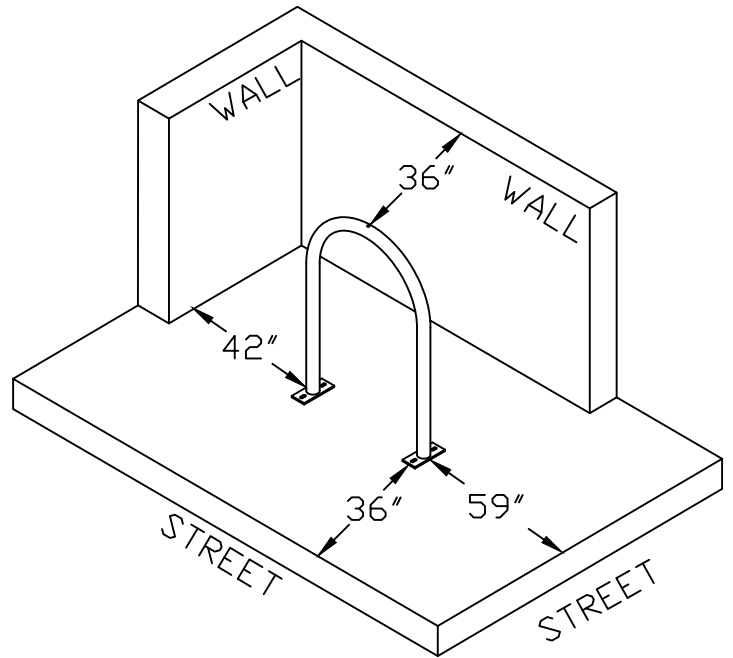
APPROVED: _____

Zachary J. Kerlman
DIRECTOR-DEPARTMENT PUBLIC WORKS

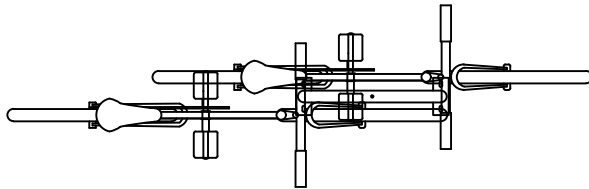
ST-15.6



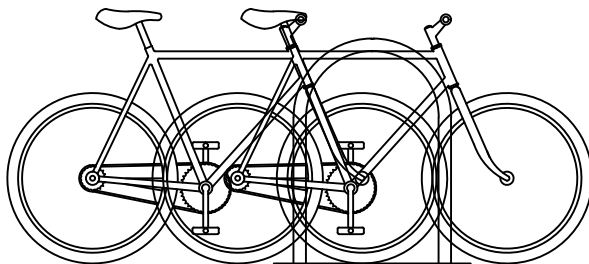
BIKE RACK
NTS



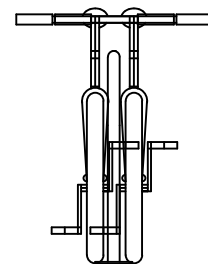
INSTALLATION DETAIL
NTS



TOP VIEW
NTS



SIDE VIEW A
NTS



SIDE VIEW B
NTS

NOTES:

1. GALVANIZED AND POWDER COATED WITH APPROVED COLOR
2. FOOT MOUNTS, 2.5"x6"x.25" ANCHORED WITH TWO WEDGE ANCHORS
3. RACK TO BE DERO "HOOP RACK" OR APPROVED EQUAL



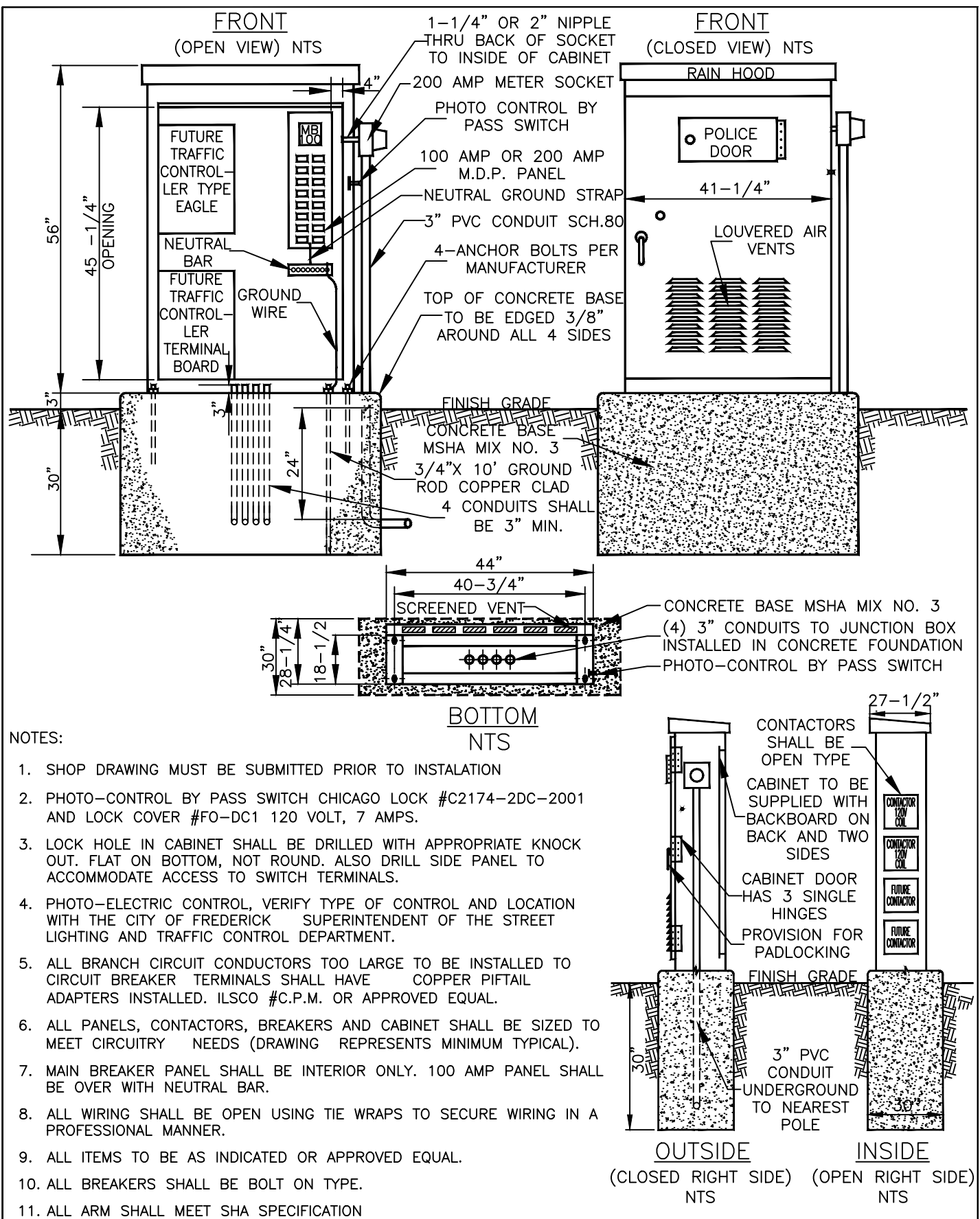
BIKE RACK DETAIL

APPROVED: *Zachary J. Kerbman*
DIRECTOR-DEPARTMENT PUBLIC WORKS

ST-16.0

TRAFFIC DETAILS

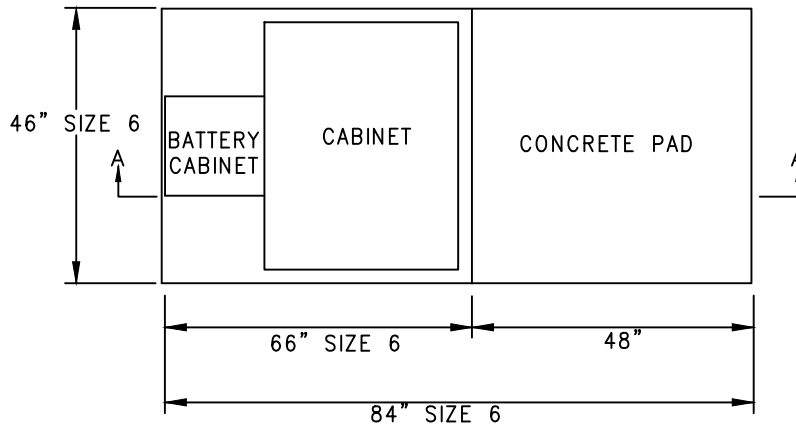
- T-1.0 TRAFFIC SIGNAL & STREET LIGHTING COMBINATION—TYPE "P-44"
- T-1.1 FOUNDATION DETAILS FOR BASE MOUNTED SIGNAL CABINETS
- T-1.2 BATTERY BACKUP CABINET
- T-2.0 PARALLEL PARKING STRIPING LAYOUT
- T-3.0 PARKING STRIPING & DIMENSIONS
- T-4.0 INTERSECTION SIGNING & MARKING LAYOUT
- T-5.0 PAVEMENT MARKING DETAILS
- T-6.0 3 LB. POST & INSTALLATION
- T-7.0 STREET NAME SIGNS
- T-8.0 NO PARKING SIGNS



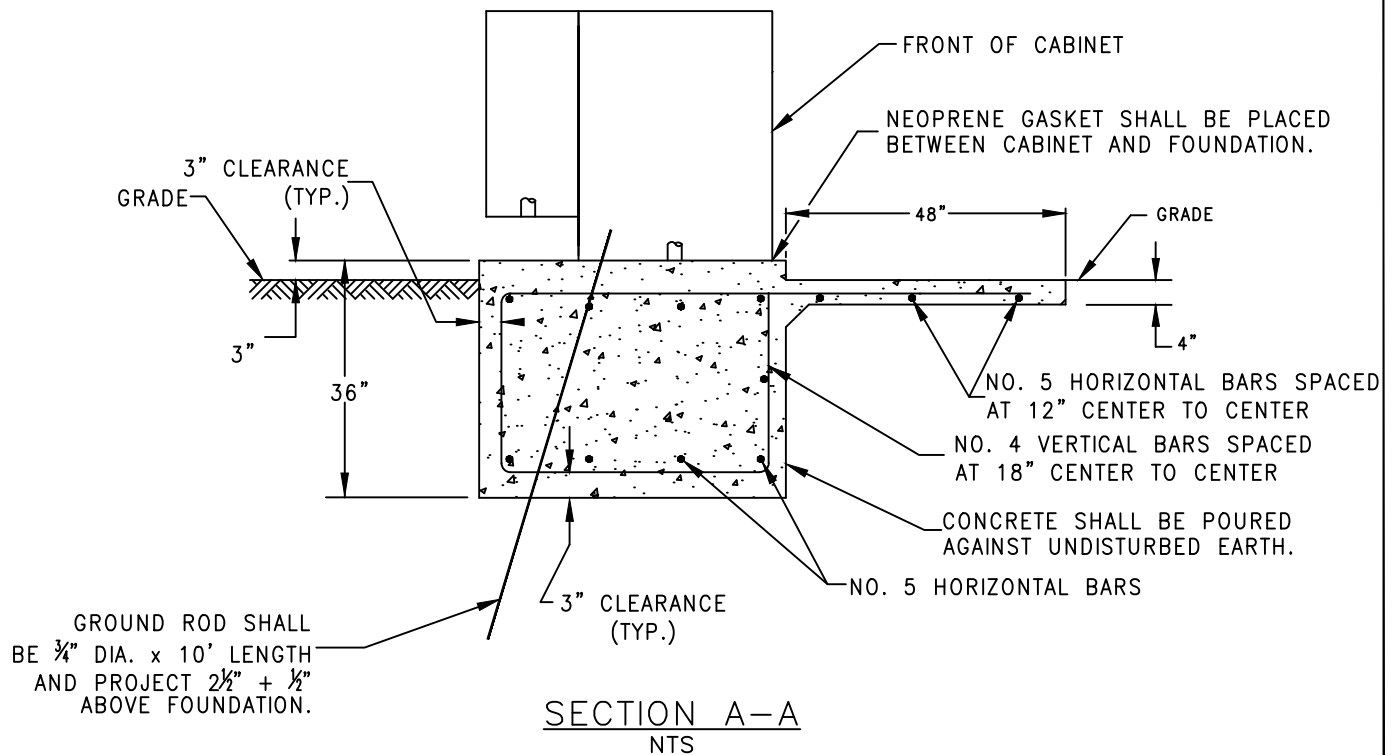
TRAFFIC SIGNAL & STREET LIGHTING COMBINATION-TYPE "P-44"

APPROVED: *Zachary J. Kerbman*
DIRECTOR-DEPARTMENT PUBLIC WORKS

T-1.0



PLAN VIEW
NTS



SECTION A-A
NTS

NOTE:

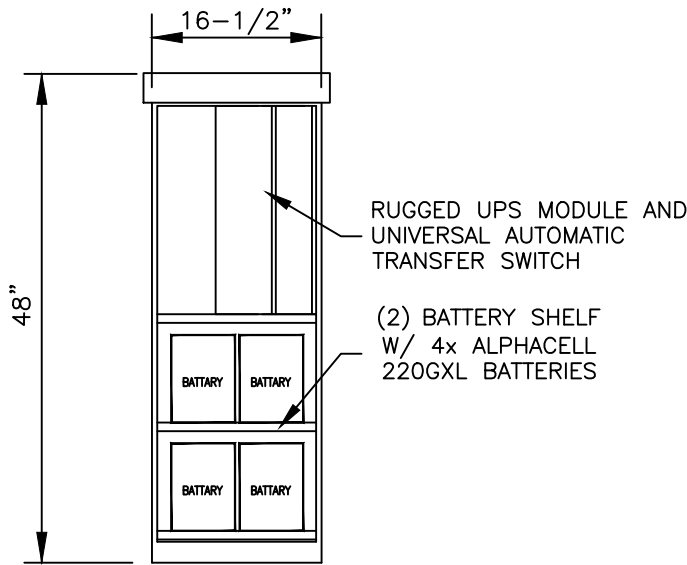
IF CABINET DOOR FACES EXISTING OR PROPOSED SIDEWALK AREA, DELETE STANDING PAD PORTION OF FOUNDATION.



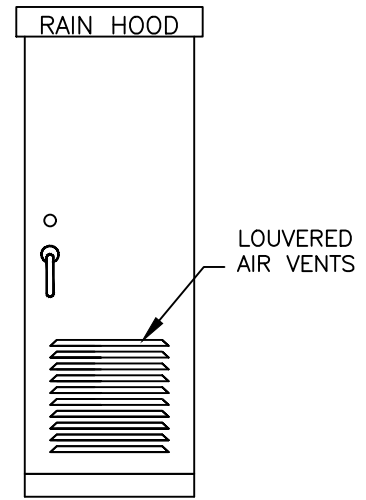
FOUNDATION DETAILS FOR
BASE MOUNTED SIGNAL CABINETS

APPROVED: *Zachary J. Kern*
DIRECTOR-DEPARTMENT PUBLIC WORKS

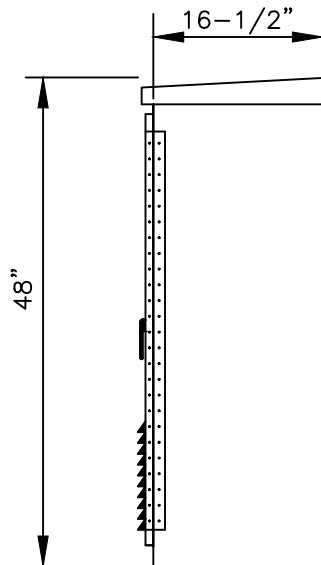
T-1.1



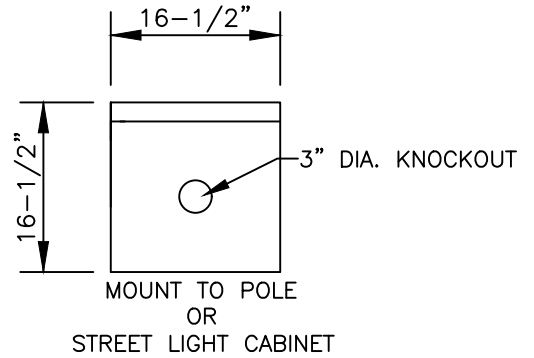
FRONT
(OPEN VIEW)
NTS



FRONT
(CLOSED VIEW)
NTS



SIDE
NTS



BOTTOM
NTS

NOTES:

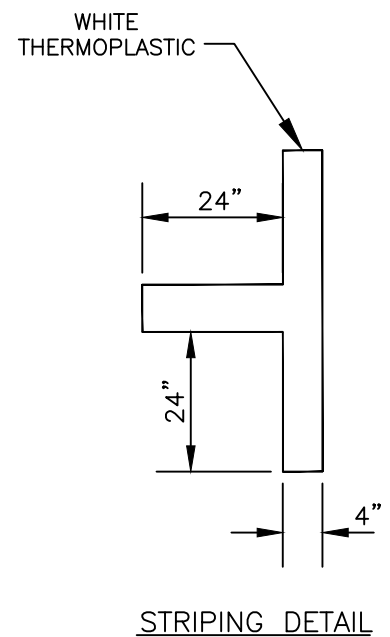
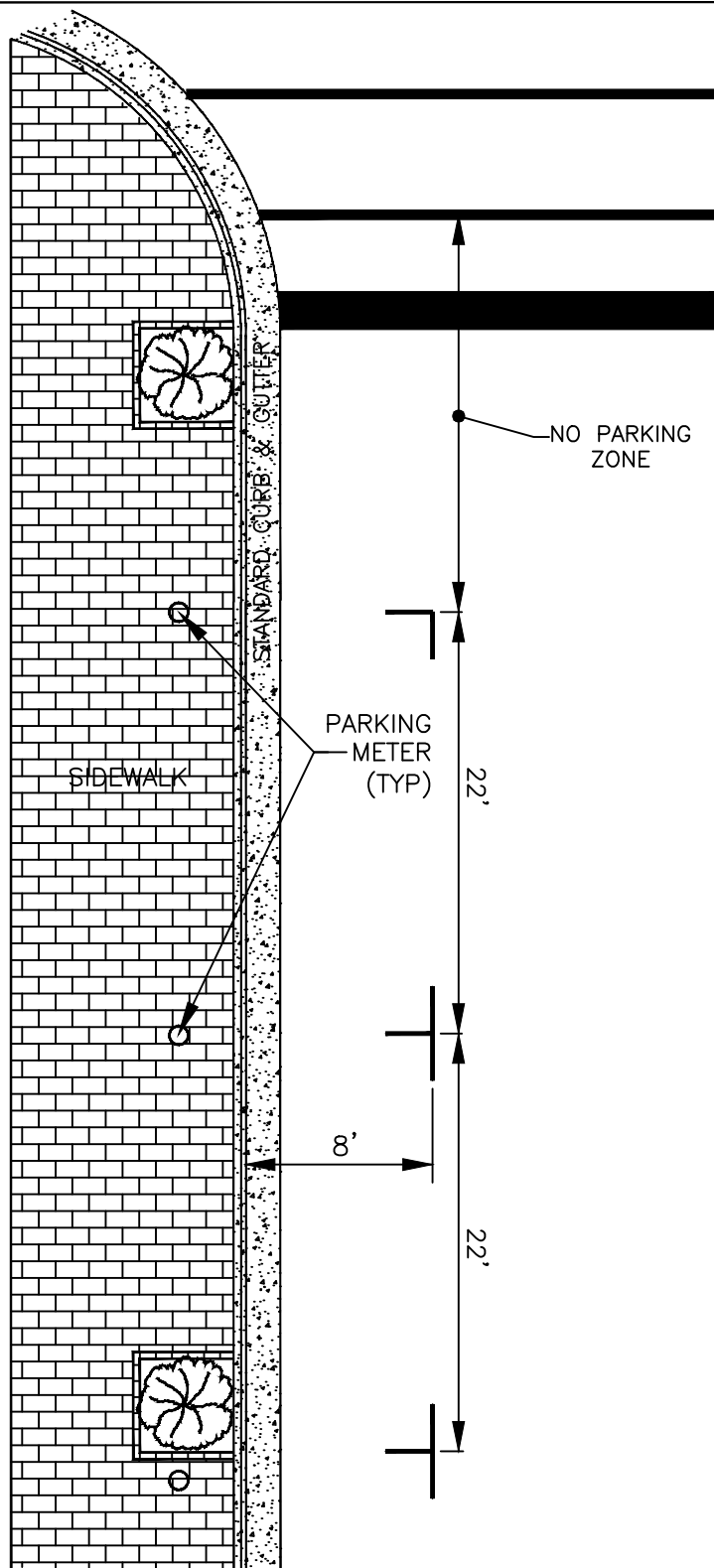
1. BATTERY BACKUP CABINET TO BE ALPHA S6 OUTDOOR ENCLOSURE
2. TRANSFER SWITCH TO BE ALPHA MODEL UATS, 120V/30A
3. RUGGED UPS MODULE TO BE ALPHA FXM1100 UPS
4. THIS DETAIL IS FOR REFERENCE PURPOSES ONLY, PLEASE CONTACT THE FREDERICK CITY STREET LIGHTING DEPT. PRIOR TO INSTALLATION AT 301-600-1167.



FOUNDATION DETAILS FOR
BASE MOUNTED SIGNAL CABINETS

APPROVED: *Zachary J. Kerlman*
DIRECTOR-DEPARTMENT PUBLIC WORKS

T-1.2



NOTES:

1. STRIPING SHALL BE WHITE THERMOPLASTIC.
2. LAYOUT APPLIES TO METERED PARKING SPACES ONLY.
3. STRIPING IS REQUIRED ONLY FOR DOWNTOWN BUSINESS DISTRICT

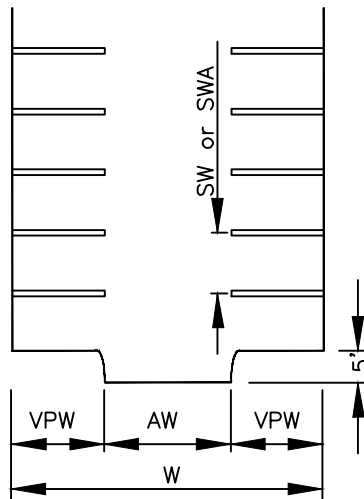
PARALLEL PARKING STRIPING
NTS



PARALLEL PARKING STRIPING LAYOUT

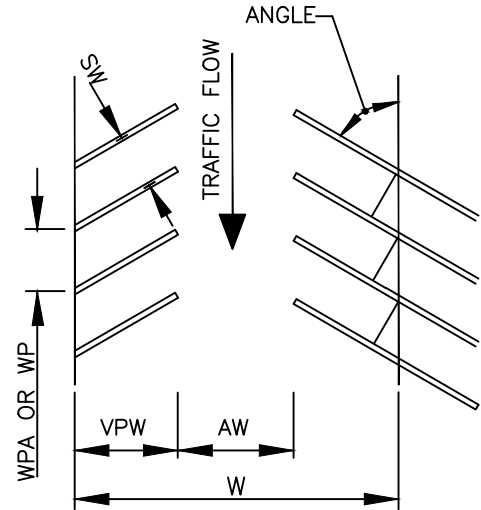
APPROVED: Zachary J. Kernhen
DIRECTOR-DEPARTMENT PUBLIC WORKS

T-2.0



90° PARKING
NTS

AW	AISLE	24.0'
SW	STALL WIDTH	9.0'
VPW	STALL DEPTH	18.0'
SWA	HC STALL WIDTH	16.0'
W	TOTAL WIDTH	60.0'



ANGLED PARKING
NTS

	STANDARD	75°	60°	45°
AW	AISLE WIDTH	22.0'	20.0'	19.0'
SW	STALL WIDTH	9.0'	9.0'	9.0'
VPW	STALL DEPTH	17.0'	16.0'	15.0'
WP	STALL SPACING	9.32'	10.39'	12.6'
WPA	HC STALL SPACING	16.54'	18.48'	22.63'
W	TOTAL WIDTH	56.0'	52.0'	49.0'

NOTES:

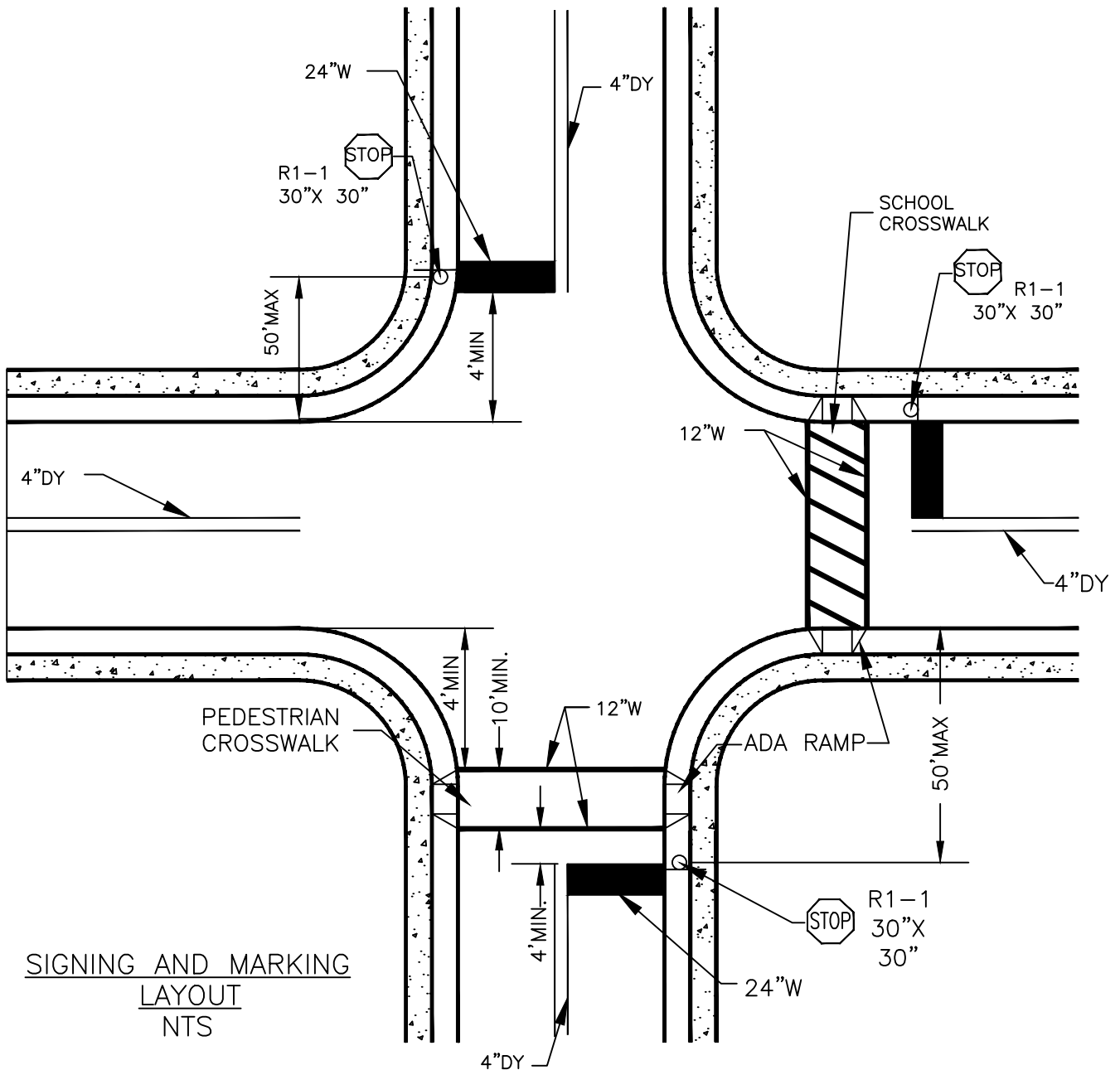
1. ACCESSIBLE SPACE WIDTHS SHALL INCLUDE ACCESS AISLES PER ADA STANDARDS FOR ACCESSIBLE DESIGN, CHAPTER 5.
2. PARKING LAYOUTS SHALL ACCOMMODATE AN AASHTO P DESIGN VEHICLE EVERYWHERE. PARKING LAYOUTS SHALL ACCOMMODATE AN AASHTO SU DESIGN VEHICLE WHERE TRASH TRUCKS OR FIRE LANES ARE ANTICIPATED.
3. PARKING LAYOUTS SHALL ACCOMMODATE THE AASHTO DESIGN VEHICLE REPRESENTING THE LARGEST DELIVERY VEHICLE ANTICIPATED.




**NON-RESIDENTIAL PARKING
STRIPING & DIMENSIONS**

APPROVED: *Zachary J. Kernhen*
DIRECTOR-DEPARTMENT PUBLIC WORKS

T-3.0



SIGNING AND MARKING
LAYOUT
NTS

LEGEND	
SYMBOL	DESCRIPTION
4"DY	4" THERMOPLASTIC DOUBLE YELLOW LINE
12"W	12" THERMOPLASTIC SOLID WHITE LINE CROSSWALK PAVEMENT MARKING
24"W	24" THERMOPLASTIC SOLID WHITE LINE STOP LINE PAVEMENT MARKING
	TRAFFIC SIGN

NOTES:

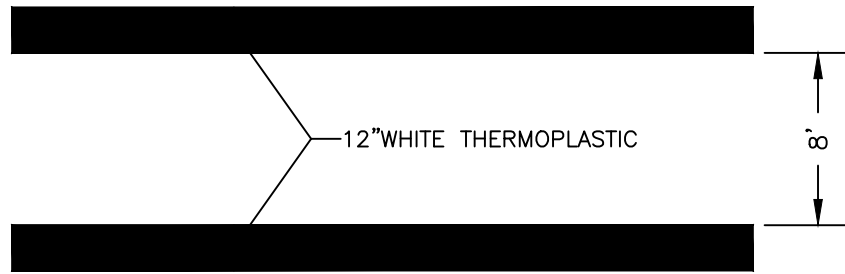
1. CONSIDERATION OF A CROSSWALK SHOULD MEET THE LATEST MUTCD CROSSWALK SECTION STANDARDS AND GUIDANCE.
2. DIAGONAL LINES SHALL ONLY BE CONSIDERED FOR SCHOOL CROSSINGS OR ALONG IDENTIFIED SCHOOL WALKING ROUTES. DIAGONAL LINES SHALL BE PLACED FROM BOTTOM LEFT TO TOP RIGHT FROM POINT-OF-VIEW OF ONCOMING TRAFFIC TO INTERSECTION.
3. LAYOUT SHOULD BE IN ACCORDANCE WITH MUTDC & ADA REQUIREMENTS AND APPROVED BY CITY ENGINEER.



INTERSECTION
SIGNING & MARKING LAYOUT

APPROVED: 
DIRECTOR-DEPARTMENT PUBLIC WORKS

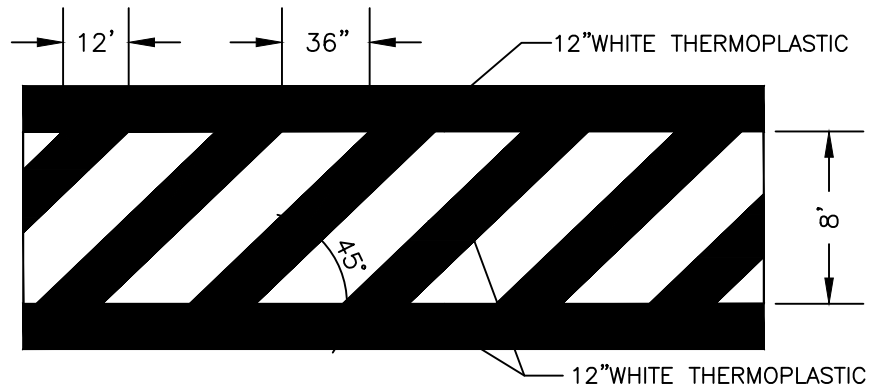
T-4.0



PEDESTRIAN CROSSWALK

NTS

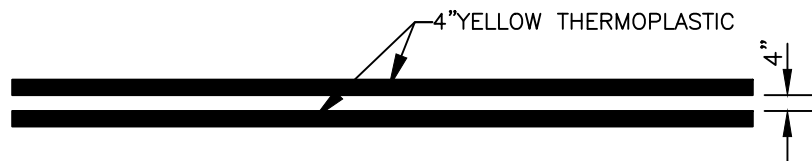
NOTE: CONSIDERATION OF A CROSSWALK SHOULD MEET
MUTCD SECTION 3B.18 STANDARDS AND GUIDANCE.



SCHOOL CROSSWALK

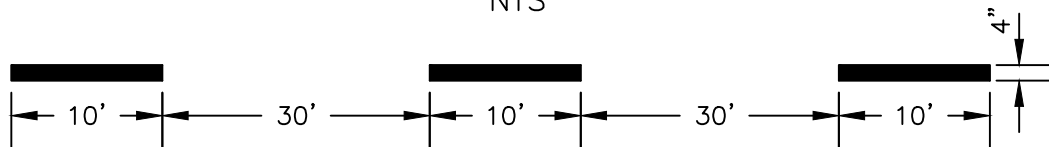
NTS

NOTE: DIAGONAL LINES SHALL ONLY BE CONSIDERED FOR SCHOOL CROSSINGS OR ALONG
IDENTIFIED SCHOOL WALKING ROUTES. DIAGONAL LINES SHALL BE PLACED FROM BOTTOM
LEFT TO TOP RIGHT FROM POINT-OF-VIEW OF ONCOMING TRAFFIC TO INTERSECTION.



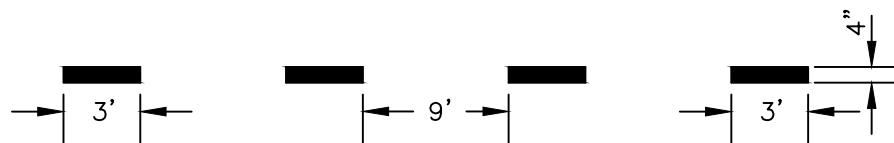
DOUBLE YELLOW LINE

NTS



BROKEN WHITE LINE

NTS



DOTTED WHITE LINE

NTS



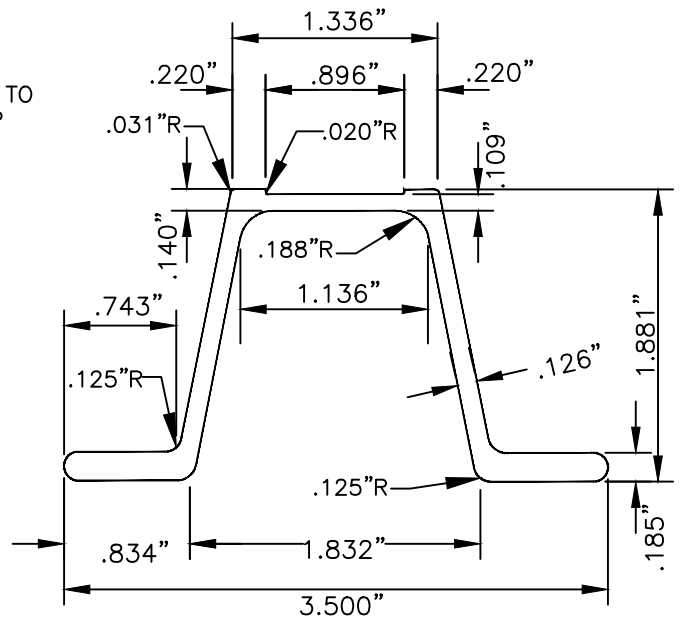
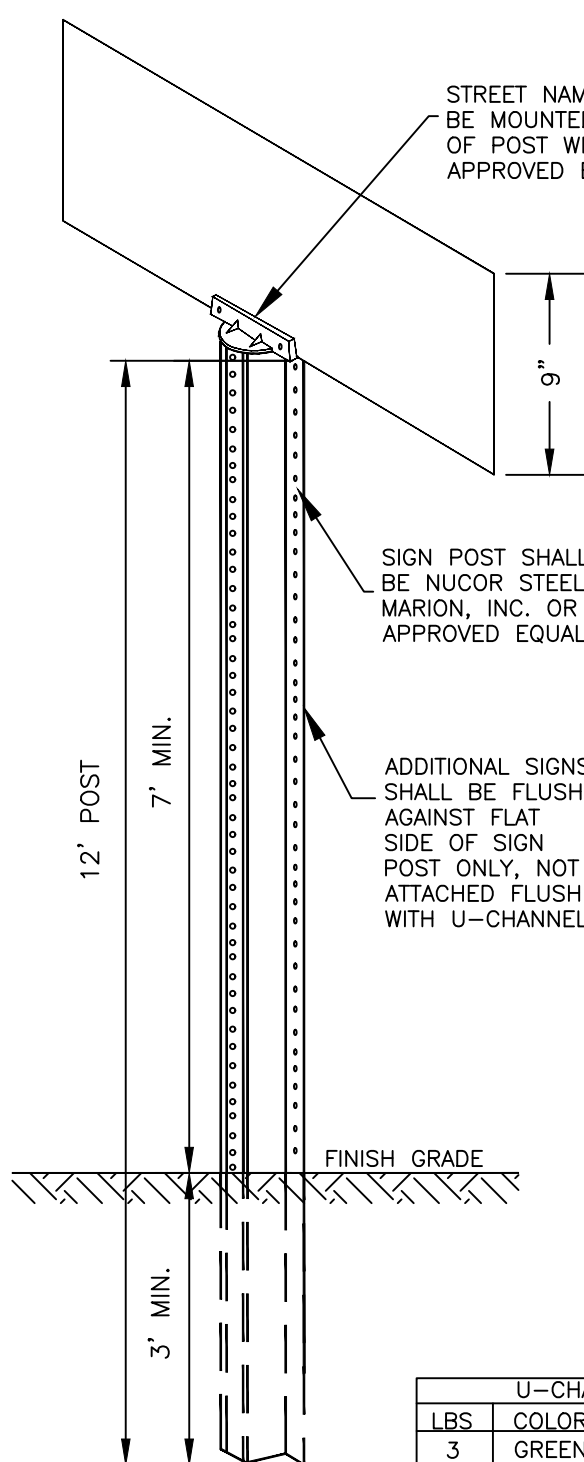
PAVEMENT MARKING DETAILS

APPROVED:

Zachary J. Kern

DIRECTOR-DEPARTMENT PUBLIC WORKS

T-5.0



WITH 3/8"Ø HOLE
AREA=.840 SQ. IN.

X-X AXIS	Y-Y AXIS
lxx=.376	lyy=.837
Sx=.340	Sy=.478

WITH 10mm"Ø HOLE
AREA=.837 SQ. IN.

X-X AXIS	Y-Y AXIS
lxx=.373	lyy=.837
Sx=.336	Sy=.478

NO HOLE
AREA=.880 SQ. IN.

X-X AXIS	Y-Y AXIS
lxx=.417	lyy=.837
Sx=.393	Sy=.478

NTS

U-CHANNEL POST		
LBS	COLOR	SIZE
3	GREEN	1/2"X 1/4"X 5"

NOTES

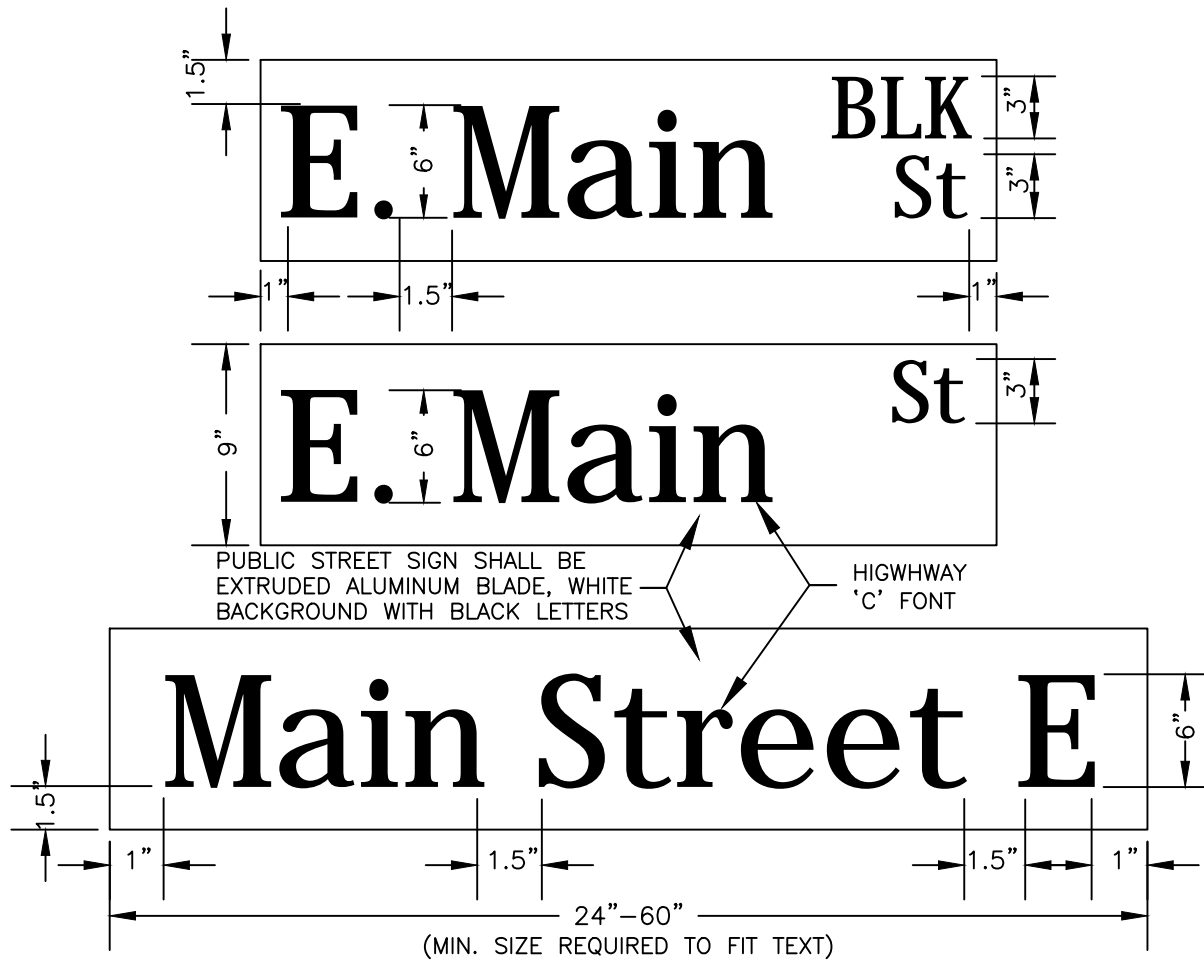
- SIGN POST SHALL BE NUCOR STEEL MARION, INC. OR APPROVED EQUAL
- DETAILS ARE NOT TO SCALE.
- 12' POST TO BE DRIVEN INTO GROUND WITH NO SPLICES.
- FOR ADDED HEIGHT TO SIGN, BOLT 3LB POST TO FRONT SIDE OF THE POST DRIVEN IN GROUND.



3 LB. POST & INSTALLATION

APPROVED: Zachary J. Kern
DIRECTOR-DEPARTMENT PUBLIC WORKS

T-6.0



NTS

NOTES:

1. REFER TO FHWA AND/OR SHA MUTCD LATEST EDITIONS FOR SIGN INSTALLATION.
2. PRIVATE STREET NAMES SHALL BE GREEN BACKGROUND WITH WHITE LETTERS.
3. LENGTH OF SIGN TO BE DETERMINED BY NAME LENGTH, USE SHORTEST LENGTH TO ACCOMMODATE NAME.
4. THE LETTERING FOR NAMES OF STREETS AND HIGHWAYS ON STREET NAME SIGNS SHALL BE COMPOSED OF A COMBINATION OF LOWER-CASE LETTERS WITH INITIAL UPPER-CASE LETTERS. (SEE DETAIL ABV.)
5. USE PART NO. 1010 FOR 12" U-CHANNEL CAP BRACKET PART NO. 812 & 12" CROSSPIECE BRACKET.
6. ALL ROADWAY SIGNS MUST MEET FEDERAL AND STATE RETROREFLECTIVITY STANDARDS AS INDICATED IN THE MUTCD AND SHA'S STANDARD SPECIFICATION FOR CONSTRUCTION AND MATERIALS SECTION 950, LATEST EDITIONS.

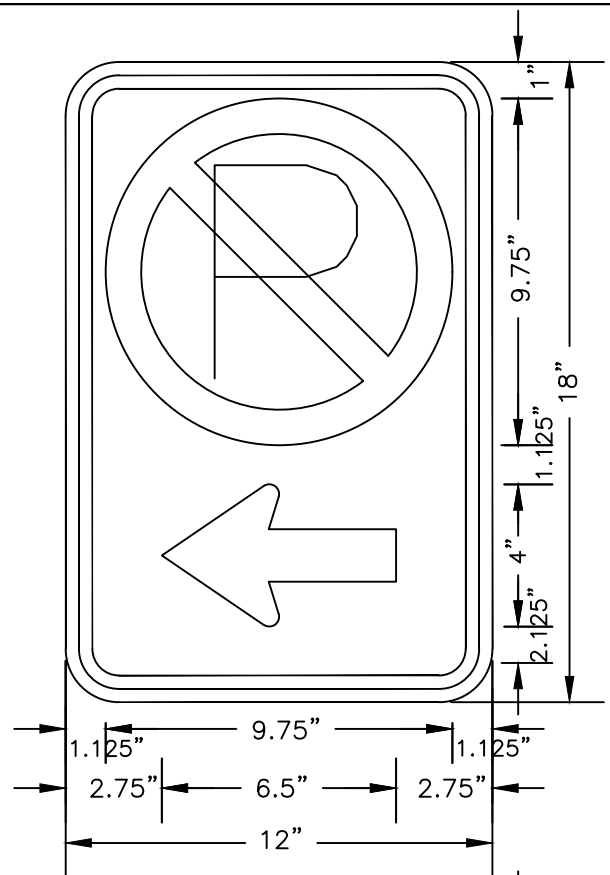
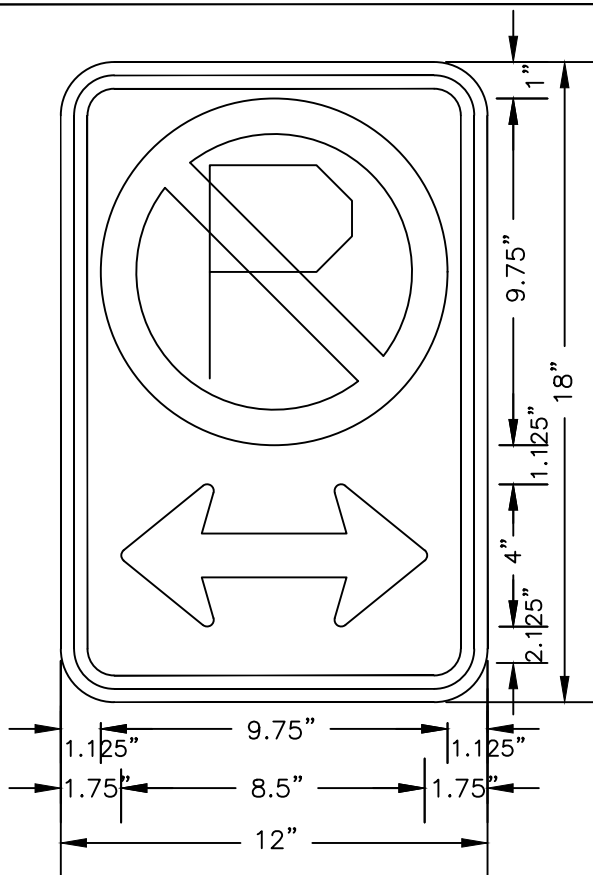
STANDARD STREET ABBREVIATIONS	
NAME	ABBREVIATION
ALLEY	Alley
AVENUE	Ave
BOULEVARD	Blvd
CIRCLE	Cir
COURT	Ct
CROSSING	Crossing
DRIVE	Dr
GREEN	Green
LANE	Ln
PARKWAY	Pkwy
PIKE	Pike
PLACE	Pl
ROAD	Rd
STREET	St
SQUARE	Square
TERRACE	Terr
TRAIL	Trail
WAY	Way



STREET NAME SIGNS

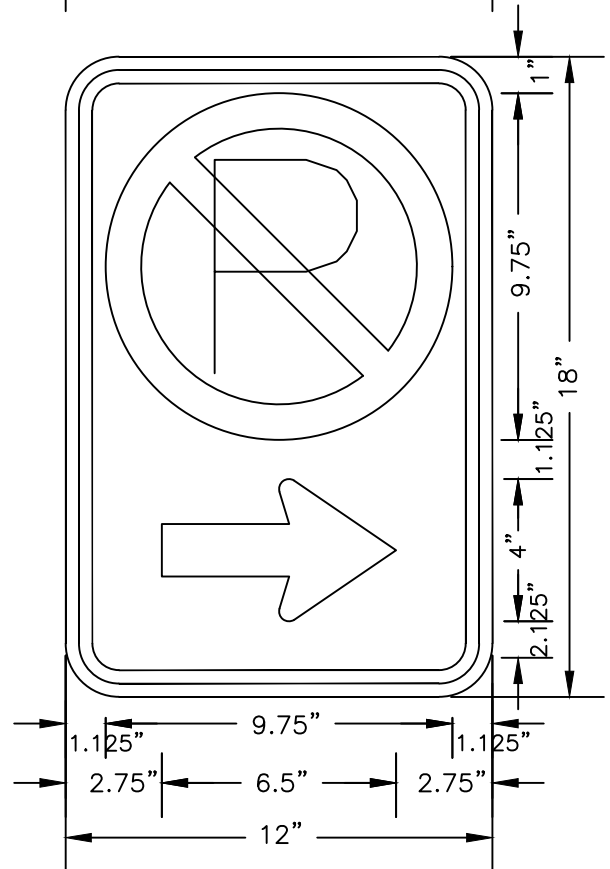
APPROVED: Zachary J. Kerbman
DIRECTOR-DEPARTMENT PUBLIC WORKS

T-7.0



NOTES:

1. R7-2A; 1.500" RADIUS, 0.375" BORDER, 0.375" INDENT, RED ON WHITE;
2. TO BE MOUNTED TO CITY STANDARD SIGN POST. OR CITY LIGHT POLES
3. ALL OTHER SIGNS SHALL MEET MUTCD STANDARDS.
4. DETAILS ARE NOT TO SCALE.



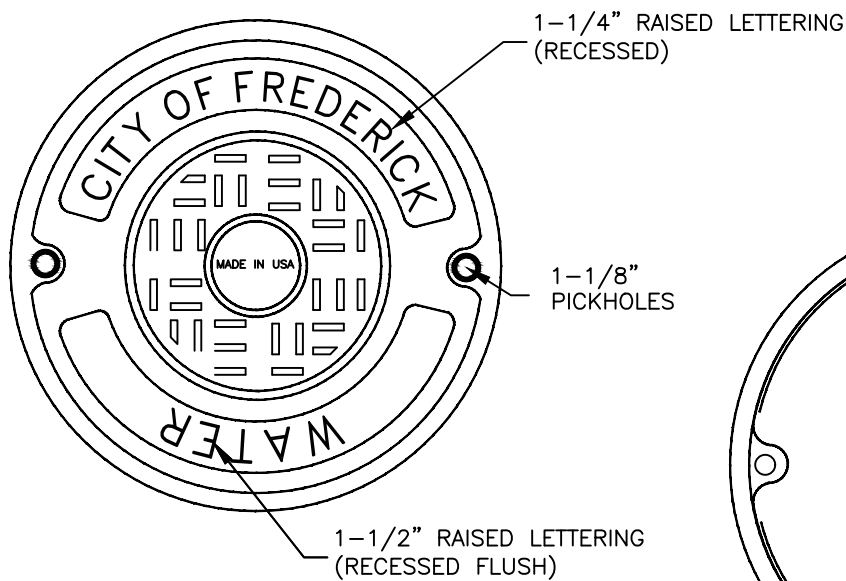
NO PARKING SIGNS

APPROVED: Zachary J. Kernhen
DIRECTOR-DEPARTMENT PUBLIC WORKS

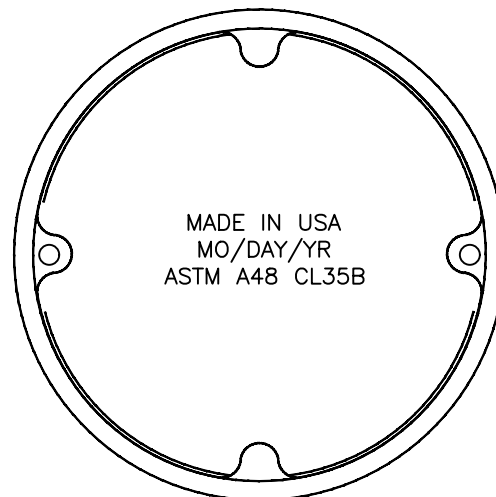
T-8.0

WATER DETAILS

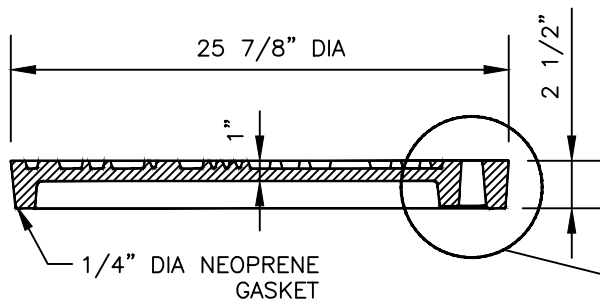
W-1.0	WATER MANHOLE COVER
W-1.1	WATER MANHOLE FRAME
W-2.0	FIRE HYDRANT SETTING DETAIL
W-2.1	FIRE HYDRANT STRAP TEE
W-3.0	TEMPORARY CAP & BLOW OFF
W-4.0	ANCHOR BLOCK
W-5.0	WATER/GAS VALVE ADJUSTMENT
W-6.0	ANCHORING VALVE TO TEE WITH "DUC-LUGS" METHOD
W-6.1	MECHANICAL JOINT FITTING
W-7.0	TAPPING SLEEVE & VALVE EXCAVATION
W-8.0	DEWATERING DEVICE
W-9.0	NON-RESIDENTIAL METER SETTING SERVICE THROUGH FLOOR
W-9.1	NON-RESIDENTIAL METER SETTING SERVICE THROUGH WALL
W-9.2	RESIDENTIAL METER SETTING SERVICE & FIRE LINE FOR SPRINKLERS
W-10.0	WATER HOUSE CONNECTION FOR INSIDE DWELLING METER
W-10.1	STANDARD INSTALLATION 1" METERED DOMESTIC SERVICE (DOWNTOWN ONLY)
W-10.2	DOUBLE WATER HOUSE CONNECTION (TOWNHOUSE ONLY)
W-10.3	TAP SIZES AND PIPE CLASS FOR WATER HOUSE CONNECTIONS
W-11.0	STANDARD WATER METER VAULT
W-12.0	TYPICAL WATER MAIN VERTICAL OFFSET TYING
W-13.0	BUTTRESS FOR TEES
W-14.0	BUTTRESS FOR CAPS
W-15.0	BUTTRESS FOR HORIZONTAL AND VERTICAL BENDS
W-16.0	AIR RELEASE VALVE MANHOLE
W-17.0	SPECIAL AIR RELEASE VALVE
W-18.0	METHOD OF TESTING WATER MAINS
W-19.0	WATER VALVE BOX
W-20.0	EXTENSION STEMS AND VALVE BOXES FOR DEEP VALVE SETTINGS
W-20.1	EXTENSION STEMS AND VALVE BOXES FOR DEEP VALVE SETTINGS
W-20.2	VALVE EXTENSION STEM FOR CITY VALVE BOXES
W-21.0	WATER VALVE TIE STANDARD SHEET GENERAL NOTES
W-21.1	WATER VALVE TIE STANDARD SHEET GENERAL NOTES
W-21.2	WATER VALVE TIE EXAMPLE DRAWING



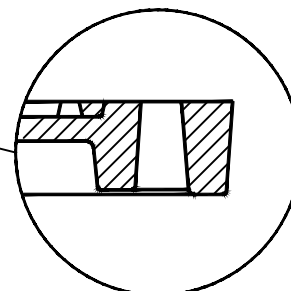
PLAN



BOTTOM VIEW



COVER SECTION



OPEN PICKHOLE VIEW

NOTES:

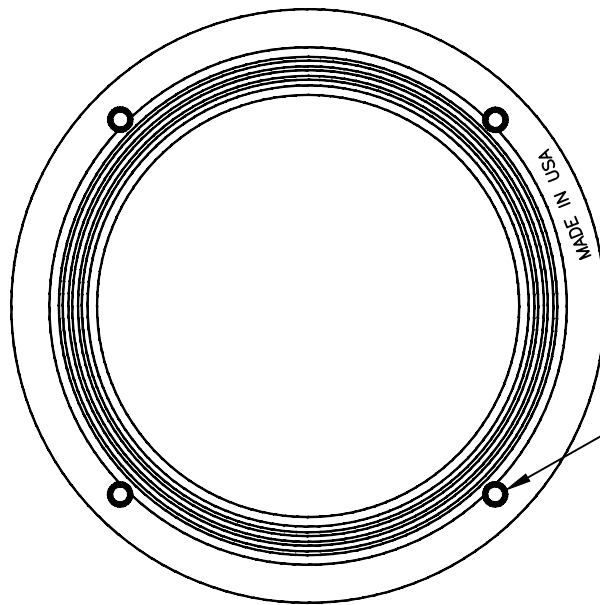
1. FRAME AND COVER TO BE EAST JORDAN IRON WORKS NO. NCR10-0039A OR APPROVED EQUAL.
2. MATERIAL TO BE CAST IRON ASTM A-48 CLASS 35B.
3. HEAVY DUTY MANHOLE FRAME AND COVER DESIGNED FOR H-20
LOADING: FRAME - (9") 250 LBS. COVER - 170 LBS.



WATER MANHOLE COVER

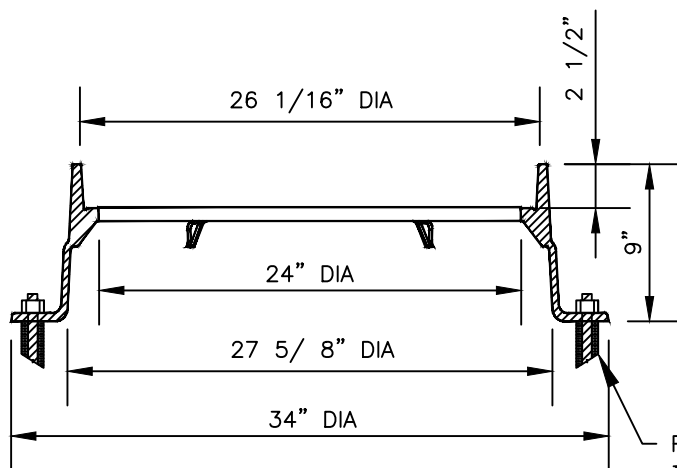
APPROVED: *Zachary J. Kernhen*
DIRECTOR-DEPARTMENT PUBLIC WORKS

W-1.0

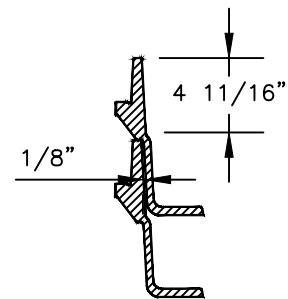


(4) 1" DIA HOLES
ON 30 1/4" DIA
BOLT CIRCLE

PLAN



SECTION



STACKING DETAIL

FRAME AND COVER SHALL BE
BOLTED TO STRUCTURE USING 3/4"
GALVANIZED ALL-THREAD W/
ADHESIVE ANCHORING SYSTEM,
SIMPSON STRONG TIE AT-XP, OR
APPROVED EQUAL

NOTES:

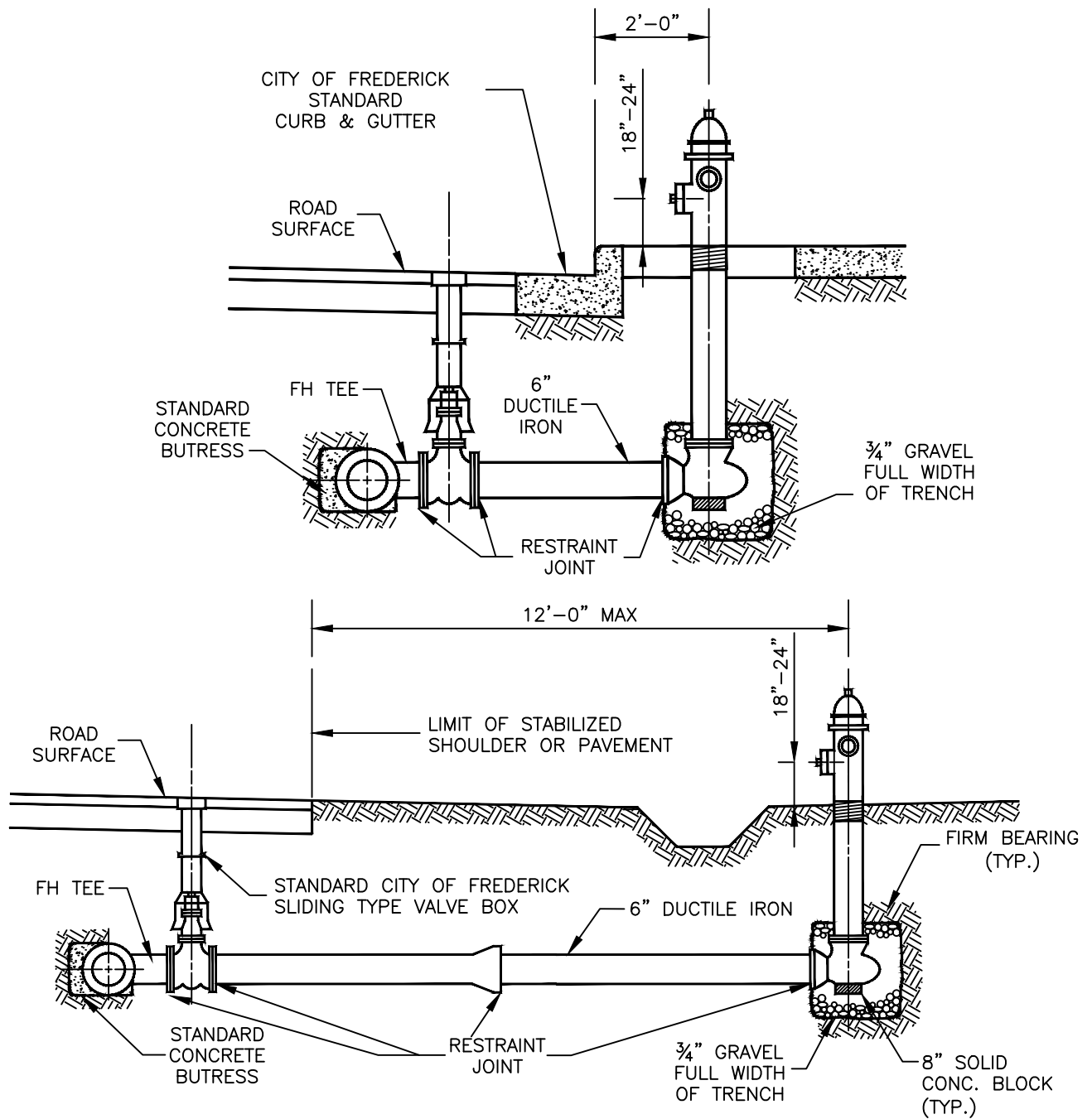
1. FRAME TO BE EAST JORDAN IRON WORKS NO. 00154515 OR APPROVED EQUAL.
2. MATERIAL TO BE CAST IRON ASTM A-48 CLASS 35B.
3. HEAVY DUTY MANHOLE FRAME AND COVER DESIGNED FOR H-20
LOADING: FRAME - (9") 250 LBS. COVER - 170 LBS.
4. FRAME TO BE FURNISHED WITH (4) 1" Ø FLANGE HOLES LOCATED
90 DEGREES APART ON A 30-1/4" BOLT CIRCLE.
5. USE PRECAST CONCRETE GRADE RINGS TO BRING TO GRADE, 1' 0" MAXIMUM.



WATER MANHOLE FRAME

APPROVED: *Zachary J. Kernhen*
DIRECTOR-DEPARTMENT PUBLIC WORKS

W-1.1



FIRE HYDRANT SETTING N.T.S.

NOTES:

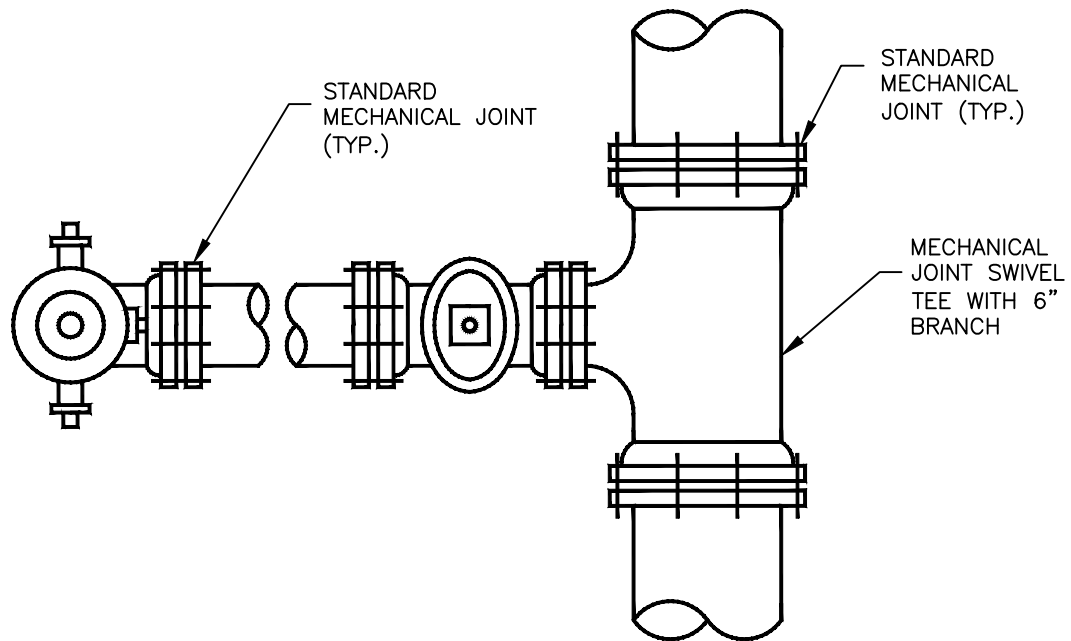
1. FIRE HYDRANT BARELL LENGTH AS NEEDED PER APPROVED PLANS. IF FIELD CONDITIONS REQUIRE EXTENSIONS, NO MORE THAN 2 EXTENSION SECTIONS PER HYDRANT SHALL BE PERMITTED.
2. STRAPPING OF FIRE HYDRANT TO VALVE WILL BE DETERMINED BY FIELD CONDITIONS.
3. ALL JOINTS SHALL BE RESTRAINED.



FIRE HYDRANT SETTING

APPROVED: *Zachary J. Kerstner*
DIRECTOR-DEPARTMENT PUBLIC WORKS

W-2.0



FIRE HYDRANT STRAP TEE
N.T.S.

NOTES:

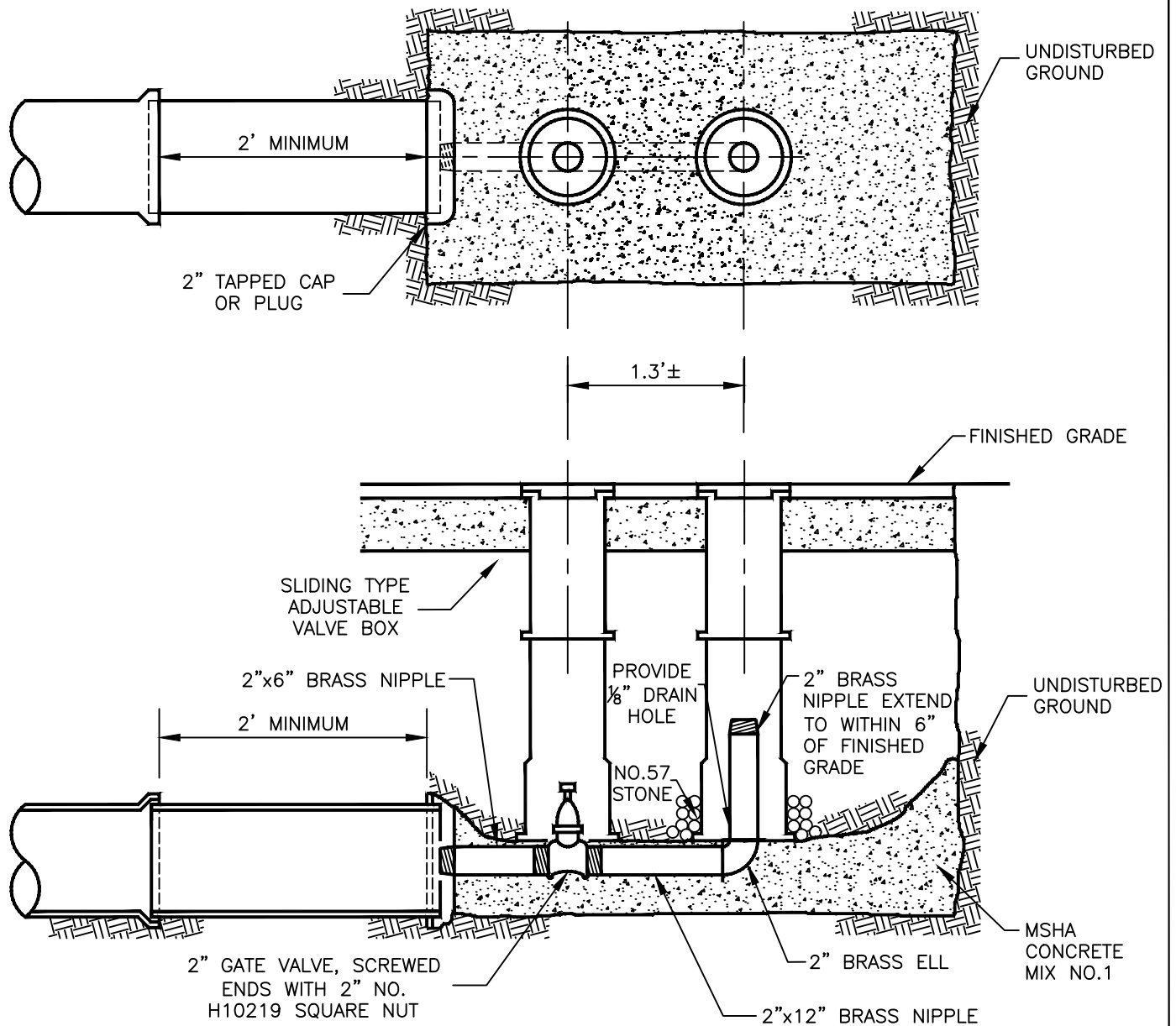
1. MECHANICAL JOINT VALVE AND HYDRANT TEES AND CONNECTING PIECES SHALL BE USED FOR ANCHORING MECHANICAL JOINT VALVES AND HYDRANTS TO THE PIPE MAIN. THESE HYDRANT FITTINGS WITH INTEGRALLY ATTACHED GLANDS SHALL EFFECTIVELY RESTRAIN JOINT FROM SEPARATION.
2. JOINT CONNECTION SHALL BE MADE WITH STANDARD MECHANICAL JOINT BOLTS AND GASKETS. TIE RODS ARE NOT REQUIRED.
3. GLANDS SHALL ROTATE ON TEE BRANCHES AND ONE END OF CONNECTION PIECES TO FACILITATE VERTICAL SETTING OF VALVES AND HYDRANT IN SLOPING TERRAIN.
4. HYDRANT TEES AND CONNECTING PIECES SHALL BE DUCTILE IRON AND MEET ANSI A21.10 AND A21.11.



FIRE HYDRANT STRAP TEE

APPROVED: *Zachary J. Kernham*
DIRECTOR—DEPARTMENT PUBLIC WORKS

W-2.1



NOTE:

CAP AND BLOWOFF IS TO BE USED ONLY ON A TEMPORARY BASIS DURING CONSTRUCTION AND SHALL NOT BE PART OF FINAL DESIGN



**TEMPORARY CAP AND BLOWOFF
(TEMPORARY ONLY)**

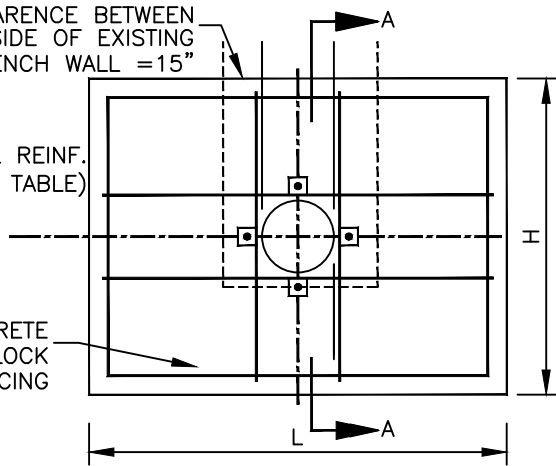
APPROVED: *Zachary J. Kernhen*
DIRECTOR—DEPARTMENT PUBLIC WORKS

W-3.0

MAX. CLEARANCE BETWEEN
THE OUTSIDE OF EXISTING
PIPE & TRENCH WALL = 15"

ADDITIONAL REINF.
(SEE TABLE)

CONCRETE
THRUST BLOCK
& REINFORCING



PIPE DIAMETER INCH	THRUST BLOCK DIMENSIONS			THRUST BLOCK REINF.
	T	H	L	
4", 6"	1'-2"	2'-6"	3'-6"	#5@12" C/C E.W. +4#5 ADD'L REINF.
8"	1'-2"	3'-0"	4'-0"	#5@12" C/C E.W. +4#5 ADD'L REINF.
10"	1'-4"	4'-0"	4'-0"	#5@12" C/C E.W. +4#5 ADD'L REINF.
12"	1'-4"	5'-0"	5'-0"	#5@12" C/C E.W. +4#5 ADD'L REINF.
14"	1'-4"	6'-0"	6'-0"	#5@12" C/C E.W. +4#5 ADD'L REINF.
16"	1'-6"	6'-0"	8'-0"	#5@12" C/C E.W. +4#5 ADD'L REINF.
18"	1'-6"	6'-0"	11'-0"	#5@12" C/C E.W. +4#5 ADD'L REINF.

CONCRETE THRUST
BLOCK &
REINFORCING

EXISTING
WATER PIPE

2"x2"x3/8" STEEL PLATE
W/ 13/16" HOLES AND
DOUBLE HEAVY HEX NUTS
(TYP.)

SECTION A-A

3" CL(TYPE)

6' MIN. 14' MAX.

NEW MECHANICAL JOINT FITTING
OR PIPE.

THREADED COUPLING
IF REQUIRED.

ADDITIONAL REINF.
SEE TABLE

1/8" THICK NEOPRENE
(60 DUROMETER)

NOTES:

- ALL CONCRETE SHALL BE $f'_c=4000$ PSI AT 28 DAYS. PIPELINE SHALL NOT BE PRESSURIZED UNTIL CONCRETE STRENGTH REACHES 4000 PSI. AND TRENCH HAS BEEN BACKFILLED.
- ALL REBAR SHALL BE ASTM A615 GRADE 60.
- STEEL PLATES SHALL BE ASTM A36.
- MAINTAIN 2" CLEAR BETWEEN ALL REBAR AND PIPE.
- COAT ALL EXPOSED STEEL WITH FIELD APPLIED BITUMINOUS COATING.
- BOLT CIRCLE FOR $\frac{3}{4}$ " TIE RODS AT THRUST COLLAR EQUAL BOLT CIRCLE AT TIE BOLTS.
- TIE RODS SHALL BE PARALLEL TO AXIS OF PIPE.
- TIE COUPLING, IF NECESSARY, SHALL BE STAR NATIONAL PRODUCTS SUPER STAR TIE COUPLING NO. SS10 OR APPROVED EQUAL.
- IF WORKING PLUS SURGE PRESSURES ARE HIGHER THAN 250 PSI, SPECIAL DESIGN IS REQUIRED.
- SPECIAL DESIGN IS REQUIRED FOR MAIN LARGER THAN 18 INCH.
- DEPTH OF FINISHED GRADE TO TOP OF PIPE ASSUMED TO EQUAL 4'-0". IF SHALLOWER, SPECIAL BLOCK DESIGN REQUIRED.
- ELEVATION OF GROUNDWATER TABLE ASSUMED TO BE BELOW BOTTOM OF BLOCK. IF GROUNDWATER IS ABOVE BOTTOM OF BLOCK, SPECIAL BLOCK DESIGN REQUIRED.
- SOFT OR ORGANIC SOIL CONDITIONS REQUIRE SPECIAL BLOCK DESIGN.
- REPLACE ALL DISTURBED SOIL BETWEEN NEW FITTING AND CONCRETE COLLAR WITH CRUSHED STONE COMPACTED AS STRUCTURAL FILL. REFER TO TABLE ON W-6.0 FOR NUMBER OF REQUIRED BARS.



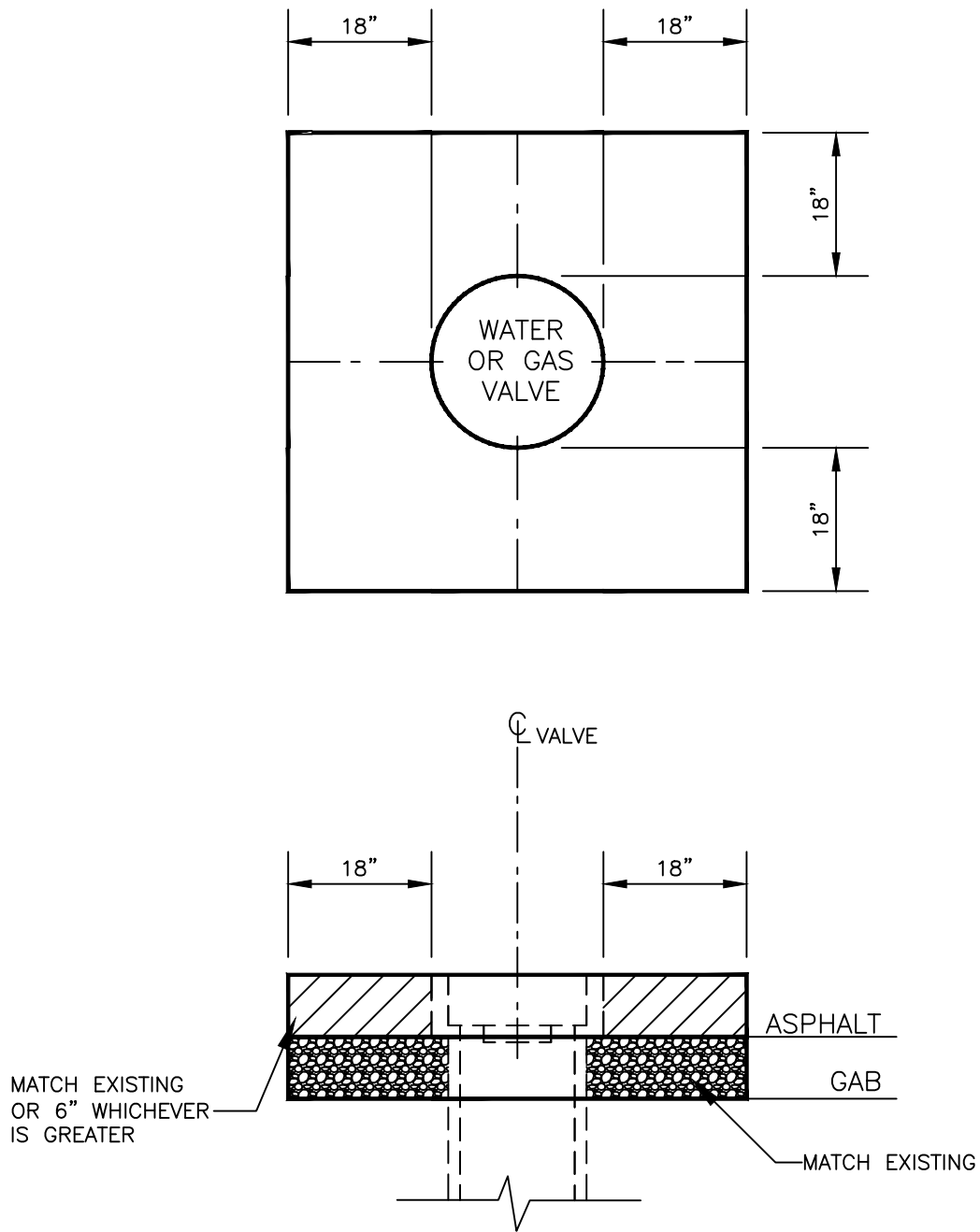
ANCHOR BLOCK

APPROVED:

Jason J. Kernham

DIRECTOR-DEPARTMENT PUBLIC WORKS

W-4.0



NOTES:

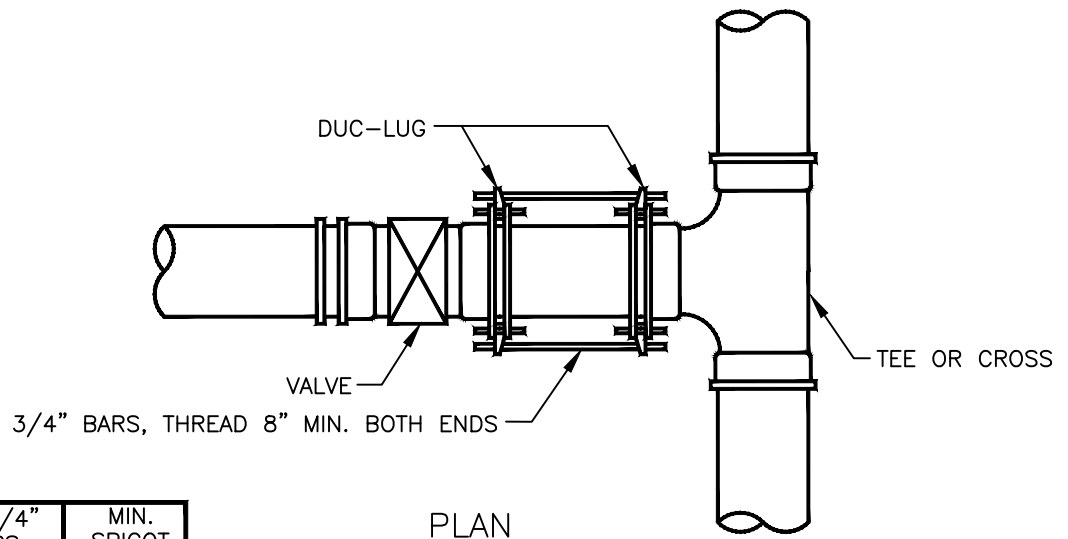
1. METHOD OF ADJUSTING WATER AND GAS VALVE BOXES IN ADVANCE OF PAVING
2. PRIOR TO PLACING ASPHALT, SUB-GRADE SHALL BE FIRMLY COMPACTED PER CITY OF FREDERICK SPECIFICATIONS.



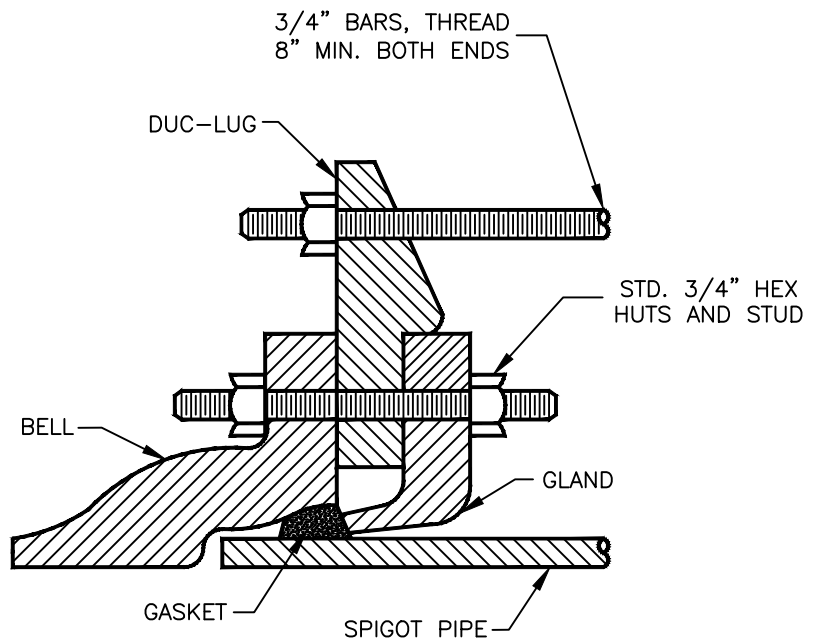
WATER/GAS VALVE ADJUSTMENT

APPROVED: Zachary J. Kernhen
DIRECTOR-DEPARTMENT PUBLIC WORKS

W-5.0



VALVE SIZE	NO. OF 3/4" DIA. BARS REQUIRED	MIN. SPIGOT LENGTH
4"	2	27"
6"	2	27"
8"	2	27"
10"	4	27"
12"	6	27"
16"	8	36"
20"	12	36"
24"	16	36"
30"	20	36"



CROSS SECTION OF LUG ASSEMBLY

NOTES:

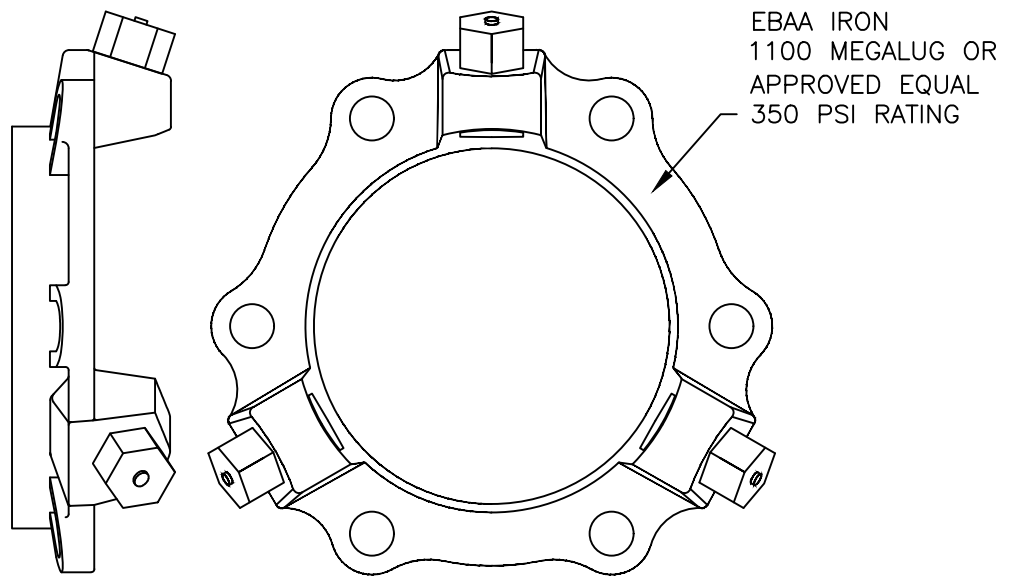
1. MECHANICAL JOINT FITTINGS ONLY SHALL BE USED.
2. ALL STEEL SHALL BE COATED WITH TWO COATS OF BITUMINOUS PAINT, CONFORMING TO MIL-P-23236P, CLASS 2.
3. IF TAPPING SLEEVE AND VALVE ARE USED, OMIT STRAPPING AND SPIGOT PIPE.
4. TIE BOLTS BY "STAR" METHOD ARE AN APPROVED EQUAL TO "DUC-LUGS" METHOD.



ANCHORING VALVE TO TEE WITH
"DUC-LUGS" METHOD

APPROVED: *Zachary J. Kernhen*
DIRECTOR—DEPARTMENT PUBLIC WORKS

W-6.0



MECHANICAL JOINT FITTING FOR DUCTILE IRON PIPE— 3"—48"

NOTES:

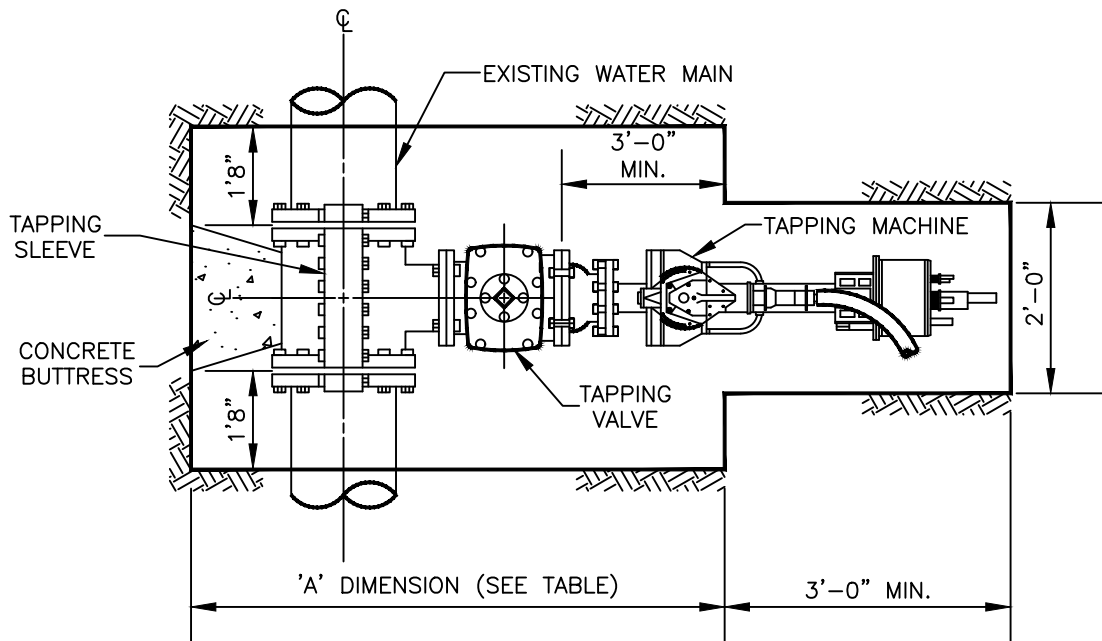
1. COATING WILL BE BLACK BITUMINOUS PAINT. MARKING WILL BE CAST AS REQUIRED.
2. ALL DUCTILE IRON MECHANICAL JOINTS FITTINGS WILL BE PRODUCED TO MEET ASTM A536 GRADE 80-55-06.
3. TORQUE WRENCH SHALL BE USED TO MEET MINIMUM MANUFACTURE TORQUE SPECIFICATIONS
4. USE RESTRAINT DISTANCES PER MANUFACTURER'S SPECS OR USE ANCHOR BLOCK.



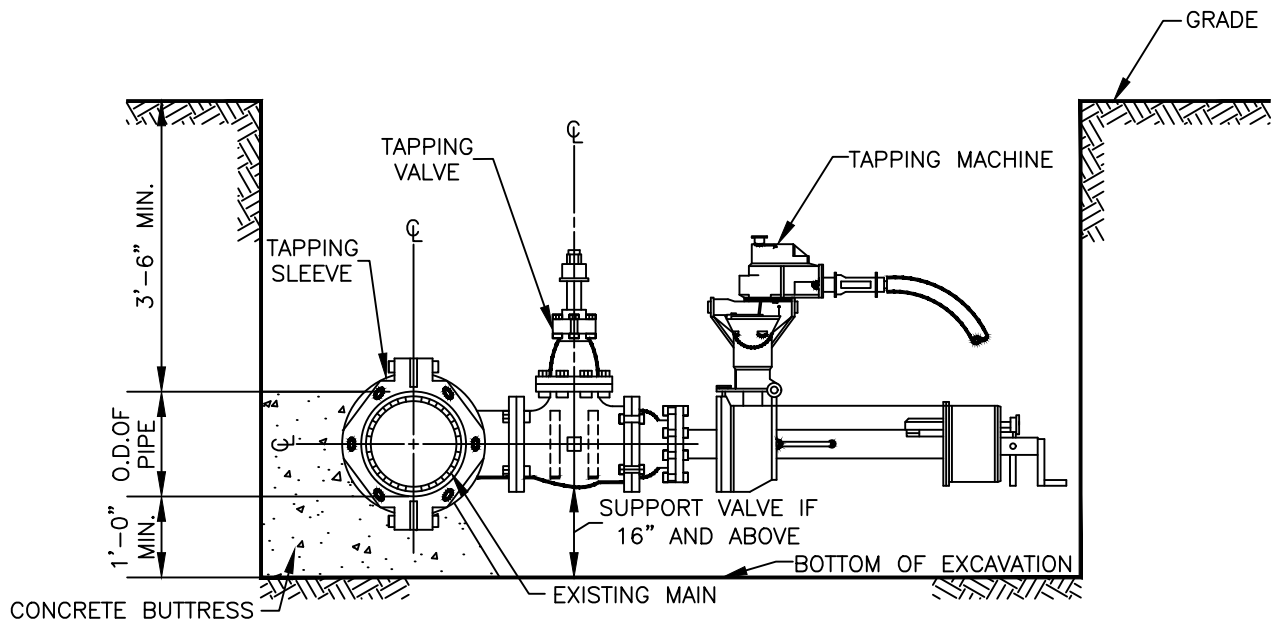
RETAINER GLAND

APPROVED: *Zachary J. Kernham*
DIRECTOR—DEPARTMENT PUBLIC WORKS

W-6.1



PLAN



ELEVATION

MAIN DIAMETER	4"	6"	8"	10"	12"	14"	16"	18"	20"
A (MINIMUM)	5'-10"	6'-3"	6'-6"	6'-9"	7'-0"	7'-2"	7'-8"	8'-3"	8'-6"

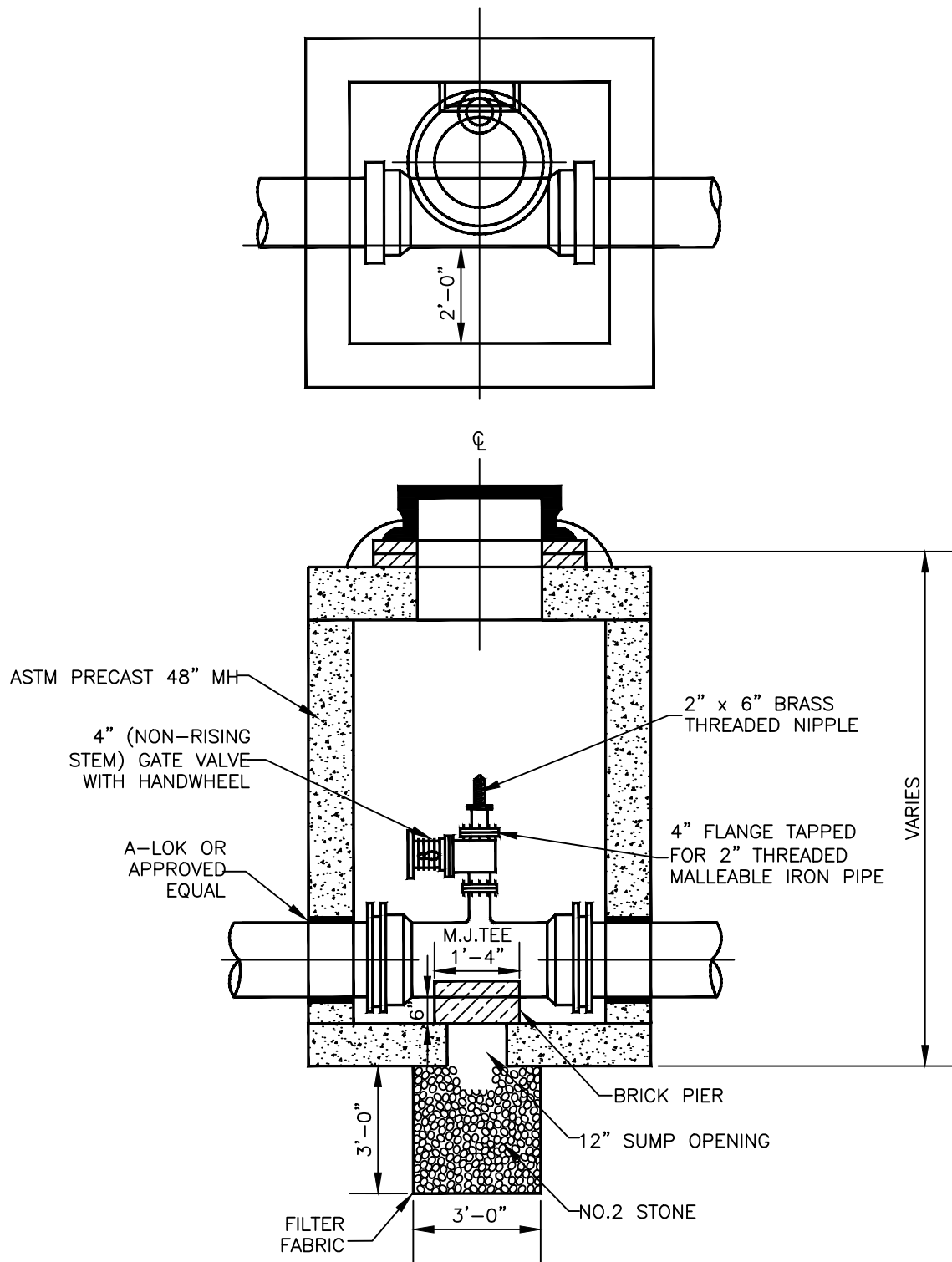
TABLE OF VALUES



TAPPING SLEEVE
AND VALVE EXCAVATION

APPROVED: *Zachary J. Kernhen*
DIRECTOR-DEPARTMENT PUBLIC WORKS

W-7.0



NOTES:

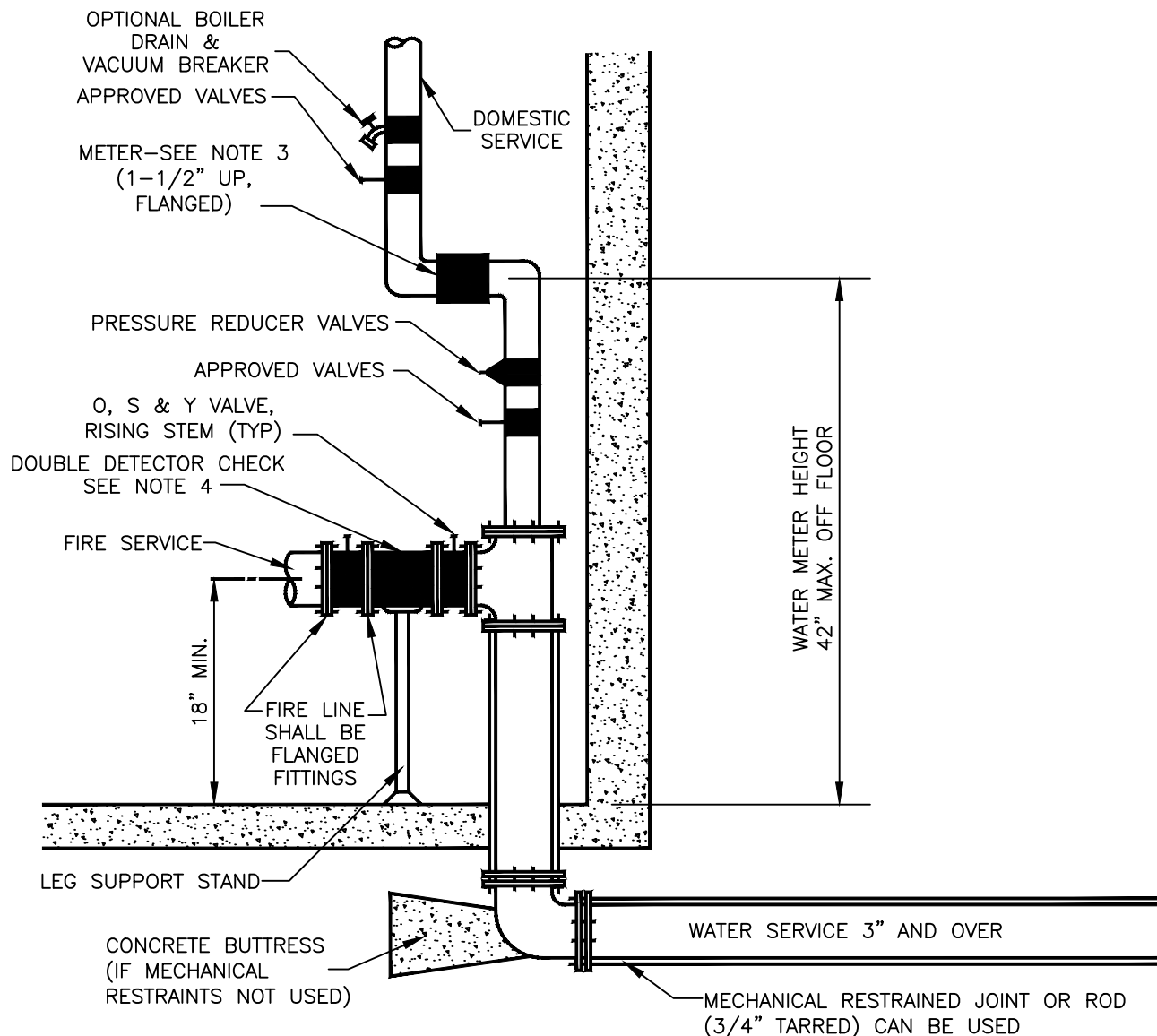
1. ELIMINATE SUMP IF INSTALLED BELOW WATER TABLE.
2. MANHOLE FOR DEWATERING DEVICE CAN BE ROUND OR SQUARE STYLE
3. SIZE OF MANHOLE IS DETERMINED BY PIPE SIZE



DEWATERING DEVICE

APPROVED: *Zachary J. Kernham*
DIRECTOR-DEPARTMENT PUBLIC WORKS

W-8.0



NOTES:

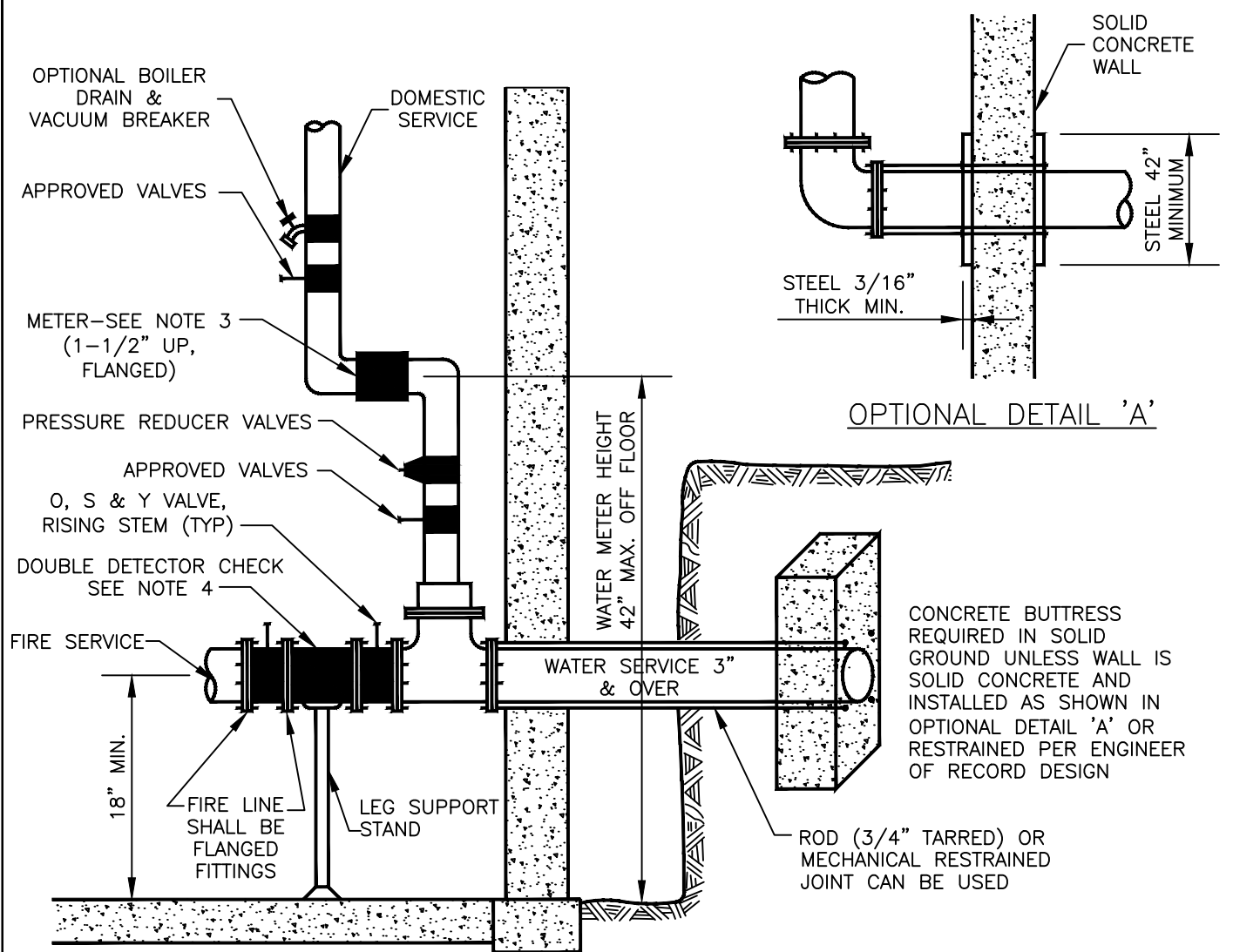
1. WATER SERVICE SMALLER THAN 3" SHALL BE INSTALLED WITHOUT A DETECTOR CHECK. USE DWELLING DETAIL FOR 3/4" - 2' SERVICES.
2. ALL MATERIALS AND INSTALLATION SHALL BE APPROVED AS PER CURRENT PLUMBING CODE.
3. WATER METER TO BE PURCHASED FROM CITY OF FREDERICK.
4. DOUBLE DETECTOR CHECK SHALL BE PIPED FOR ANTI-THEFT, METER TO BE PURCHASED FROM COF, DETECTOR CHECK CLEARANCES PER CURRENT PLUMBING CODE



NON-RESIDENTIAL METER SETTING
SERVICE THROUGH FLOOR

APPROVED: *Zachary J. Kernham*
DIRECTOR-DEPARTMENT PUBLIC WORKS

W-9.0



NOTES:

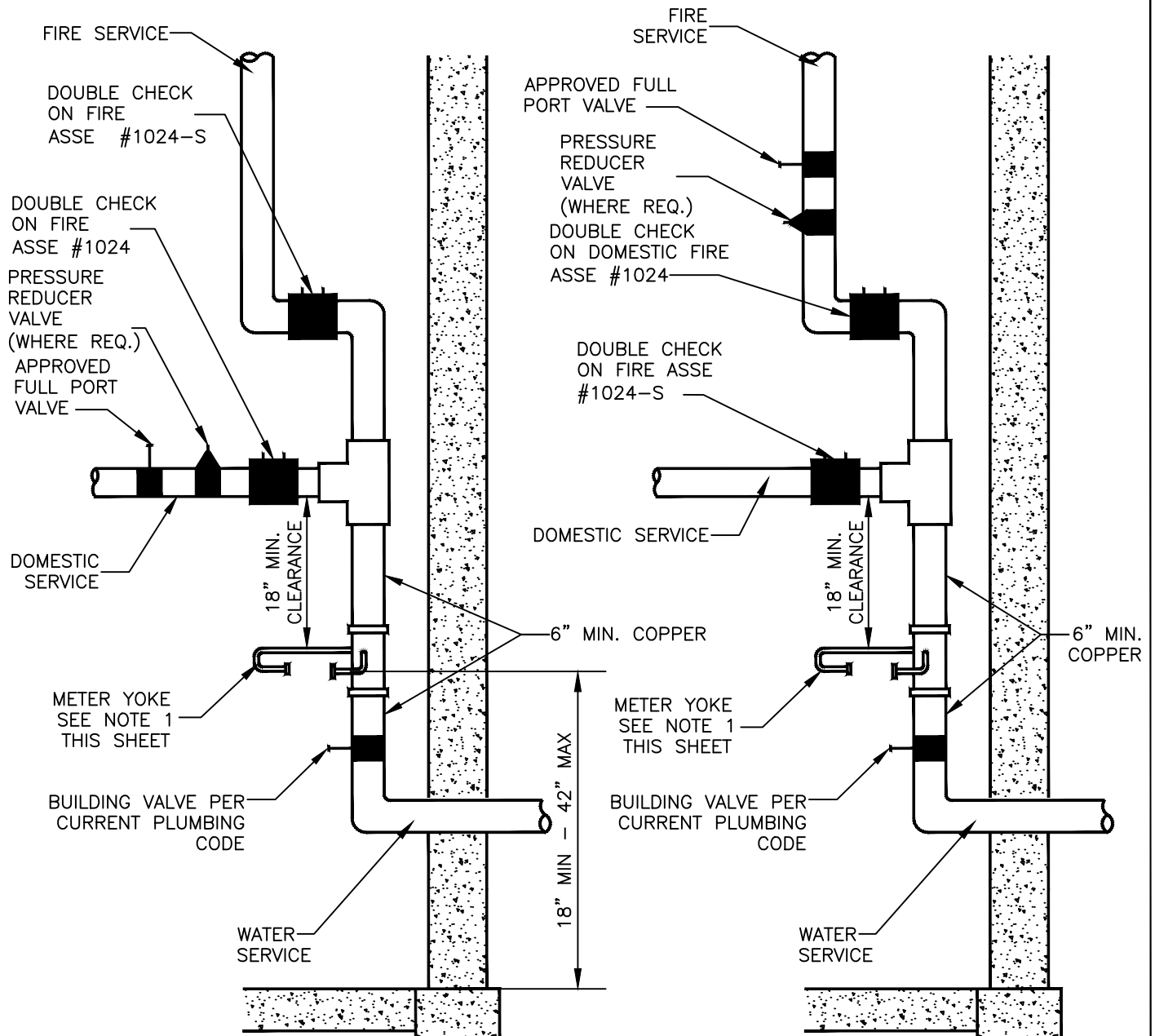
1. WATER SERVICE SMALLER THAN 3" SHALL BE INSTALLED WITHOUT A DETECTOR CHECK. USE DWELLING DETAIL FOR 3/4" - 2' SERVICES.
2. ALL MATERIALS AND INSTALLATION SHALL BE APPROVED AS PER CURRENT PLUMBING CODE.
3. WATER METER TO BE PURCHASED FROM CITY OF FREDERICK.
4. DOUBLE DETECTOR CHECK SHALL BE PIPED FOR ANTI-THEFT, METER TO BE PURCHASED FROM COF, DETECTOR CHECK CLEARANCES PER CURRENT PLUMBING CODE



**NON-RESIDENTIAL METER SETTING
SERVICE THROUGH WALL**

APPROVED: *Zachary J. Kernhen*
DIRECTOR—DEPARTMENT PUBLIC WORKS

W-9.1



OPTION 1

OPTION 2

BASEMENT OR UTILITY ROOM

NOTES:

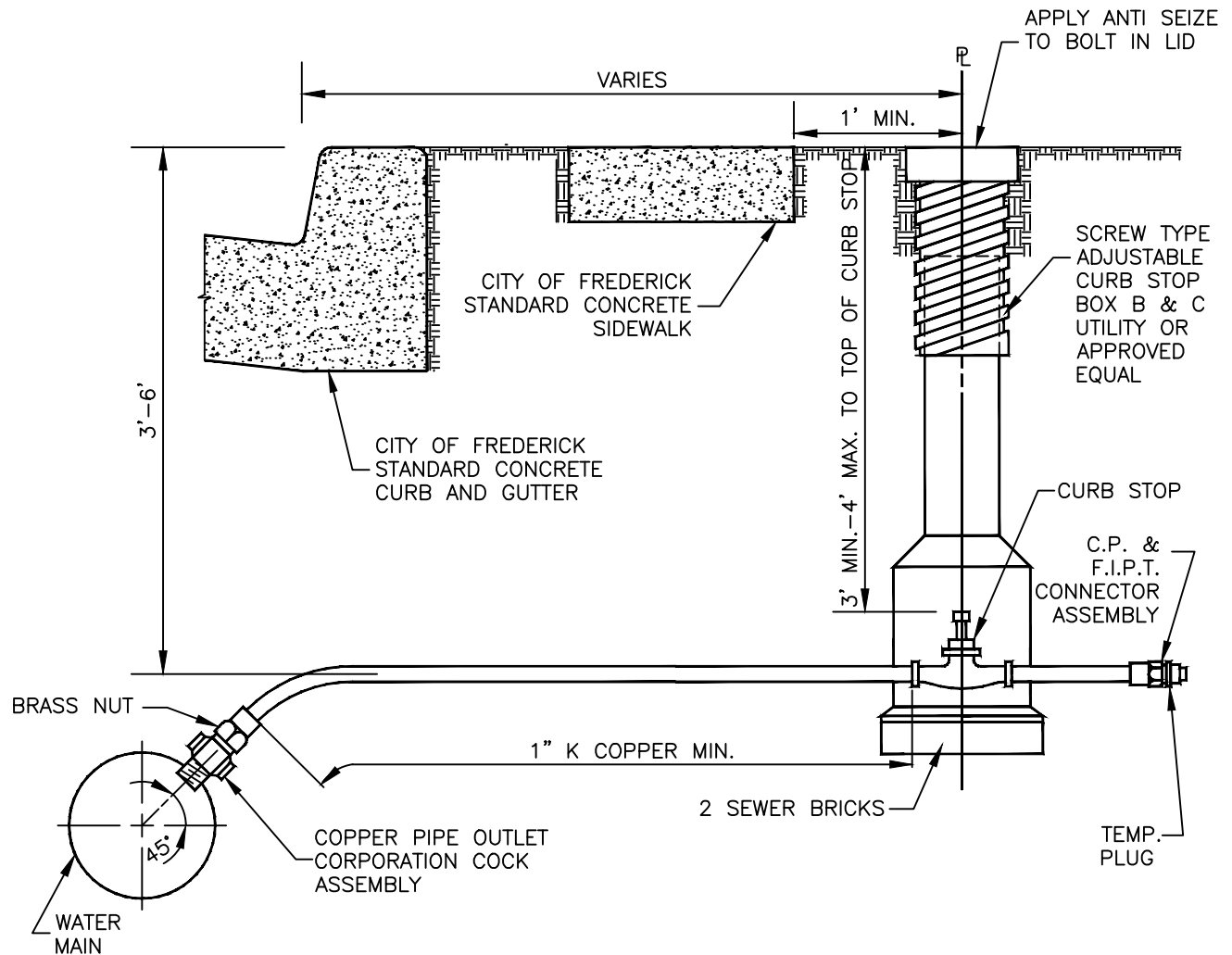
1. METERS ARE TO BE PURCHASED FROM THE CITY OF FREDERICK. THE CITY FURNISHES YOKES AND 1" METER. 1-1/2" AND 2" LINES WILL HAVE A FLANGE TYPE METER WHICH THE CITY WILL FURNISH.
2. METER SYSTEM INSTALLED UNDER STAIRS OR LANDINGS PER APPROVAL OF PLUMBING INSPECTOR.



RESIDENTIAL METER SETTING SERVICE
AND FIRE LINE SPRINKLERS

APPROVED: *Zachary J. Kernham*
DIRECTOR-DEPARTMENT PUBLIC WORKS

W-9.2



NOTES:

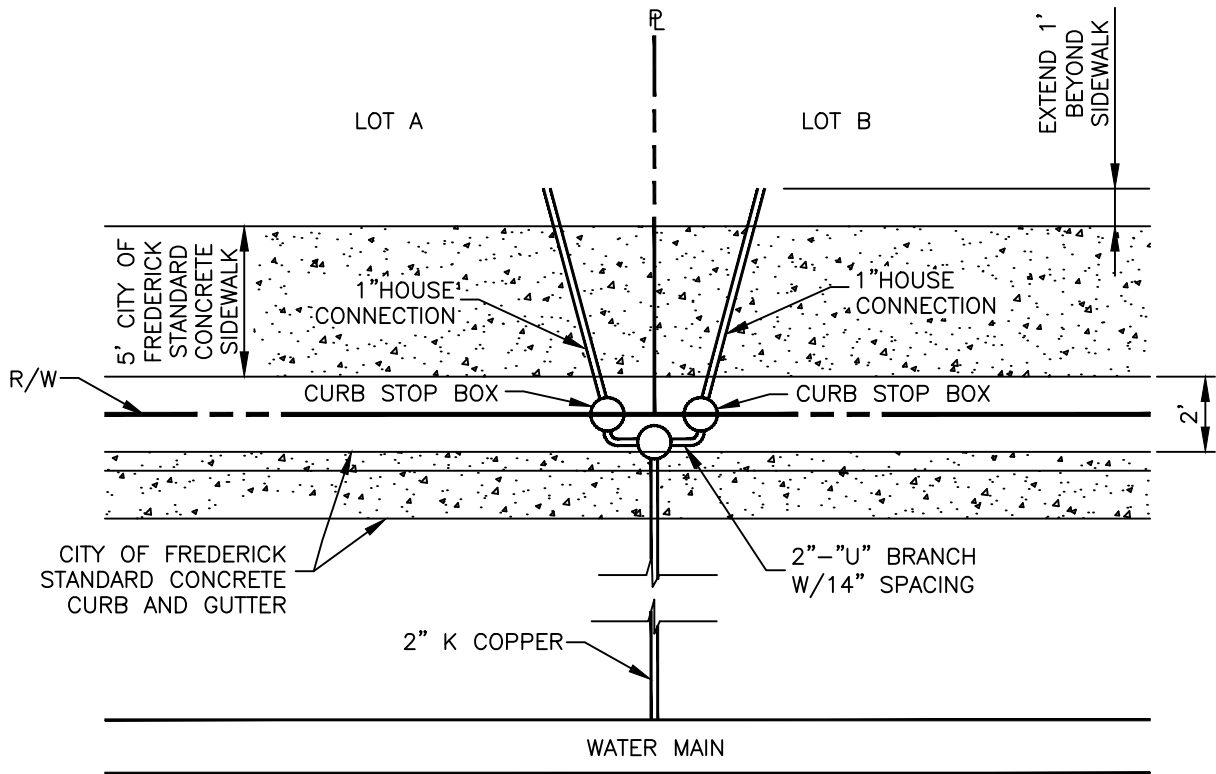
1. WATER METER TO BE INSTALLED INSIDE DWELLING.
2. FOR TAP SIZES AND PIPE CLASS, SEE DETAIL W-10.3
3. WATER HOUSE CONNECTION TAP SIZE IS 1" MIN. FOR SINGLE FAMILY DWELLINGS OR FOR TOWNHOUSES AND/OR AS DETERMINED BY A FIRE PROTECTION ENGINEER. CALCULATIONS TO BE APPROVED BY THE CITY.
4. WHERE TRAFFIC IS EXPECTED, INSTALL ROADWAY VALVE BOX. CONTACT DEPARTMENT OF PUBLIC WORKS, WATER AND SEWER DEPARTMENT FOR APPROPRIATE ROADWAY VALVE BOX TO BE INSTALLED.
5. IF THE SERVICE IS 1.5" AND 2", THEN STAINLESS STEEL EPOXY COATED TAPPING SADDLE IS REQUIRED.



**WATER HOUSE CONNECTION
FOR INSIDE DWELLING METER**

APPROVED: *Zachary J. Kerahman*
DIRECTOR—DEPARTMENT PUBLIC WORKS

W-10.0



NOTES:

1. STAINLESS STEEL EPOXY COATED TAPPING SADDLE IS REQUIRED.



DOUBLE WATER HOUSE
CONNECTION (TOWNHOUSE ONLY)

APPROVED: *Zachary J. Kernham*
DIRECTOR—DEPARTMENT PUBLIC WORKS

W-10.2

THICKNESS CLASSES				
PIPE SIZE	TAP SIZE			
	1"	1-1/4"	1-1/2"	2"
4"	55	—	—	—
6"	53	55	—	—
8"	52	53	55	—
10"	51	52	53	55
12"	50	51	52	53
14"	50	50	51	52
16"	50	50	50	51

DIP THICKNESS CLASS THAT WILL PROVIDE THE
REQUIRED THREE FULL THREADS OF ENGAGEMENT
WITH THE CORPORATION STOP INLET THREAD

NOTES:

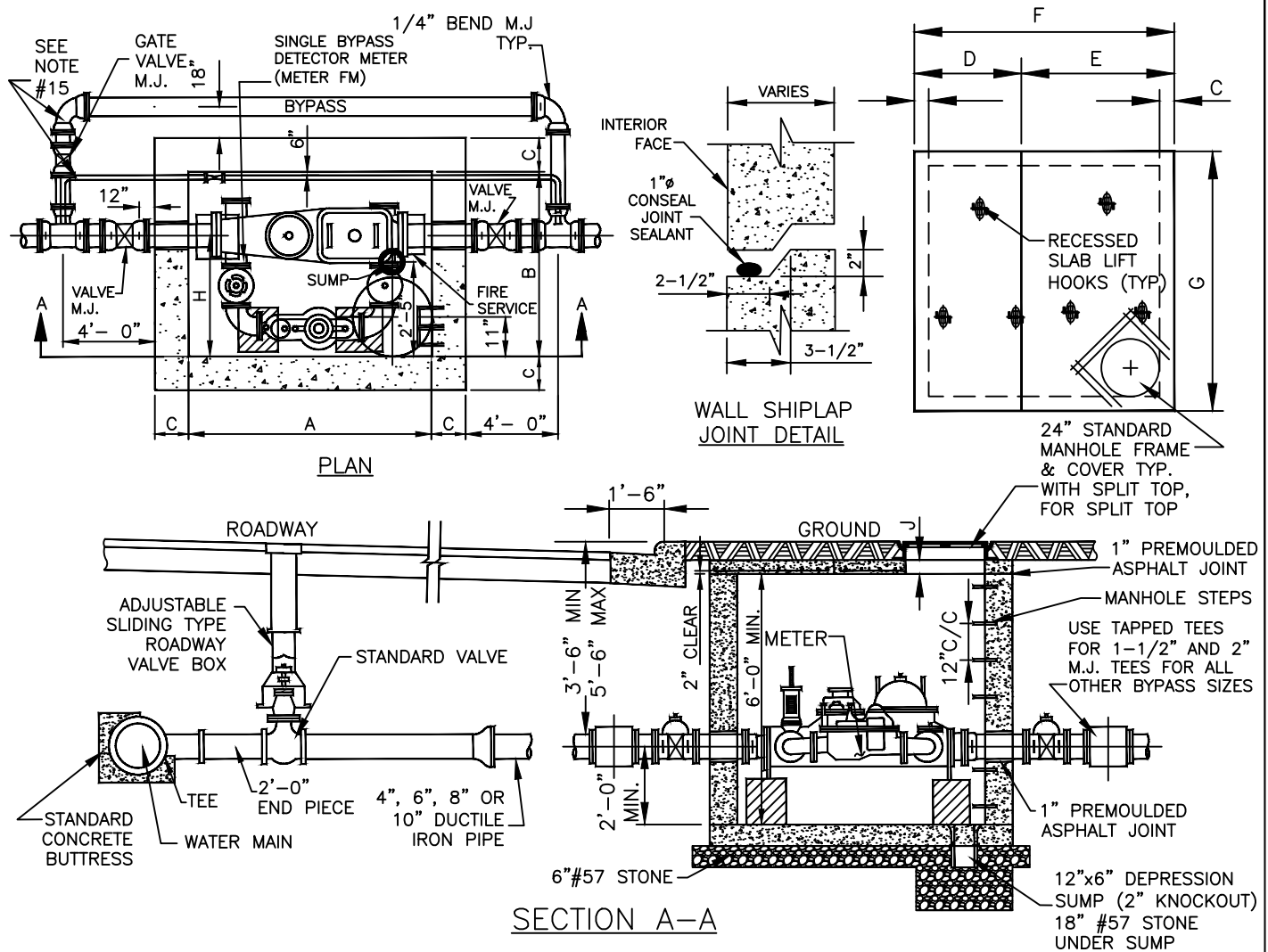
1. IN CASES WHERE THICKNESS CLASS CAN NOT BE MET OR THICKNESS IS NOT KNOWN A DOUBLE BAND SADDLES, OR APPROVED EQUAL, AND CORPORATION STOPS SHALL BE USED.
2. THREAD DOPE SHALL BE USED WITH ALL CORPORATION STOPS.



TAP SIZES AND PIPE CLASS FOR
WATER HOUSE CONNECTIONS

APPROVED: Zachary J. Kernham
DIRECTOR—DEPARTMENT PUBLIC WORKS

W-10.3



NOTES:

1. 1", 1-1/2" AND 2" BYPASS LINES TO BE COPPER TYPE "K".
2. ALL DUCTILE IRON PIPE TO BE CLASS 50 OR BETTER.
3. BOTTOM OF VAULT SHALL BE CONCRETE, ALL VAULT CONCRETE TO BE MSHA NO.3.
4. BLOCK 3", 4" AND 6" TEES AND BENDS WITH RESTRAINT JOINTS.
5. 1", 1-1/2", AND 2" BYPASS LINES TO BE PLACED INSIDE VAULT, ALL OTHERS OUTSIDE VAULT.
6. BRICK PIERS TO BE 8"x 4" UNDER 2"& 3" METERS, 8"x 8" UNDER 4"& 6" METER AND 12"x 12" UNDER 8"& 10" METERS.
7. PLACE 1/2" PREMOLDED BITUMINOUS JOINT MATERIAL BETWEEN CONCRETE AND METER FRAME.
8. VALVE BOXES TO BE PLACED ON ALL EXTERIOR VALVES.
9. FOR THE 2" METER USE COPPER TUBING, 2" x 1" COPPER TEES, COPPER TO IRON PIPE THREAD ADAPTORS, BRASS VALVES, BRASS PIPE NIPPLES AND CONNECT TO METER FLANGES WITH A.S.A. CLASS 125 COMPANION FLANGES TOPPED 2" I.P.T.
10. SOLID SLEEVE IS PERMISSIBLE INSIDE VAULT.
11. A 24" MANHOLE IS REQUIRED, ALL OTHER SIZES TO BE APPROVED BY CITY OF FREDERICK DPW & ENGINEERING DEPT.
12. ALL METERS TO BE PURCHASED THROUGH THE CITY OF FREDERICK DPW AT TIME OF SERVICE APPLICATION.
13. ALL CONNECTIONS SHALL BE FULL RESTRAINT.

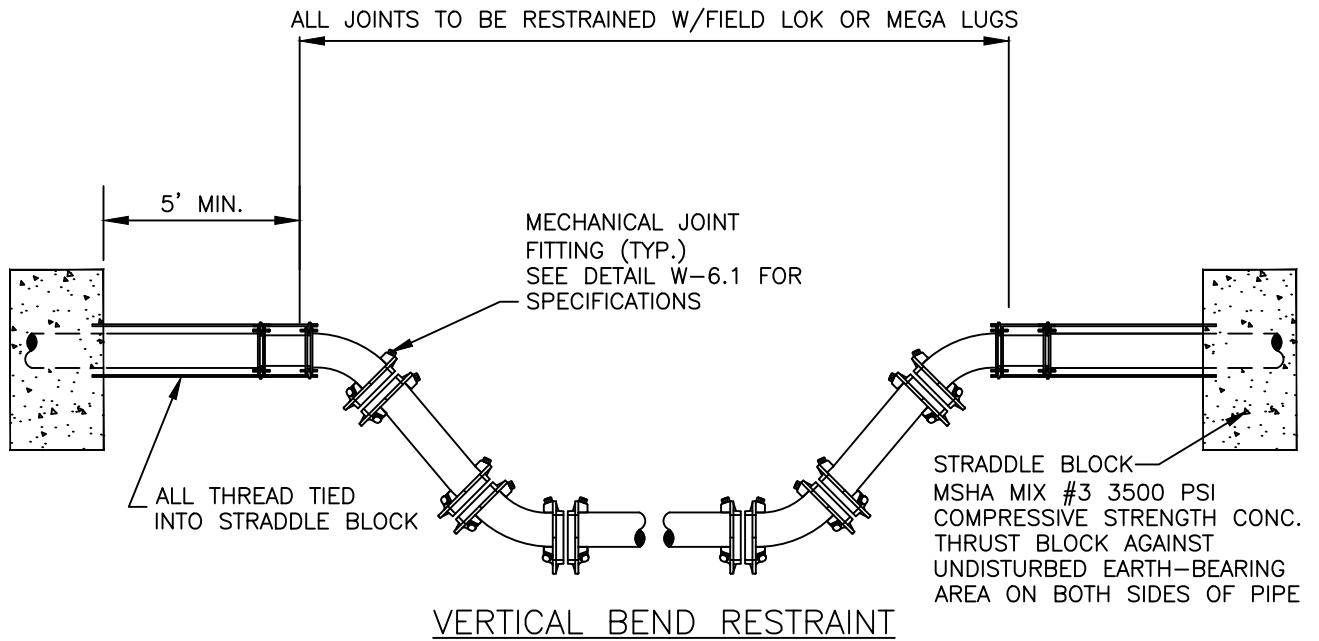
METER SIZE	BYPASS SIZE	A	B	C	D	E	F	G	H	J
2"	1"	6'-5"	6'-4"	8"	3'-10"	3'-11"	7'-9"	7'-8"	3'-10"	9"
3"	1-1/2"	6'-5"	6'-4"	8"	3'-10"	3'-11"	7'-9"	7'-8"	3'-10"	9"
4"	2"	6'-5"	6'-6"	8"	3'-10"	3'-11"	7'-9"	7'-10"	3'-11"	9"
6"	4"	7'-5"	6'-11"	8"	4'-4"	4'-5"	8'-9"	8'-3"	4'-3"	10"
8"	4"	8'-1"	7'-7"	1'-0"	5'-0"	5'-1"	10'-1"	9'-7"	4'-9"	11"
10"	6"	9'-4"	8'-8"	1'-0"	5'-8"	5'-8"	11'-4"	10'-8"	5'-6"	11"
10"x 12"	6"	9'-4"	8'-8"	1'-0"	5'-8"	5'-8"	11'-4"	10'-8"	5'-6"	11"



STANDARD WATER METER VAULT NON-RESIDENTIAL

APPROVED: *Zachary J. Kerhman*
DIRECTOR-DEPARTMENT PUBLIC WORKS

W-11.0



CONCRETE THRUST BLOCK SCHEDULE
(BEARING AREA OF THRUST BLOCKS IN SQUARE FEET)

FITTING SIZE (INCHES)	90° BEND, TEE, OR PLUGGED CROSS	45° BEND	22 1/2° BEND	11 1/4° BEND
4	1.9	1.3	--	--
6	4.0	2.1	1.3	--
8	7.1	3.9	2.0	1.3
12	16.0	8.8	4.5	2.3
16	28.4	15.5	8.0	4.0
24	64.0	34.9	18.1	9.1

ABOVE BEARING AREA BASED ON TEST PRESSURE OF 150 P.S.I. AND AN ALLOWABLE SOIL BEARING CAPACITY OF 1500 POUND PER SQUARE FOOT. TO COMPUTE CAPACITY AREAS FOR DIFFERENT TEST PRESSURES AND SOIL BEARING CAPACITY, USE THE FOLLOWING EQUATION.

$$\text{BEARING AREA} = (\text{TEST PRESSURE}/150) \times (1500/\text{SOIL BEARING CAPACITY}) \times \text{TABLE VALUE.}$$

NOTES:

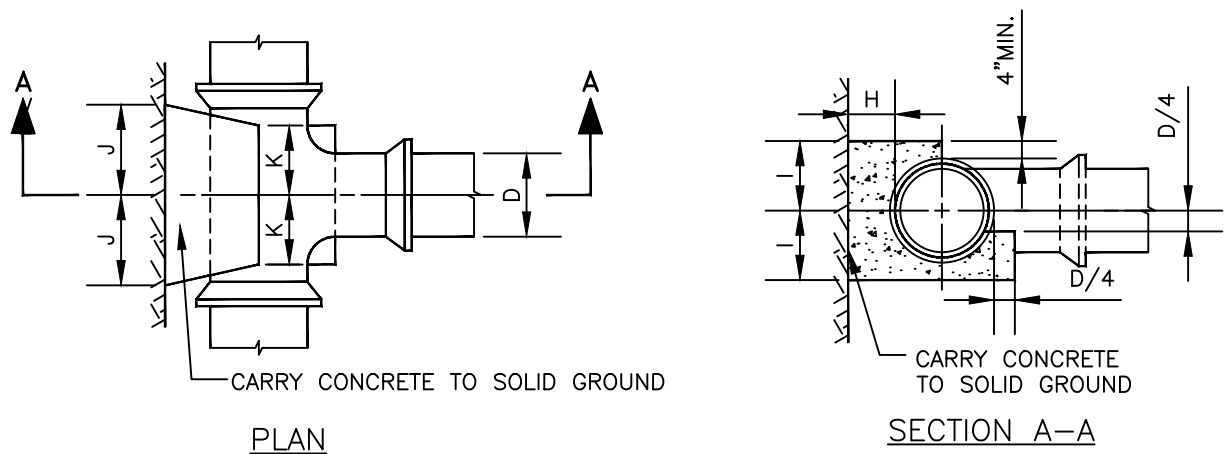
1. BEARING AREA IN SQUARE FEET TO BE DETERMINED BY CHART OR BY CITY ENGINEER, DEPENDING ON SOIL CONDITIONS.
2. SEE DETAIL W-6.0 FOR NUMBER OF RODS BASED ON PIPE SIZE



TYPICAL WATER MAIN
VERTICAL OFFSET TYING

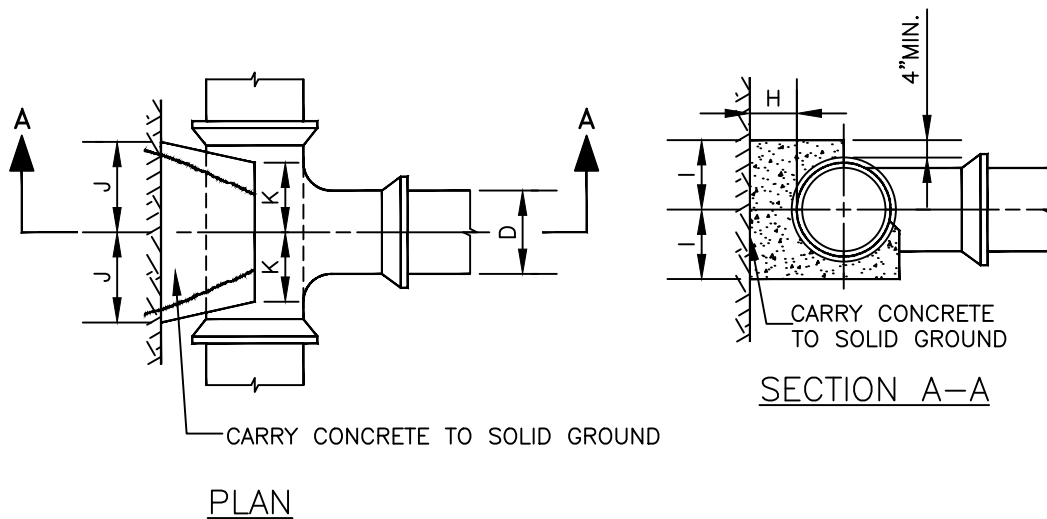
APPROVED: 
DIRECTOR-DEPARTMENT PUBLIC WORKS

W-12.0



SIZE OF BRANCH									
D	6"	8"	10"	12"	16"	20"	24"	30"	36"
H	8"	9"	10"	1'-0"	1'-2"	1'-4"	1'-6"	1'-9"	2'-0"
I	8"	10"	1'-0"	1'-3"	1'-8"	2'-1"	2'-6"	3'-1"	3'-9"
J	7"	9"	1'-3"	1'-2"	1'-6"	1'-11"	2'-4"	2'-10"	3'-5"
K	6"	8"	8"	8"	10"	1'-2"	1'-4"	1'-6"	1'-10"

BUTTRESS FOR TEES



SIZE OF BRANCH				
D	6"	8"	10"	12"
H	8"	9"	10"	12"
I	8"	10"	12"	15"
J	7"	9"	12"	14"
K	3"	4.5"	5.5"	7"

BUTTRESS FOR COMPACT TEES

NOTES:

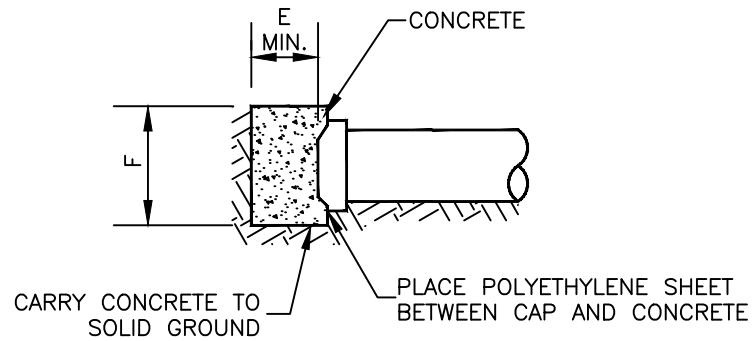
1. ALL CONCRETE TO BE MSHA MIX NO. 1 MIN.
2. BUTTRESS DIMENSIONS SHOWN ARE MINIMUM DIMENSIONS, ARE BASED UPON SOIL BEARING CAPACITY OF 3000 PSF AND STATIC WATER PRESSURE OF 150 PSI. WHERE PRESSURE EXCEEDS 150 PSI OR WHERE SOIL BEARING CAPACITY IS LESS THAN 3000 PSF SPECIAL BUTTRESS DESIGN IS REQUIRED.



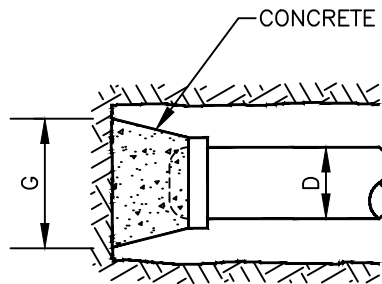
BUTTRESS FOR TEES & BUTTRESS FOR COMPACT TEES

APPROVED: 
DIRECTOR—DEPARTMENT PUBLIC WORKS

W-13.0



SECTION



PLAN

BUTTRESS FOR CAPS										
D	4"	6"	8"	10"	12"	16"	20"	24"	30"	36"
E	7"	6"	8"	8"	10"	1'-0"	1'-4"	1'-8"	2'-0"	2'-0"
F	14"	1'-0"	1'-4"	1'-8"	2'-0"	2'-8"	3'-3"	4'-0"	4'-9"	5'-9"
G	12"	1'-5"	1'-11"	2'-5"	2'-10"	3'-9"	4'-9"	5'-8"	7'-6"	8'-10"

NOTES:

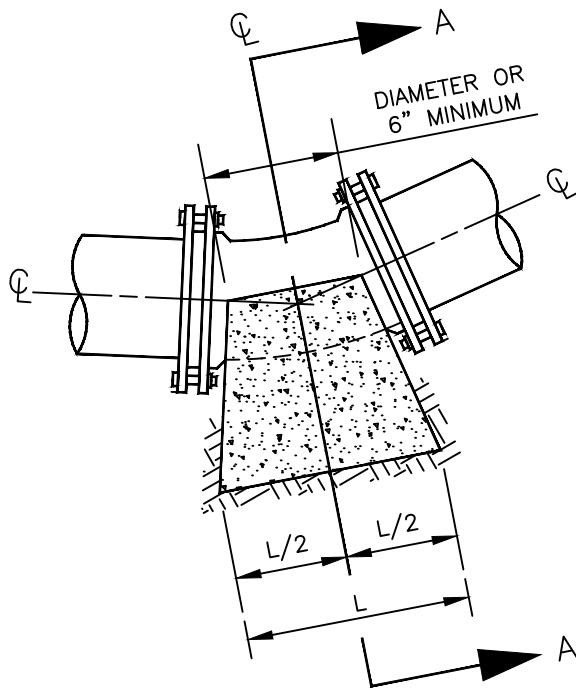
1. ALL CONCRETE TO BE MSHA MIX NO. 1 MIN.
2. BUTTRESS DIMENSIONS SHOWN ARE MINIMUM DIMENSIONS ARE BASED UPON SOIL BEARING CAPACITY OF 3000 P.S.F. AND STATIC WATER PRESSURE OF 150 P.S.I. WHERE PRESSURE EXCEEDS 150 P.S.I. OR WHERE SOIL BEARING CAPACITY IS LESS THAN 3000 P.S.F. SPECIAL BUTTRESS DESIGN IS REQUIRED.



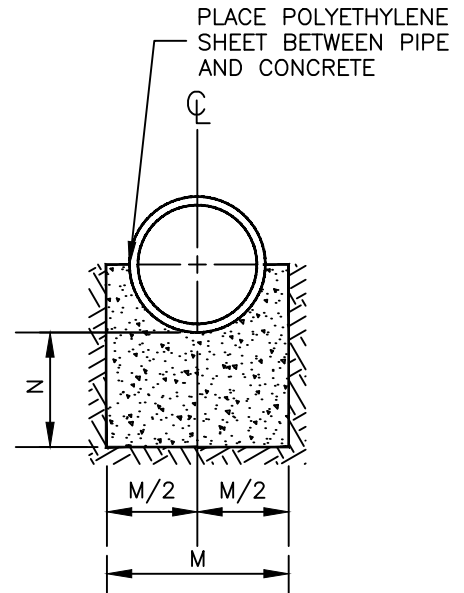
BUTTRESS FOR CAPS

APPROVED: 
DIRECTOR—DEPARTMENT PUBLIC WORKS

W-14.0



ELEVATION



SECTION A-A

BEND		SIZE								
		4"	6"	8"	10"	12"	16"	20"	24"	30"
11-1/4°	L	0'-6"	0'-6"	0'-8"	0'-8"	0'-8"	1'-1"	1'-5"	1'-10"	2'-8"
	M	1'-0"	1'-2"	1'-4"	1'-6"	2'-0"	2'-4"	2'-8"	3'-0"	3'-4"
	N	0'-8"	0'-8"	0'-8"	0'-8"	0'-8"	0'-9"	0'-10"	1'-0"	1'-0"
22-1/2°	L	0'-8"	0'-10"	0'-11"	1'-3"	1'-4"	2'-1"	2'-9"	3'-7"	5'-3"
	M	1'-0"	1'-2"	1'-4"	1'-6"	2'-0"	2'-4"	2'-8"	3'-0"	3'-2"
	N	0'-8"	0'-8"	0'-8"	0'-9"	0'-9"	1'-0"	1'-2"	1'-4"	1'-6"
45°	L	1'-0"	1'-2"	1'-9"	2'-5"	2'-8"	4'-0"	5'-6"	6'-0"	8'-2"
	M	1'-0"	1'-2"	1'-4"	1'-6"	2'-0"	2'-4"	2'-8"	3'-6"	4'-0"
	N	0'-8"	0'-8"	0'-8"	1'-0"	1'-2"	1'-6"	2'-0"	2'-6"	3'-0"
90°	L	1'-4"	2'-0"	2'-8"	3'-4"	3'-8"	5'-6"	6'-8"	8'-0"	9'-8"
	M	0'-10"	1'-0"	1'-4"	1'-9"	2'-3"	2'-8"	3'-6"	4'-0"	4'-7"
	N	1'-8"	1'-8"	1'-8"	1'-8"	1'-8"	2'-0"	2'-3"	2'-9"	3'-5"

NOTES:

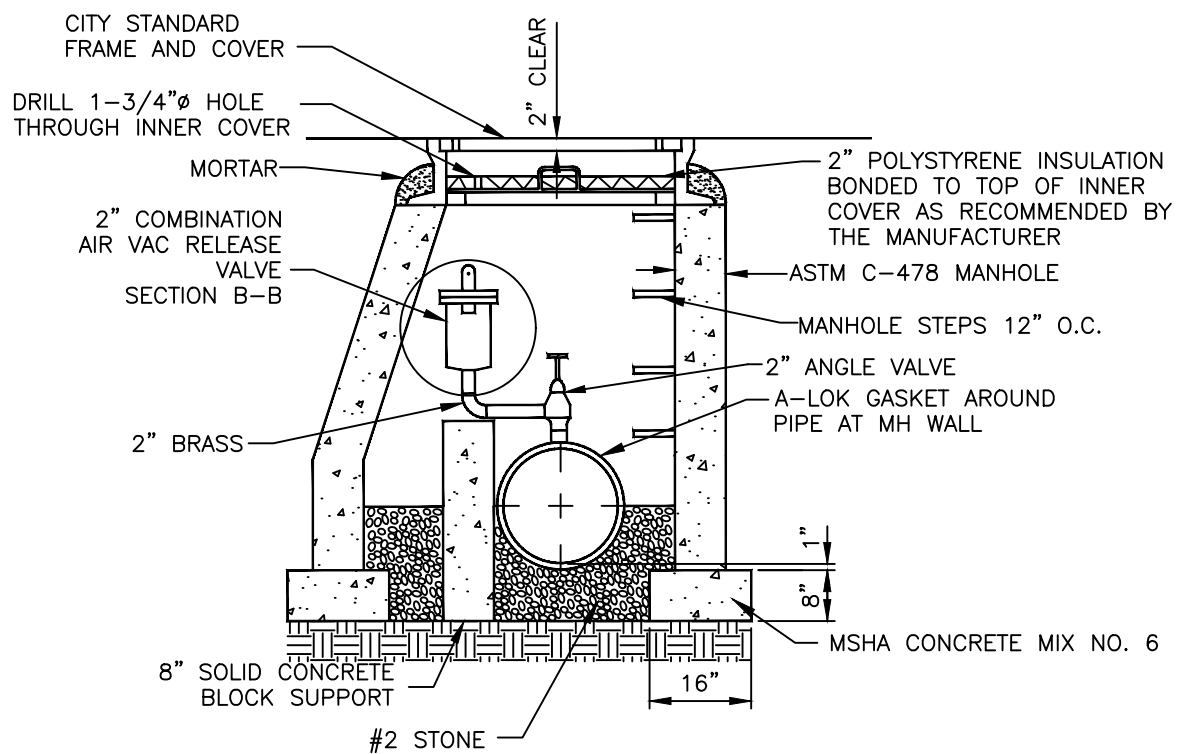
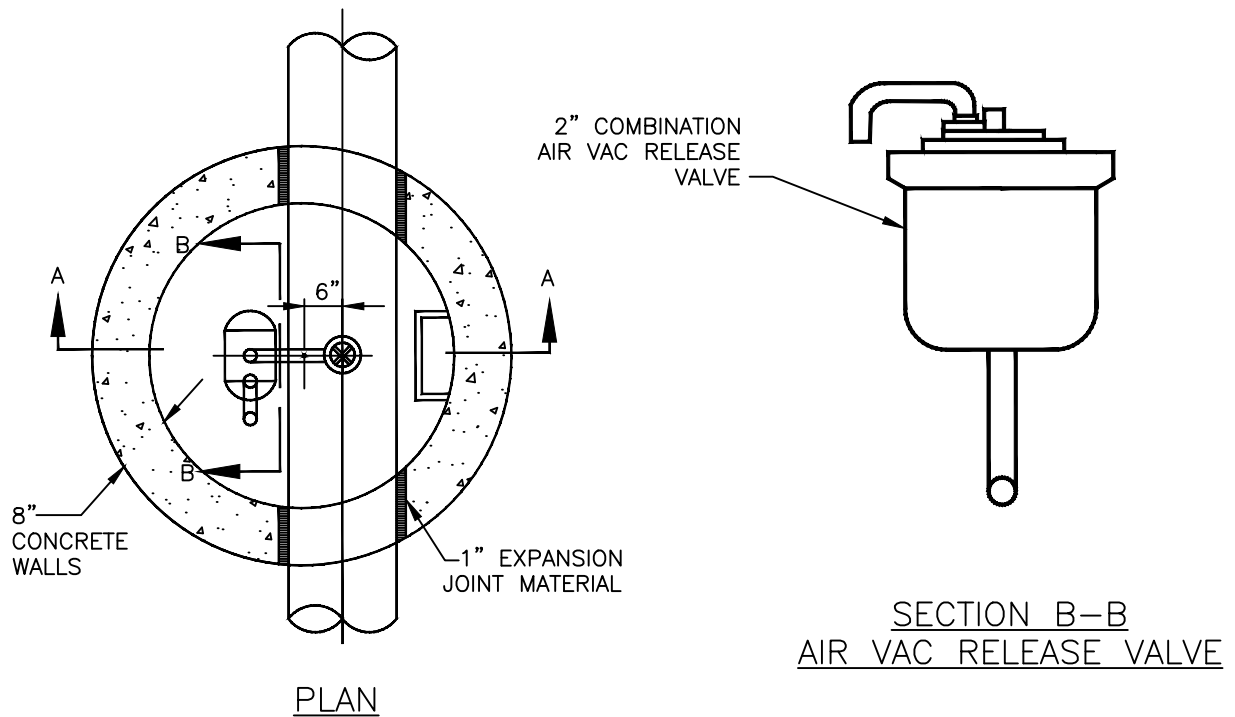
1. ALL CONCRETE TO BE MSHA MIX NO. 1 MIN.
2. ALL BEARING SURFACES SHALL BE PLACED AGAINST UNDISTURBED GROUND WITH A MINIMUM SOIL BEARING PRESSURE OF 3000 LBS. PER SQUARE FOOT.
3. THESE BUTTRESSES SHALL BE USED FOR HORIZONTAL AND VERTICAL BENDS.



BUTTRESSES FOR USE AT
HORIZONTAL AND VERTICAL BENDS

APPROVED: *Joseph J. Kernham*
DIRECTOR-DEPARTMENT PUBLIC WORKS

W-15.0



NOTES:

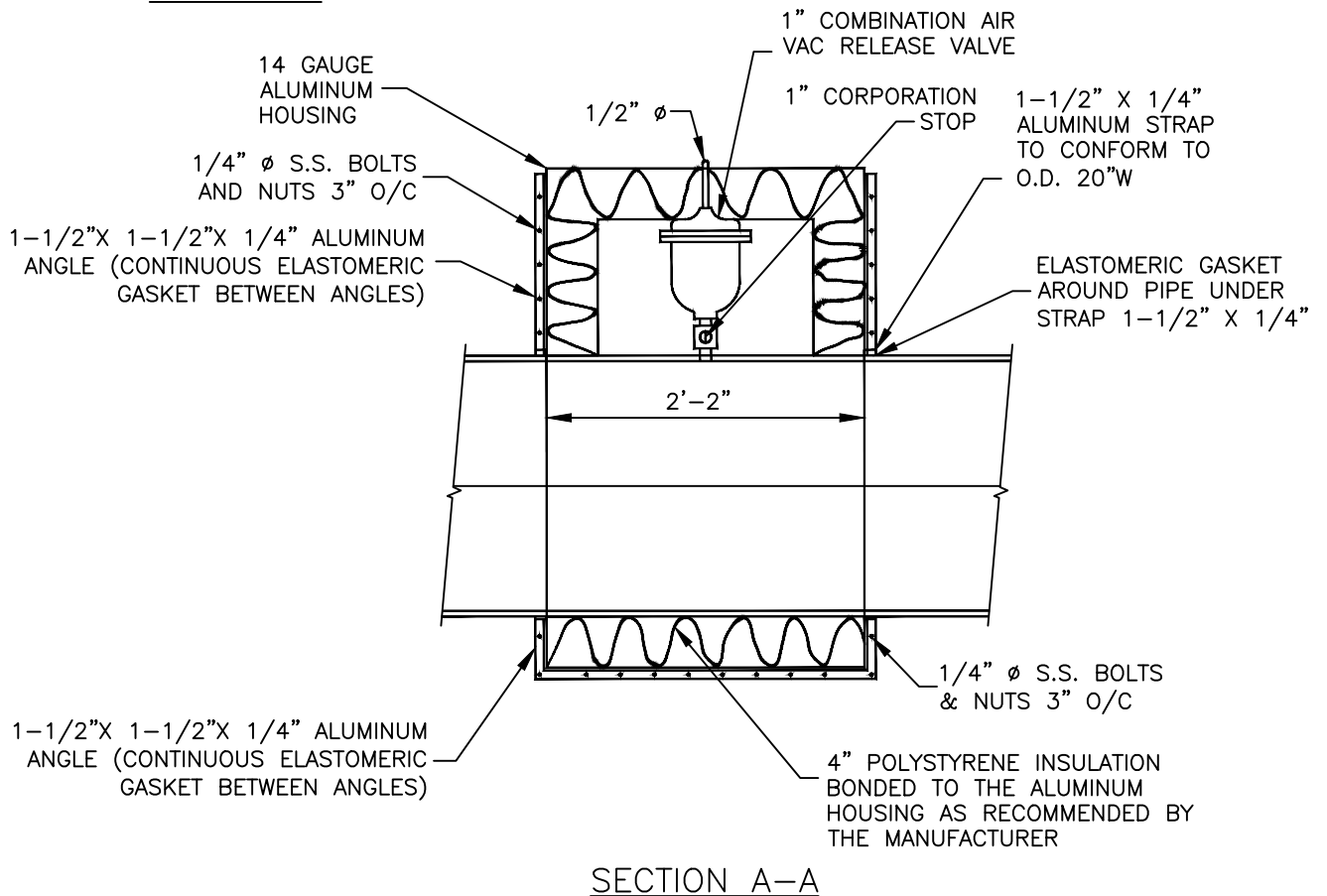
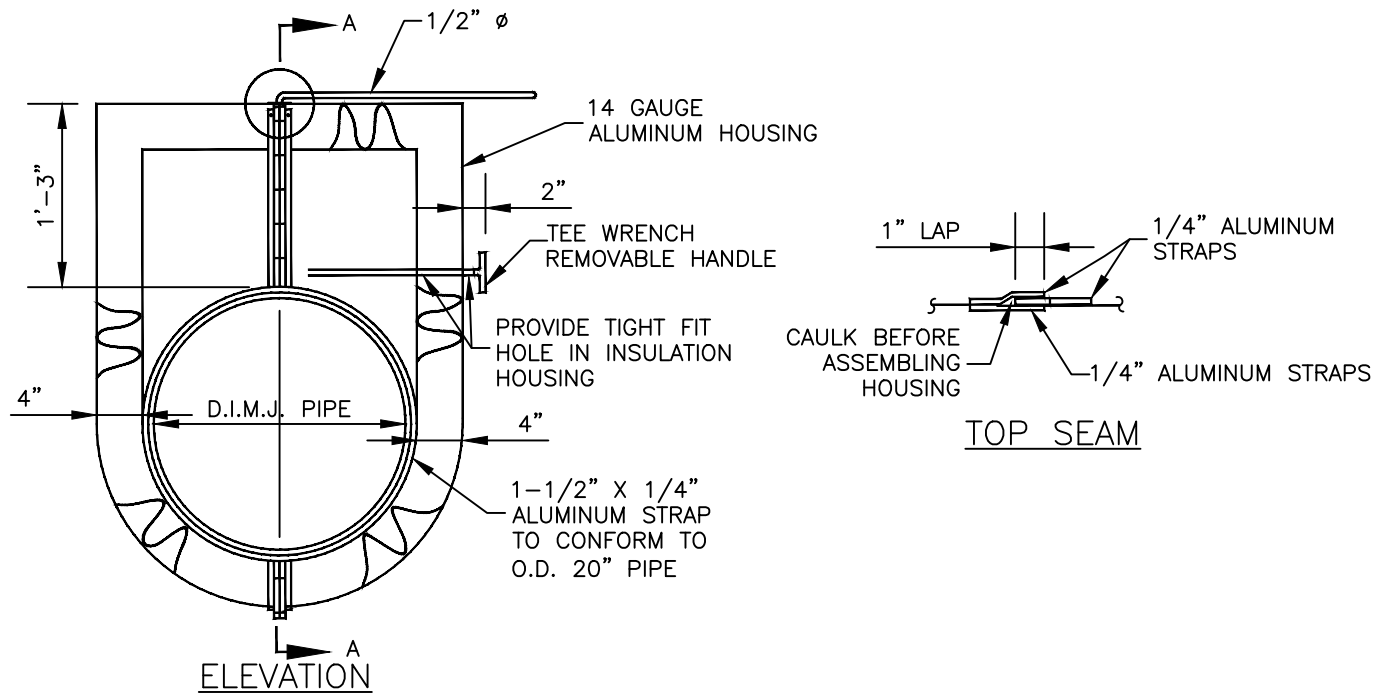
MORTAR TO BE TYPE II CEMENT MIXED PER CITY OF FREDERICK SPEC. (1PART CEMENT AND 2 ½ PARTS SAND, CONFORMING TO ASTM C144).



AIR/VAC RELEASE VALVE MANHOLE

APPROVED: *Zachary J. Kernham*
DIRECTOR-DEPARTMENT PUBLIC WORKS

W-16.0



NOTES:

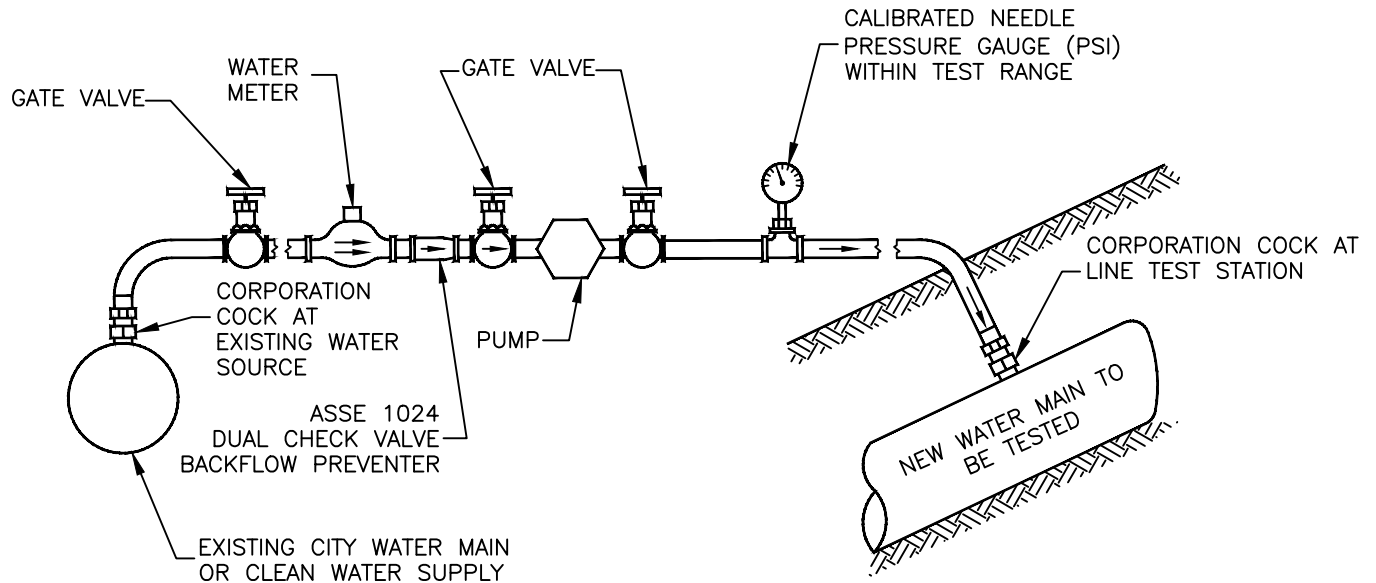
1. ALUMINUM ANGLES AND STRAPS TO BE WELDED TO ALUMINUM HOUSING



SPECIAL AIR RELEASE VALVE

APPROVED: *Zachary J. Kernham*
DIRECTOR-DEPARTMENT PUBLIC WORKS

W-17.0



NOTES:

1. WATER METER AND PRESSURE GAUGE TO BE FURNISHED BY CITY OF FREDERICK.
2. ALL LINES, FITTINGS, AND TEST APPURTENANCES SHALL BE CAPABLE OF WITHSTANDING MAXIMUM TEXT PRESSURE.
3. PROVIDE ADEQUATE PROTECTION TO ALL LINES, FITTINGS AND TEST APPURTENANCES WHEN TESTING DURING FREEZING WEATHER.
4. PUMP MUST BE CAPABLE OF PRESSURE WITHIN TEST RANGE (PROVIDE FOR PRESSURE RELIEF ON PUMP).
5. PROVIDE CORPORATION COCK WITH COPPER CONNECTION AT LOCATIONS AS DIRECTED FOR CHLORINE AND BACTERIA TESTS.

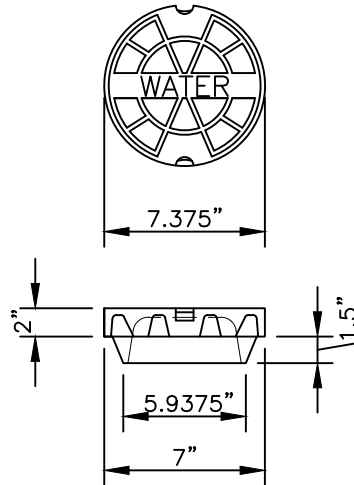


METHOD OF TESTING WATER MAINS

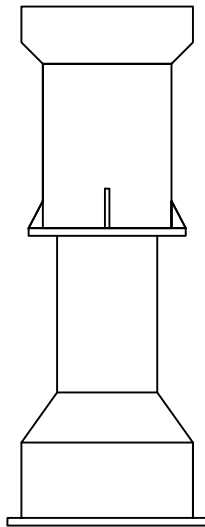
APPROVED: *Zachary J. Kernham*
DIRECTOR—DEPARTMENT PUBLIC WORKS

W-18.0

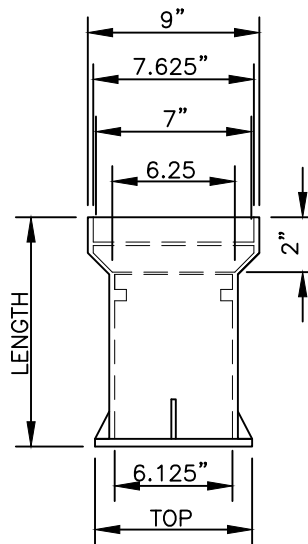
HEIGHT	LENGTH	
	TOP	BOTTOM
29"—38"	16"	24"
41"—51"	16"	36"
41"—61"	26"	36"
53"—73"	26"	48"



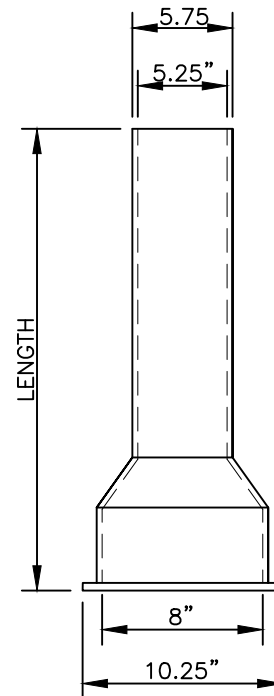
COVER DETAILS



BOX COMPLETE



TOP



BOTTOM

NOTES:

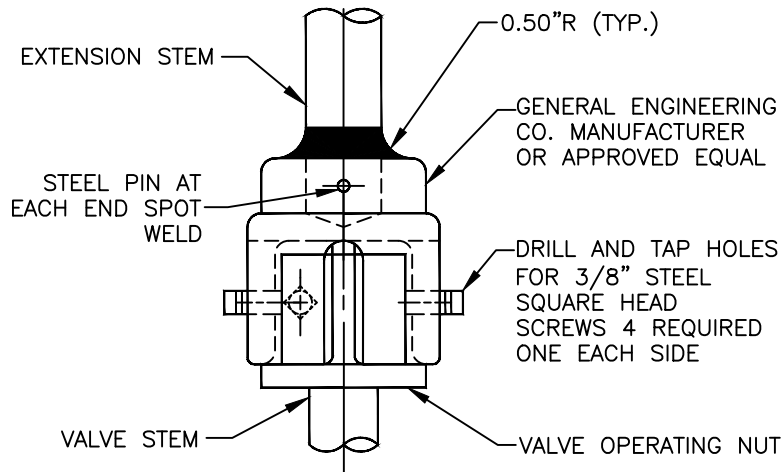
1. VALVE BOX TO BE STAR PIPE PRODUCTS 2-PIECE HEAVY DUTY SLIP TYPE VALVE BOX, PRODUCT #VB-0004 OR APPROVED EQUAL
2. FOR LINES DEEPER THAN 73" SEE DETAILS 20.0-20.2, DEEP VALVE BOXES AND EXTENSION STEM



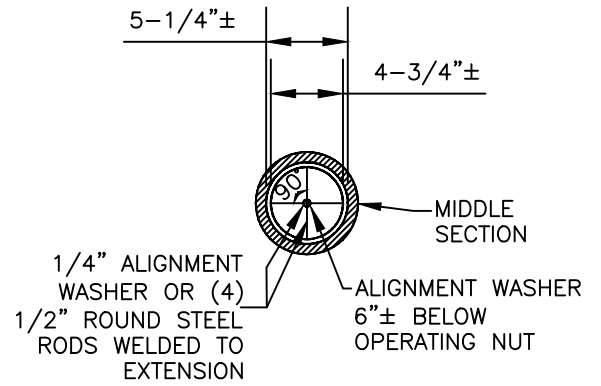
WATER VALVE BOX

APPROVED: 
DIRECTOR-DEPARTMENT PUBLIC WORKS

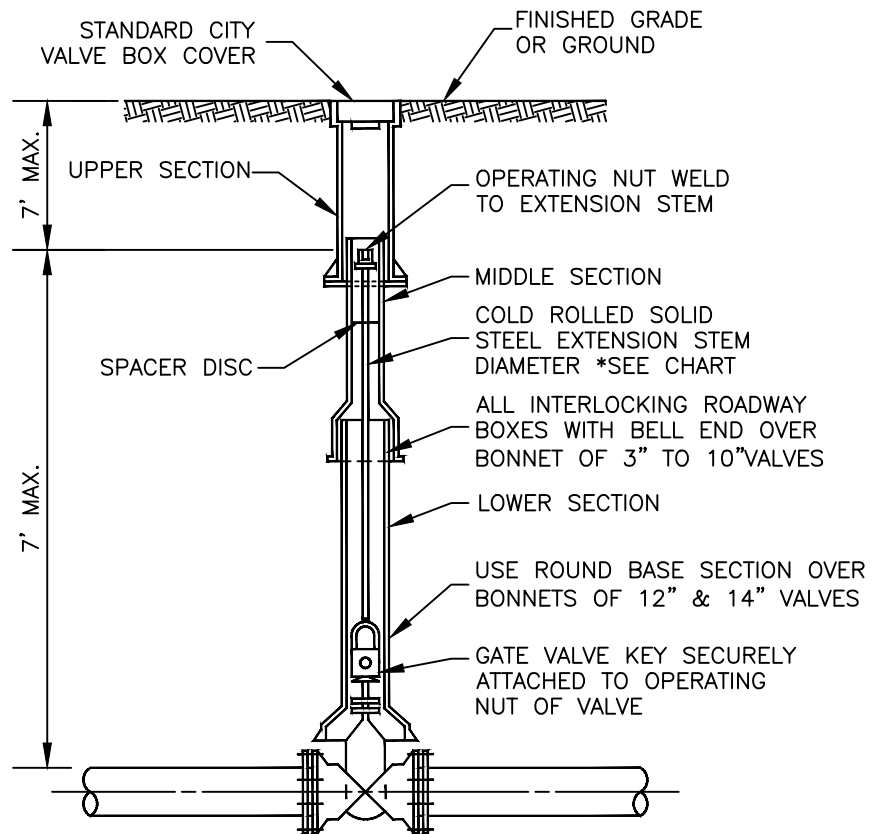
W-19.0



GATE VALVE KEY



SPACER DISC



GATE VALVE



EXTENSION STEM AND VALVE BOXES
FOR DEEP VALVE SETTINGS

APPROVED: *Zachary J. Kerschman*
DIRECTOR-DEPARTMENT PUBLIC WORKS

W-20.0

NOTES:

1. EXTENSION STEM TO BE SECURELY WELDED TO GATE VALVE KEY.
2. LENGTH OF STEM TO BE SUCH THAT OPERATING NUT WILL BE LOCATED AS PRESCRIBED ON DETAIL W-20.0.
3. WELD FOUR (4) $-1/2"$ ROUND STEEL RODS OR $1/4"$ THICK STEEL ALIGNMENT WASHER TO EXTENSION STEM TO ENSURE OPERATING NUT IS CENTRALLY LOCATED WITHIN VALVE BOX.
4. STANDARD DETAIL W-20.0 IS TO BE USED WHEN DISTANCE FROM TOP OF OPERATING NUT OF VALVE TO FINISHED GRADE OR GROUND EXCEEDS 4'-0".
5. ALL CONSTRUCTION TO BE PLUMB.
6. GENERAL ENGINEERING CO. PART NO. 3339 IS A BASE NUMBER AND SHOULD BE FOLLOWED BY A LETTER WHICH DESIGNATES THE STEM'S OUTSIDE DIAMETER.

PARTS FROM GENERAL ENGINEERING CO.
OR APPROVED EQUAL
BASE NUMBER 3339

LETTER DESIGNATION	STEM OUTSIDE DIAMETER
A	$7/8"$
B	1"
C	$1"-1/8"$
D	$1"-1/4"$
E	$1"-3/8"$
F	$1"-1/2"$
G	$1"-3/4"$
H	2"

DIMENSIONS FOR VALVES
AND EXTENSION STEMS

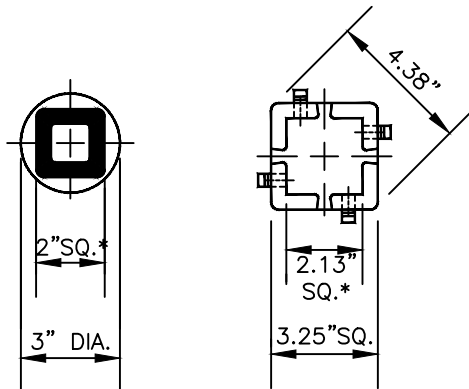
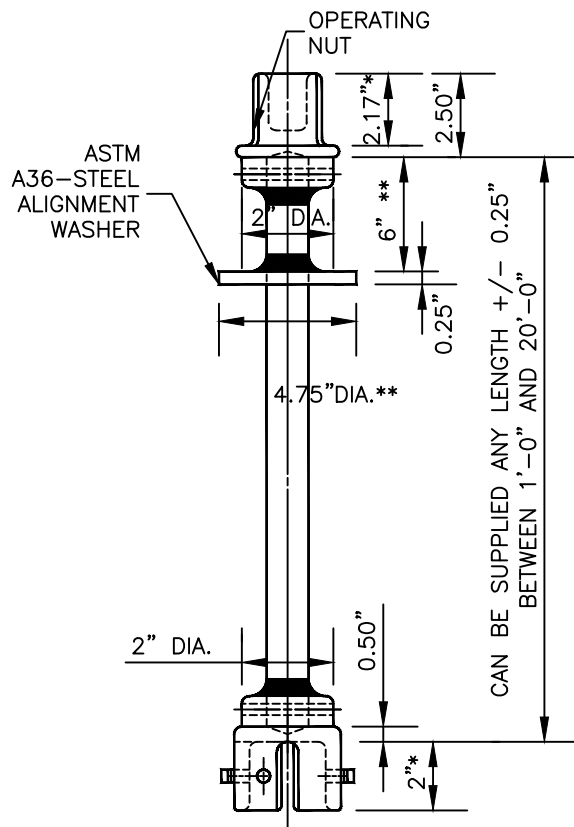
VALVE SIZE	4"	6"	8"	10"	12"	14"	16"	20"	24"	30"	36"	42"	48"
EXTENSION STEM DIAMETER	1"	1"	$1\frac{1}{2}"$	$1\frac{1}{2}"$	$1\frac{1}{2}"$	$1\frac{1}{2}"$	$1\frac{1}{2}"$	$1\frac{1}{2}"$	$1\frac{1}{2}"$	$1\frac{1}{2}"$	$1\frac{1}{2}"$	$1\frac{1}{2}"$	$1\frac{1}{2}"$



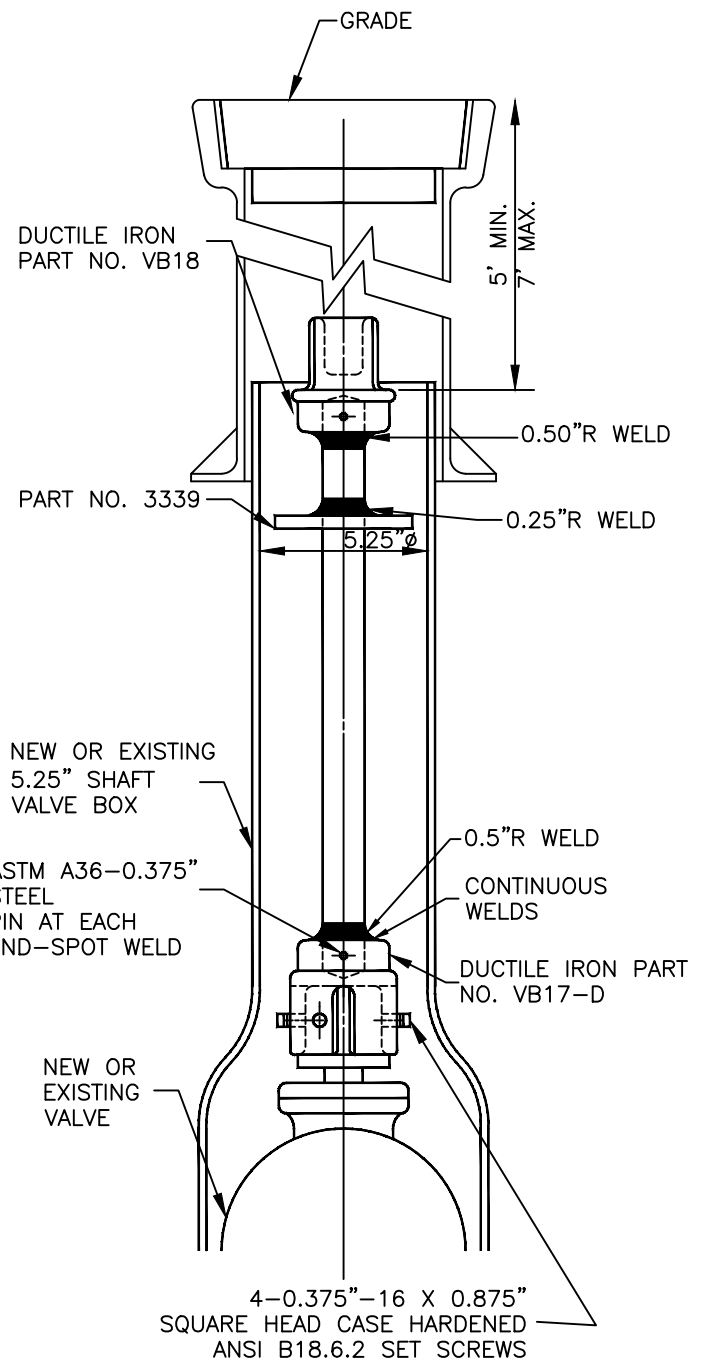
EXTENSION STEM & VALVE BOXES FOR DEEP
VALVE SETTINGS TABLES OF VALUES & NOTES

APPROVED: 
DIRECTOR-DEPARTMENT PUBLIC WORKS

W-20.1



* TOLERANCE ± 0.0625 "
 ** TOLERANCE ± 0.125 "



NOTES:

1. DUCTILE PARTS ARE TYPE 80-60-03. 80 / 100,000 PSI TENSILE-ASTM A536.
2. PART NUMBERS ARE THE GENERAL ENGINEERING CO. OR APPROVED EQUAL.



VALVE EXTENSION STEM FOR CITY VALVE BOXES

APPROVED: *Zachary J. Kerhman*
 DIRECTOR-DEPARTMENT PUBLIC WORKS

W-20.2

NOTES:

1. PDF OF EACH WATER VALVE TIE DRAWING SHALL BE SUBMITTED TO THE CITY ON 8-1/2" X 11".
2. DRAFTING OF THE WATER VALVE TIE DRAWINGS MUST CONFORM TO THE SHEET LAYOUT, CITY REQUIRED DRAFTING SYMBOLS FOR VALVE TIES & NORTH ARROW AS DICTATED ON DETAIL SHEETS W-21.0 THROUGH W-21.3.
3. THE PEN AND TEXT SIZES STIPULATED IN THE WATER VALVE TIE DETAILS ARE STANDARD FORMATS FOR CAD FILES. FREEHAND DRAFTED VALVE TIE DRAWINGS ARE NOT ACCEPTABLE WITHOUT PRIOR APPROVAL OF THE CITY ENGINEER.
4. EACH WATER VALVE TIE DRAWING SUBMITTED SHALL BE 3-HOLE PUNCHED.
5. WATER VALVE TIE DRAWINGS CONTAINING ANY OTHER FEATURES AND INFORMATION OR TEXT NOT PERTINENT TO VALVE TIE INFORMATION IS TO BE SHOWN GRAY-SCALED ON SHEET. I.E. STORM DRAIN, SEWER, ELEC, TREES, PARKING, ETC..
6. WATER VALVE TIE DRAWINGS ARE TO REFLECT ONLY AS-BUILT INFORMATION. ALL DIMENSIONS & COORDINATES ARE TO BE FIELD RUN. DIMENSIONS SHOULD BE SHOWN TO THE NEAREST 0.1' (TENTH OF A FOOT). WATER VALVE TIE DISTANCES EXCEEDING A MAXIMUM LENGTH OF 100.0' ARE NOT ACCEPTABLE WITHOUT PRIOR APPROVAL OF THE CITY ENGINEER. NORTHING & EASTING PER WATER VALVE WILL BE PROVIDED AND SHALL BE MD STATE PLANE COORDINATE SYSTEM NAD 83/91.
7. WATER VALVE TIE DRAWINGS ARE REQUIRED TO BE DRAWN TO SCALE.
8. ONLY ONE WATER VALVE TIE SITE IS PERMITTED TO BE SHOWN ON EACH DRAWING. MULTIPLE SITES, EVEN IF LOCATED ALONG THE SAME ROAD, ARE NOT PERMITTED TO BE SHOWN ON THE SAME DRAWING.
9. THE CITY RESERVES THE RIGHT TO REJECT AND REQUIRE THE REVISION OF ANY WATER VALVE TIE DRAWING WHICH:
 - A. DOES NOT COMPLY WITH THE REQUIREMENTS SET FORTH IN THE CITY STANDARD DETAILS W-21.0 AND W-21.1.
 - B. DOES NOT FURNISH ADEQUATE INFORMATION TO IDENTIFY THE VALVE SITE.
 - C. IS NOT DRAFTED NEATLY AND LEGIBLY ON THE STANDARD WATER VALVE TIE SHEET FORMAT.
 - D. HAS BEEN SPOT CHECKED IN THE FIELD AND FOUND TO BE INACCURATE IN SITE REPRESENTATION, HAS INACCURATE WATER VALVE TIE MEASUREMENTS AND/OR DOES NOT REFLECT AS-BUILT CONDITIONS.
 - E. DOES NOT HAVE THE FIELD VERIFICATION CERTIFICATE COMPLETED WITH THE DATE OF THE WATER VALVE TIE FIELD VERIFIED MEASUREMENTS AND DOES NOT HAVE THE CERTIFICATION SIGNED AND DATED BY A MARYLAND REGISTERED LAND SURVEYOR INCLUDING THE SURVEYOR'S REGISTRATION NUMBER.
 - F. DOES NOT SHOW ALL REQUIRED VALVE TIE MEASUREMENTS (MINIMUM OF 2 TO EACH VALVE) SHOWN IN FEET TO THE NEAREST TENTH OF A FOOT.
 - G. HAS MEASUREMENTS WHICH EXCEED THE MAXIMUM ALLOWABLE DISTANCE OF 100.0' WITHOUT PRIOR APPROVAL OF THE CITY ENGINEER.
 - H. DOES NOT SHOW ALL VALVES WHICH WILL BE MAINTAINED BY THE CITY.
 - I. DOES NOT TIE WATER VALVES TO ACCEPTABLE PERMANENT STRUCTURES (NON-PERMANENT STRUCTURES MAY BE USED ONLY WITH PRIOR APPROVAL OF THE CITY ENGINEER).
 - J. DOES NOT HAVE ALL TITLE BLOCK INFORMATION COMPLETED WITH THE EXCEPTION OF THE PAGE NUMBER WHICH WILL BE ASSIGNED BY THE CITY ENGINEERING STAFF.
 - K. DOES NOT HAVE ALL FEATURES PROPERLY LABELED.
 - L. DOES NOT HAVE A NORTH ARROW.
 - M. DOES NOT INCLUDE COMPLETED WATER VALVE COORDINATE TABLE



WATER VALVE TIE
STANDARD SHEET GENERAL NOTES

APPROVED: 
DIRECTOR-DEPARTMENT PUBLIC WORKS

W-21.0

NOTES:

10. A MINIMUM OF 2 DIMENSIONS DESIGNATED IN FEET TO THE NEAREST TENTH OF A FOOT FROM EACH WATER VALVE TO 2 DIFFERENT ACCEPTABLE PERMANENT STRUCTURES. WHEN A BUILDING IS USED TO TIE DOWN THE LOCATION OF A WATER VALVE, DIMENSIONS MAY BE TAKEN FROM DIFFERENT CORNERS OF THE SAME BUILDING (THIS WILL SATISFY THE 2 DIMENSION REQUIREMENT FOR THAT WATER VALVE). WHERE A FIRE HYDRANT EXISTS, ONE OF THE 2 VALVE TIE DIMENSIONS IS REQUIRED TO BE FROM THE HYDRANT TO THE WATER VALVE ON THE HYDRANT LINE. WATER VALVES ARE REQUIRED TO BE TIED BY DIMENSION TO THE NEAREST ACCEPTABLE PERMANENT STRUCTURE (MANHOLE COVER, INLET, STREET LIGHT POLE, FIRE HYDRANT, CORNER OF A PERMANENT BUILDING, ETC.). AN ACCEPTABLE PERMANENT STRUCTURE IS ONE WHICH IS NOT EXPECTED TO CHANGE IN CONDITION OR LOCATION. WATER VALVES SHALL NOT BE TIED TO UNACCEPTABLE OR NON-PERMANENT STRUCTURES (TREES, FENCE POSTS, PORCHES, STEPS, SHEDS, ETC.). A NON-PERMANENT STRUCTURE IS ONE WHOSE CONDITION AND LOCATION IS AFFECTED MORE READILY BY SEVERE WEATHER CONDITIONS, HOME REPAIRS, RENOVATIONS, ACCIDENTS, ETC. IF A SITUATION ARISES WHERE THERE ARE NO ACCEPTABLE PERMANENT STRUCTURES AVAILABLE THEN NON-PERMANENT STRUCTURES MAY BE USED ONLY WITH THE PRIOR APPROVAL OF CITY ENGINEER.

REQUIRED VALVE-TIE SHEET SYMBOLS



= BUILDING HATCH (ANSI 131)



WV = WATER VALVE

10"MAIN

= WATER MAIN



FH = FIRE HYDRANT



WM = WATER METER



= CURB LINE



LP = LIGHT POLE



WATER VALVE TIE
STANDARD SHEET GENERAL NOTES

APPROVED: _____

Zachary J. Kernham
DIRECTOR-DEPARTMENT PUBLIC WORKS

W-21.1

PREPARED BY: EXAMPLE- ABC CONSULTING



WATER VALVE COORDINATE TABLE		
WV NO.	NORTHING	EASTING
WV-1	N000000	E0000000
WV-2	N000000	E0000000
WV-3	N000000	E0000000
WV-4	N000000	E0000000

AS-BUILT